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AMERICAN  
MISSIONARY



PLYMOUTH ROCK AS IT IS TO-DAY.

APRIL, 1909 -

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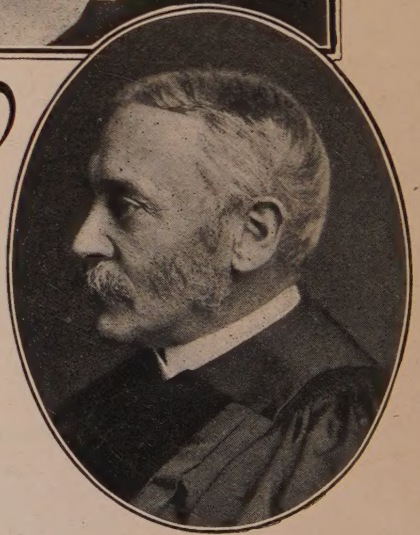
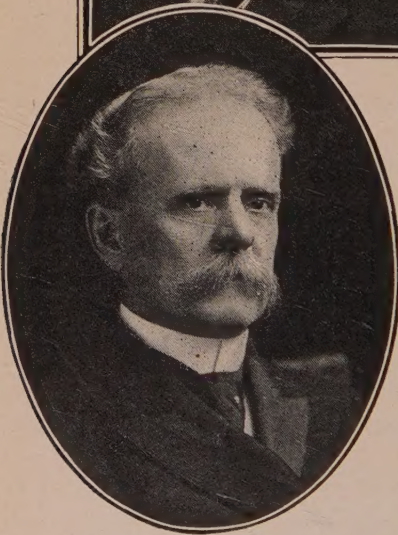
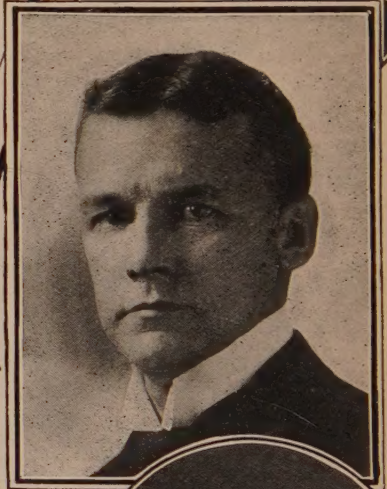
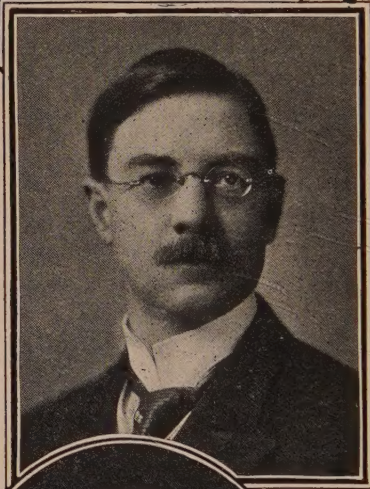
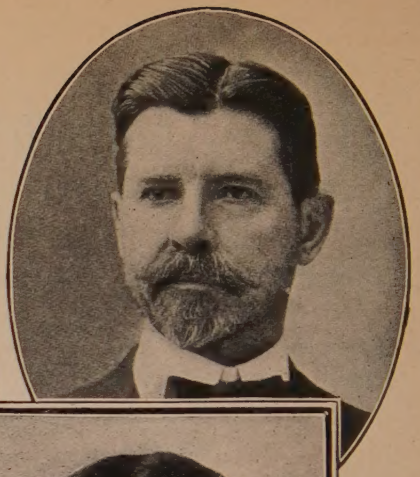
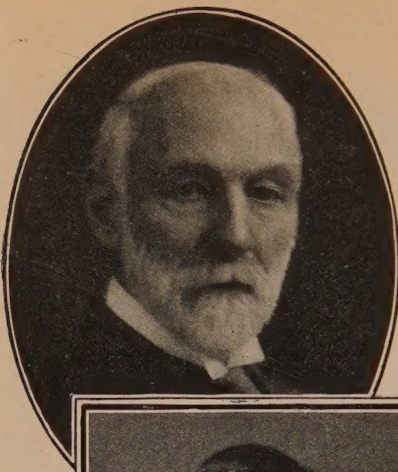
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# THE AMERICAN MISSIONARY

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The mission task is one. Geographical lines do not affect its nature. Organizations for special forms of service do not destroy its unity. In recognition of this fact the six Congregational Missionary Societies whose field is the United States, begin this month to present their work through a single organ. With great satisfaction and ardent anticipation they issue this first number of a joint magazine covering all the interests for which they stand. It will plead for an evangelized America. It will plead for a purified and righteous America. It will plead for an America educated in heart and conscience, as well as mind. In its pages will be found a record of the efforts made to extend Congregationalism in our land in order that as a denomination we may have a broader base and ampler resources. There will be found the story of manifold labor on behalf of the negroes that they may be lifted from the physical and moral slough in which heredity and slavery have left them. In like way this magazine will tell of mission endeavor among the Indians, and the multitude of many colors and tongues who are coming to our shores. It will tell of Gospel obligations to dwellers in city slums and mountain valleys and depleted New England villages. The mining town, the ranch, and the lumber camp, will appear. The path of the Sunday School missionary will be traced as he goes out to lay foundations for the Church of Christ. The imperative need of concerted effort to provide houses of worship for feeble churches will be set forth. The duty of securing Christian education for high and low, rich and poor, white and black, will be emphasized. The responsibility of the Church to those who have worn themselves out in her service will be enforced.

And through it all will run the plea for liberty and for light, for fraternity and catholicity, for the salvation of immortal souls, for devotion to the welfare of man and fidelity to the will of God as revealed in Jesus Christ.

This united magazine begins its history in the midst of the campaign prosecuted by all the Congregational Missionary Societies for enlarged resources and wider interest. No movement more significant has occurred within our fellowship for a century past. The measure of its success will be the measure of the growth and vitality of our mission work for the immediate future. We ask for the fervent believing prayers of pastors and people that the ends sought may be attained. May God give us a revival of missionary zeal, of the spirit of sacrifice, of aggressive effort to carry the Gospel of salvation to all mankind. In all these things may **THE AMERICAN MISSIONARY** have an abundant share.



# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

An event full of promise for western Congregationalism is the acceptance by Ozora S. Davis of the position of President of Chicago Theological Seminary. No man could desire a more important task, and no task need look for a man more fitted for its discharge. His gifts of leadership and of inspiration, enlisted in the service of an institution with so wide a field, so great a history, and so efficient a staff of teachers, will bring new life to all denominational interests in the Central West. It is a happy omen that Dr. Davis begins his work with so clear and resolute purpose to make the Seminary a place not for training scholars merely, nor men of ethical helpfulness merely, but primarily men who shall go out to the world with a message from God, having upon their souls the burden of Paul: "Woe is me if I preach not the Gospel."

The Home Missionary Society, by reason of its close relation to the Seminary, as well as to Dr. Davis, is profoundly interested in this arrangement, and will follow its course with prayer and expectation.



It is the settled policy of this Society, at least until its resources shall be increased, to confine its new work to regions where Congregationalism roots and grows most readily. This means that in the South and Southwest no new churches will be organized for the present save in places where there is peculiar promise. Just now in Houston, Texas, such a situation exists. In the judgment of all familiar with the region, Houston is to have rapid growth and is to be, if not the leading city, one of two or three leading cities of the Southwest. If, therefore, Congregationalism is to bear its share in the evangelizing of that city, there is no reason why it should delay making a beginning. Accordingly, in December last, Rev. F. R. Marsh was sent there to survey the field. Sufficient encouragement was given so that it seemed wise to secure an option on a church property left vacant by the Presbyterians owing to the union with the Cumberlands. This property has now been secured, and the First Congregational Church of Houston will shortly be organized. The Home Missionary Society has great confidence in Mr. Marsh, and anticipates that the church will have rapid growth under his leadership.



On another page will be found a map published by a commercial organization in Kansas City and reproduced by the Southwestern Congregational Congress, which met a few days ago. We cannot vouch for the accuracy of the presentation, but have no reason to suppose there is any error. It appears to us that it would be difficult to frame an arrangement so cogent for pressing forward home mission work in the region indicated. When such tremendous industrial and commercial interests center in a place, it would seem clear that the forces of the Gospel of Christ ought to center there also. There is no one among the larger denominations to whom this appeal should come home with more reproachful force. For we have not done our share in evangelizing the Southwest. The Home Missionary Society is eagerly waiting for the time when resources of men and money shall enable it to assume new aggressiveness there.



In these days, when much is being said about the Apportionment Plan and when in so many states energetic measures are being taken to promote it, there may be help to some in a renewed statement as to its nature. Briefly, it is this: The Advisory Committee, authorized by the National Council and designated by the seven societies, has named \$2,000,000 as the amount needed by those societies from living donors annually in order to carry on their work. This is considerably less per capita than Congregationalists were giving twenty years ago. This sum is distributed among the societies as follows:

American Board of Commissioners for Foreign Missions .....	\$560,000
Congregational Home Missionary Society .....	470,000
American Missionary Association .....	250,000
Congregational Church Building Society .....	170,000
Congregational Education Society .....	110,000
Congregational Sunday-School and Publishing Society .....	100,000
Congregational Board of Ministerial Relief .....	40,000
<hr/>	
Total .....	\$1,700,000
Women's Foreign Mission Boards .....	300,000
<hr/>	
	\$2,000,000

These amounts are again distributed among the states and by them again among local associations, and by these among the churches. The whole arrangement is, of course, fraternal and suggestive. But when adopted and carried through our entire fellowship, it will mean vigorous and confident prosecution of our work and the impossibility of any serious debt.

\* \* \*

By the time this issue reaches its readers the Home Missionary Society will be near the close of its fiscal year. We wish it were possible to look forward more hopefully to that date. The expenditures of the year have been kept at substantially the level of the previous year, itself the lowest save one for many years past. But receipts from legacies seem likely to fall decidedly below those of the previous year, and contributions up to the first of March were \$108,898.90, as against \$116,600.52 a year ago. We are therefore hoping against hope that unexpected gifts will enable us to close the year without increase of debt.

\* \* \*

At the conferences held in connection with the Joint Missionary Campaign the following Financial Creed is being suggested as being adapted to most churches and as representing the consensus of judgment of a very large number of people who have studied the question. The Creed is as follows:

1. That every church should have a *Missionary Budget*; that is, at the beginning of the year it should determine its missionary responsibility in dollars to each of the Congregational Societies, adopting, so far as possible, the Apportionment Plan, and then it should make a determined and business-like effort to raise this budget for these accepted lines of work.
2. That every church should have a *Missionary Committee*. This Committee should prepare the budget and should promote and oversee its raising.
3. That the Missionary Committee should aim to secure, so far as possible, a *gift from every individual in the congregation*, making a personal canvass, if necessary.
4. That the *Weekly Envelope* system is the best way in the average church to collect the pledges that have been made.

\* \* \*

Under such a plan let us imagine the church at Evangelville preparing to discharge its responsibility for the evangelization of the world and the promotion of human welfare for the year 1910. Let us suppose it is a church of two



hundred members with an average amount of this world's goods. It first appoints, in November or earlier, a strong Missionary Committee, taking care that all the factors which make up its congregation are represented. This committee receives from the committee of the local association early in December a statement as to the sums needed from that church for each missionary society under the Apportionment Plan. If the Apportionment Plan is not yet in operation in its state, it makes up such a list for itself. To this it adds sums for local charities and other causes, taking care that they do not claim an undue share of the proposed gifts, to the exclusion of the recognized missionary agencies of the denomination. They then prepare a printed budget something like the following:

The Missionary Committee of the First Congregational Church of Evangelville, after careful study of the whole question, has suggested the following budget of benevolences for 1910, and it has been approved by vote of the church.

For denominational missionary agencies as suggested by the local association under the Apportionment Plan, the following amounts:

American Board of Commissioners for Foreign Missions.....	\$247.05
Congregational Home Missionary Society .....	207.30
American Missionary Association .....	110.62
Congregational Church Building Society .....	75.00
Congregational Education Society .....	48.45
Congregational Sunday-School and Publishing Society .....	44.03
Congregational Board of Ministerial Relief .....	17.55

Total ..... \$750.00

To this should be added \$50 assigned to the women of our church by the state branch of the Women's Foreign Board, making a total of \$800 for denominational missionary work.

In addition, your Committee suggests the following benevolent gifts outside the denomination:

Child rescue work .....	\$40.00
Local charities .....	50.00
Temperance work .....	50.00
American Bible Society .....	10.00
American Tract Society .....	10.00
Special (to be expended by the committee for unforeseen needs).....	40.00

Total ..... \$200.00

Grand total ..... \$1,000.00

It appears to your Committee that the best way to raise this sum is by pledges payable weekly. At an early day opportunity will be given to make such pledges.



These budgets should be sent to all the congregation, with any other explanatory matter needed. Then on the most favorable Sunday available, early in the year, the pastor preaches one of his big sermons, either on the whole missionary obligation or on some special aspect of it, making in connection with it a full explanation of the budget plan. Pledge cards are distributed, to be filled out on the spot or returned the following Sunday. After that Sunday the Committee should make a swift and complete personal canvass of all individuals from whom pledges have not been received. The final amount pledged should be added to the sums which the Sunday School, the Women's Home Missionary Society, and other organizations within the church expect to raise. If the total equals the budget, or more, all is well. If not, it will in some cases be expedient to give the people a chance to increase their pledges. As to the mode of payment, of course no rigid rule need be made. Those who wish to pay by check can do so. But the weekly envelope should usually be suggested as the standard method.



It will be noted that the \$1,000 named in this illustration is five dollars per member, or a little less than ten cents a week on the average. It is not well, however, to dwell too much on averages, lest those who are able to give the larger amounts lose sight of their necessary responsibility.



Every form of concerted activity produces a crop of questions. The Joint Campaign is no exception. The following catechism may be said to comprise the major part of the inquiries thus far raised:

QUESTION. Is not \$500,000 a large sum to ask for?

ANSWER. If added to the aggregate gifts of last year it would just about make the \$2,000,000 named in the Apportionment Plan.

Q. But is not \$2,000,000 an excessive sum to expect from our denomination?

A. It calls for only \$2.82 per member, which is fourteen cents less than our membership was actually giving so long ago as 1887.

Q. Why do missionary societies go in debt?

A. Because they are obliged to make fixed appropriations fifteen to eighteen months ahead, while their income is uncertain.

Q. Why not make the appropriations so small that there could be no possible danger of debt?

A. If the only end in view were to avoid debt, this would be a splendid plan. But it would mean continuous curtailment of the work.

Q. But have not Congregational missionary societies had a rising income for twenty years past?

A. On the face of things, yes. But the twelve per cent. increase of 1907 as contrasted with 1887 is more than balanced by the rise in the cost of living the world over. The missionary societies have therefore been contending with a relative decrease in resources, despite the gain of forty-nine per cent. in membership, of seventy-nine per cent. in local church expenses, and the immense growth in the per capita wealth of the country.

Q. Have all the societies felt the strain?

A. Yes, in varying degree according to circumstances. The American Board has turned over several missions to other boards. It has never been able to fill the place of the Shansi martyrs fully. It has had resources to send but two men into the Philippine island of Mindanao, whose million people were assigned to it by the conference of foreign boards. It is now endeavoring to transfer three other important missions. The American Missionary Association has cut off a number of schools since 1900, and has made but few compensating additions. Last year it reduced its expenditures \$25,000, and succeeded thereby in reducing its debt only \$8,000. The Home Missionary Society has curtailed its work in all parts of the West, stopped the growth of its immigrant departments except the German, and has now transferred its Cuban missions to the Presbyterian Board. Its receipts for the last five years averaged \$113,000 less than the average of the preceding ten. So far did this process of restriction go two years ago that the denomination actually began to lose churches.

Q. Why should we worry about the transfer of missions—will not other denominations do the work as well as we?

A. There is no occasion to worry if Christ's great command, "Go ye therefore and make disciples of all nations," was addressed only to others and not to us. It is not the transfer, but the reason for the transfer which should trouble us.

Q. What is the reason for the situation described?

A. It will be well for each of us very earnestly to seek to answer this question, and to take such action as the answer suggests.

Of all the western races, who that can read skillfully the providence of God, or can read it at all, can hesitate in affirming that the signs of divine decree point to this land of ours as the one which is fast gathering to itself the races which must take the lead in the final conflicts of Christianity for the possession of the world. Ours is the elect nation for the ages to come. We are the chosen people. Immeasurable opportunities surround and overshadow us. Such, as I read it, is the central fact in the philosophy of American home missions.—Austin Phelps, D.D.



# GERMAN REINFORCEMENTS FROM RUSSIA

By Rev. M. E. Eversz, D.D., Chicago, Ill.

Who would have looked to rationalistic Germany for a supply of spiritual, Bible Christians? Or to autocratic Russia for reinforcements for our Congregationalism? Yet that is precisely what the German Stundists are bringing us from Russia.

Registered on landing as Russians, because born in Russia, they are yet of purely German origin and proud of their descent. Responding to the urgent invitations of Peter the Great, Catherine II, and subsequent monarchs, who desired to elevate their own people by mingling with them the more intelligent and thrifty Germans, these pietists settled upon the steppes along the Volga and the Black Sea. Isolated from the Fatherland, they could not keep pace with it in education and culture. But the Bible has been to them the Book of Books, and it, with many revivals, in some of which the father of our own Dr. Schauffler participated, has kept them

from moral deterioration and from falling into the lap of the Greek Church. Thus, after a sojourn of over a hundred years in Russia, these Saxon Pilgrims have been coming in a steady stream for some thirty years, and many of them from similar motives to share in the prosperity of their Anglo-Saxon predecessors. Whole townships and even counties are occupied by them in North and South Dakota, in Nebraska, Kansas, Colorado, Washington, and other states. Immigration on their part is not likely to decrease much, because, though their religious condition is improved, the land allotted to them has not been increased, while they are multiplying fast enough to please even a Roosevelt.

The earlier immigrants came largely from Odessa and Bessarabia and were better off. A larger proportion is now coming from the Volga, where the conditions of life are harder.



THINNING THE YOUNG BEETS.



Many come on borrowed money. The struggle to survive in a strange country and to provide a home and repay their friends involves strictest frugality and unremitting toil. But they are willing to pay the price, and gladly ac-

is profitable. As soon as they get a little money ahead, they buy their own farm.

Sugar beet companies and railways have shown their appreciation of them by granting free transportation. But



TOPPING BEETS IN THE FIELD.

cept any employment which promises a reasonable return. So long as free public land held out, it acted like a magnet upon them. Now that this land is mostly exhausted, they become chiefly toilers on the railways or in the beet fields. One of the accompanying pictures shows a whole family on hands and knees weeding and thinning beets. Another shows all at work (girls dressed in boys' clothes for convenience) "topping" the beets after they have been pulled. A family will thus take from twenty to eighty acres of beets to cultivate, and as they receive from sixteen to twenty dollars per acre for this, and farmers gladly grant them a piece of land to raise vegetables and fodder for a cow, it is easy to see that their employment

this favor is now being withdrawn in order to induce more permanent settlement. Living in tents and cheap shacks from April to December and toiling early and late in the field under a broiling sun, are not conducive to a home feeling. The absence of a church and an orderly life are not wholesome, and pastors report that it takes months to re-establish Sunday School and church going habits, and to make the prayer meeting a joy to them. Said a man whose guest I was recently: "I have sold my house here." To my question, "Why, when good irrigated lands are abundant and a sugar factory at your door?" He replied, "I have lived here now for three years and done well financially, but I do not feel at home. I am go-



ing back to my church and home at Hastings." The sugar industries are learning this fact, and are generally liberal contributors to a church build-

three families. They double up thus, not from choice but to help each other get started. The man who had donated the lots on which the church was



Hauling Beets.

ing for them. In fact, one of our churches is worshipping in a cottage furnished them by the company. I preached to a most interesting congregation there last summer.

Our church building at Laurel, Montana, was dedicated last December. This church of 103 members was gathered, not by a missionary, but by a member from one of our churches. They then wrote and even telegraphed for some one to come and organize them, lest they should be split up into factions by the invasion of others. The German part of the village lies south of the Northern Pacific Railway. The houses boast only of one, two, or three rooms, while a five-room house is a rare exception. These houses, new and only half finished, were occupied by from one to

built was living in the little barn on it, which he had fixed over, and then taken in a second family.

The members had agreed to pay at least five dollars each to build the church. Just before dedication the railway company forbade the use of their water. So an assessment was made on each family and the cash (\$300) collected and banked to drill the well. The little stock of cash reserved for the dedication had been exhausted. When I showed them the conditions of our help from the Church Building Society, their hearts sank. They did not think that a hundred dollars could be raised, and five hundred was absolutely necessary. We persuaded them to make their subscriptions payable in July and the first of December, when their beet



money would come in. Our English-speaking church also omitted its evening service and came over in a body with its pastor, and great was the surprise and joy in the evening, when more than five hundred dollars was reported as subscribed. Considering that not three out of four had been over two years in this country and all were in debt, their testimony to love for the house of God was remarkable. I almost felt ashamed to ask so much of them.

During the past year sixteen churches have been organized in our work, with a membership of 547. Ten churches have been dedicated, of which only five asked for aid from the Church Building Society, and three parsonages provided. Thirteen new

voices are proclaiming the unsearchable riches of Christ in our Zion.

But other places have called, and are waiting. Helping them means not only avoiding in many instances the organization of two or three weak churches, where one good one will meet the needs of the community better, but also the awakening of young men and women to their own possibilities, and putting them into training for business, for the professions, and above all, for the aggressive Kingdom of God. The red corpuscles and iron in their blood will add vigor and life to our Zion. The fields are white to the harvest. In no year has the Lord sent us so many laborers and opened so many doors. Shall we enter? Or must we say, "We are too poor"?

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## EMOTIONAL DELUSIONS

By Rev. J. W. Blosser, D.D.

[EDITOR'S NOTE. For several years Georgia has been visited with an epidemic of fanaticism. It has taken many forms, one of which is the "Tongues Movement." This has proved perhaps the most demoralizing of all. Men and women seemed to lose their sanity and even their sense of decency, until the civil authorities had to step in and deal with it as a public nuisance. Some of our Congregational churches became infected by it, and one had to suspend scores of its members for disorderly conduct. In view of the gravity of the situation, Dr. J. W. Blosser, of Atlanta, a trained physician as well as minister, was asked to prepare a paper on "Fanaticism—Its Cause, Characteristics, and Cure," for the Congregational Conference of Georgia. His paper elicited so much interest that the Conference voted to ask him for a copy for publication. Secretary Herring, who was present, offered to publish it in THE HOME MISSIONARY, and to reprint it as a leaflet for general circulation. Dr. Blosser has since revised the paper and given it the title, "Emotional Delusions." This sane discussion should be of great value to communities invaded by any of these delusions. Those who live in communities where religion is chiefly in dan-

ger of freezing can with difficulty realize how great are the perplexities of earnest Christians in communities where religion takes the form of an emotional ferment. And there are many such communities, even in our rationalistic land and age.]

For a year or longer meetings have been held at a hall on Marietta Street, in Atlanta, at which there has frequently been a manifestation of the strange phenomenon of speaking in unknown tongues. This movement was brought to Atlanta by a Mr. Cashwell, who had formerly been identified with the "Fire Baptized" holiness faction in South Carolina, and more recently with the "Gift of Tongues" movement at Los Angeles, California.

Prompted by a desire to study this reputed modern miracle through personal observation, I attended some of the meetings, and was soon favored with a very satisfactory demonstration of the supposed "gift of tongues." A young woman, said to hail from



Toccoa, Georgia, sprang to her feet as if moved by a sudden impulse, and for perhaps five minutes gave forth a rapid utterance of seemingly articulate sounds. With her facial expression, her gesticulations, and the modulations of her voice, she presented very much the appearance of one who is delivering an earnest and intelligent address; but no one present, so far as I know, could understand what she was saying. Following this performance, Mr. Cashwell took a text from the second chapter of the Acts of the Apostles, and preached for nearly an hour, contending that the miracle of speaking in an unknown tongue is the sign by which the full gift of the Holy Spirit is attested, and that one who has not had this sign manifested in himself could have no evidence that he had received the gift of the Spirit. Following the sermon, twenty-five or more men and women went forward and knelt as seekers of this gift. These were instructed to repeat continuously the words "Praise Him," "Glory," etc. Later some of them "fell under the power," and men and women lay upon the floor in a seeming trance. Some when they "got the blessing," spoke in an unintelligible jargon, others imitated the barking of dogs, and several hissed like serpents. One who had received the gift of an unknown tongue favored me with an interview and gave me a demonstration of his linguistic gift. In the midst of a conversation he suddenly changed to a speech which I could not understand and which he declared he could not control. He seemed to be completely beside himself with excitement.

Speaking in unknown and unknowable tongues is by no means a new phenomenon in modern times. It was one of the exploits of Mormonism in its early days. The devil-worshippers in India speak in unknown tongues. The fanatical "Apostolic Faith Movement," which started in Kansas in 1900, claimed to possess the Pentecostal gift of tongues.

Speaking in unknown languages has been reported in some of the missions in China and India. The most interesting and instructive modern example of speaking in unknown tongues was known as the "Irvingite Movement," which originated in the west of Scotland about the year 1830, and afterwards was transported to the church of Rev. Edward Irving in London. Among the victims of this delusion was Mr. Robert Baxter, a lawyer of some eminence, who, after the spell of the delusion was broken, published a document entitled "A Narrative of Facts." In this narrative Mr. Baxter says, "I found suddenly a power coming upon me which was altogether new and unnatural, and in most cases a most appalling utterance was given me," and in his conclusion he says, "My persuasion concerning the unknown tongue, as it is called, is that it is nothing whatever but a collection of words and sentences, a mere jargon of sounds. The whole work is a mimicry of the gifts of the Spirit."

It is a striking fact in regard to the present tongues manifestations that there is no evidence that a genuine language has been spoken in any case. California is the birthplace of the present movement. Rev. W. B. Godbey, D. D., spent three months among the "tongues people" in that state, and reports that he failed to find one single case where a real language had been spoken. He found a woman who claimed to have received the gift of the Chinese language, but when she exercised her gift at a Chinese mission in Oakland the Chinamen present could not understand her. Mr. McIntosh, who was supposed to have received the gift of the Chinese language, went as a missionary to China and undertook to preach to the Chinese, but the Chinamen could not understand him. This statement was made by Rev. S. C. Todd, a Baptist missionary who was in China at the time, and has since returned to this



country. It seems that this disappointing experience did not disillusion Mr. McIntosh, for he has since returned to the United States, and is operating as a "Gift of Tongues" evangelist.

Having studied this movement for more than a year, my opinion is that most of those who speak this jargon are sincere; and that their utterance comes from an impulse which they suppose to be the gift of the Holy Spirit, but which is merely the product of hypnotic suggestion. It is an accepted scientific fact that the human mind extends far beyond the limits of its ordinary consciousness, and its unconscious or subconscious part, like a hidden subterranean cavern, is a storehouse of psychological forces out of which, under certain conditions, strange mental forces obtrude themselves into the realm of consciousness and play strange pranks with the impulses, senses, and sensations of the body. An English officer in Africa was hypnotized and suddenly began to speak in a strange language. This proved to be Welsh, which he had learned as a child and had forgotten so far as the conscious mind is concerned; but the subconscious memory had it in storage. Coleridge narrates the case of an illiterate servant girl who in the delirium of fever recited long passages of Latin, Greek, and Hebrew which she had happened to hear her former employer read while she was attending to her household duties. In 1853 there broke out in France an epidemic in which hundreds of persons spoke languages which they had heard but were not supposed to remember. In all these cases the subconscious mind reproduced the exact sounds of languages they had casually heard; while in the present phenomena the speakers imitate, not a language, but the counterfeit which has been given them by others.

Mr. Cashwell's method with his subjects was exactly adapted to the production of the tongue phenomenon,

by hypnotic suggestion. The continuous repetition of "Praise Him" and "Glory" produced a state of "suggestibility," and the thought being present in the mind of the subject that he would be moved to utter unintelligible sounds, it naturally followed that when he had reached the proper stage of mental abstraction a hypnotic impulse would impel him to reproduce an imitation of the performances which he had witnessed. This would come not as a conscious effort on his part but as an impulse from within, just as any other hypnotic subject will be moved by an irresistible impulse to make a speech if it is suggested that he is an orator, or to sing if it is intimated that he is a singer. The speaker of an unknown tongue being ignorant of the operations of the subconscious mind under the influence of suggestion, attributes the impulse to the Holy Spirit, and this is the basis of his delusion.

Going into trances—"falling under the power," as it is called; jumping and shouting; visions; and all demonstrations in which the actor loses self-control, are of the same character as the speaking in unknown tongues. The phenomenon of "falling under the power" was frequently witnessed in "The Great Awakening" in New England about 1734 under the preaching of Jonathan Edwards, and was at first approved by him. Afterwards he found that it was a delusion and a danger, and took a decided stand against it. The same was true of the Wesleyan revival in England in 1739. Wesley at first looked upon these demonstrations as a sign of God's favor, but later his good sense led him to see his error, and thenceforth he disapproved of them. His characteristic note of warning was "beware of enthusiasm." The preaching of Finney was sometimes attended with hypnotic phenomena, but he evidently saw the danger that attended these conditions, and to forestall an emotional outburst he would sometimes



dismiss an audience at an early hour, without singing, urging them to disperse at once. The remarkable revival which broke out in Kentucky in 1800 was attended with a peculiar hypnotic manifestation called "The Jerks," which attacked saint and sinner alike.

In a remarkable revival in Missouri in 1868 the writer often witnessed the phenomena of "falling under the power," and in one of his own meetings in 1883 persons went into trances, had visions, and uttered prophecies. The revivals that were attended with these psychic phenomena resulted in much good, and also some evils. Many were converted, but others were led to make a spurious profession of religion, and many got a false notion of conversion. More wisely conducted revivals, with perhaps fewer nominal conversions but more that were genuine, would have been productive of greater and more lasting good. The national revival of 1856 and the great evangelistic campaigns of Moody were unattended by any extravagant manifestations and brought thousands of thousands into the Kingdom of God.

I trust that I shall not be misunderstood. I do not depreciate sane emotion. It has its place in religion. Neither do I deny or doubt the supernatural element in the Christian religion. An emotionless preacher awakens no interest and has no conversions. Every great revival is attended with more or less emotional excitement, and under wise leadership such emotion is not only harmless, but beneficent; but any manipulation which inflates the sinner with a spurious emotion which he accepts as conversion, without repentance and faith, is a delusion and a snare—it cheats him out of the salvation of his soul.

The emotional insanity of crowds is not confined to religious gatherings, and its manifestation is no evidence of spirituality. At a certain political convention the nomination of a fa-

vorite candidate converted the convention into a bedlam of emotional excitement and for half an hour five thousand people yelled, clapped their hands, laughed and cried, as if actuated by some supernatural influence. This was crowd hypnotism. If similar demonstrations had occurred at a religious meeting it would have been heralded by its pious promoters as a wonderful outpouring of the Holy Spirit.

I have often witnessed the work of earnest but ignorant revivalists who seemed to make it their chief aim to arouse the greatest possible degree of emotional excitement. The sermon, which was a vociferous harangue rather than a sermon, was emphasized by the amens and hallelujahs of emotional individuals in the audience, the excitement rising higher and higher until a climax was reached, and there were various displays of ecstatic frenzy by persons who had lost their self-control. I heard an evangelist instruct his workers to howl like a pack of fox hounds until the penitents "got through," and they followed his instructions. In the midst of all this excitement those who were seeking to become Christians were swept along with the tide, and finally their emotional nature responded to the contagion, and they felt an emotional thrill of some sort, which they supposed to be the work of the Holy Spirit, but which, in fact, had been produced by natural causes. If, in spite of such excitement and confusion, an awakened sinner really finds it possible to come to an understanding with God, it is well, and many I have no doubt do so, but if he accepts the contagious impulse of the occasion as a saving experience, it is only a farce.

Hysterical revivals are less in vogue than they once were, but they are by no means extinct, especially among certain classes of people. There are evangelists who are supposed to have a special endowment of power from on high because striking hypnotic phe-



nomena attend their operations. Superemotional methods are sometimes resorted to in unwise efforts for the deepening of the spiritual life of Christians. Emotional excitement is purposely wrought up to the highest possible intensity. Men give themselves over to be swayed and governed by their emotions, and to be led about by every delusive "impression" that chances to come flitting into their minds. They are like a ship at sea, without rudder or compass, drifting whithersoever wind and tide may waft them.

Such movements as the Northfield and Keswick conventions are wisely directed and beneficent, but many others of similar aim are built on delusions, making preposterous pretensions of exalted sanctity, but misrepresenting and dishonoring Christianity. Delusion, superstition, and fanaticism of every kind and degree is made possible only by one common human frailty—the disposition of ignorant people to accept natural mental phenomena as supernatural and divine manifestations. Agnosticism believes too little; fanaticism believes too much; both miss the truth. Both are born of ignorance. If men knew more about themselves, they could learn more about God; if they knew more about psychology their theology would be less erratic; if they had a better understanding of holiness, they would not accept and exploit a miserable counterfeit in its stead.

A fanatic is not merely a Christian possessed of an excess of faith and zeal; he is a religious pervert. He inclines to become un-Christlike, rather than to become like the meek and gentle Nazarene. He becomes contentious and censorious. The true Christian is gentle, forbearing, kind, modest, and unpretentious. He is a lighthouse rather than a bell-buoy. He lets his light shine—he cannot help that; and he is more luminous than he himself is aware of. Moses wist not that his face shone, but the people saw it. The holy man is recog-

nized as such by those who watch his life, but the holier he becomes the more he shrinks from speaking of himself as a man of transcendent sanctity. God does indeed manifest himself to those who truly seek Him; but the gentle, sweet, quiet, and rational movings of the Holy Spirit are very unlike the erratic vagaries of emotion which distract the mind of the fanatic. The young and the inexperienced need to be taught that the essence of Godliness is not in moods and emotions; that it is not in thrilling sensations and hallucinations; but that it is a life and character patterned after the Lord Jesus Christ, and lived in vital spiritual union with him in God.

### THE RELIGION OF AMERICAN RULERS.

Dr. J. M. Buckley, editor of *The Christian Advocate*, with his usual poise and vigor, in an editorial not long ago, pointed out some of the necessary limitations which hedge about a subject which our late President some time since discussed in his impetuous way in an open letter. We reproduce the editorial because the subject is one upon which clear thinking is too rare. Dr. Buckley says:

President Roosevelt has made public his letter to J. C. Martin, of Dayton, Ohio, on the subject of President-elect Taft's religious views. Our statement, made in *The Christian Advocate* of October 22, is—in the main but not altogether—harmonious with what he says.

It is easy to imagine circumstances which would require a limitation of his views, so far as expressed. For example, the Mormons have more than 200,000 members in this country. Mormonism is a religion. It is well understood that if the laws did not prohibit it they would now openly practice polygamy; and that for many years they systematically resisted and violated the laws of the country.

If a Mormon—however good he might be individually—were nominated for a national position of an *executive* character, involving the interests of all the people, his religious connection should be a reason for Christians to vote against him.

Again, Spiritualism is a religion; not that all professed believers in Spiritualism make





## HOME MISSION PENCIL POINTS.

Rev. C. M. Daley has been appointed general missionary in Wyoming jointly with the Sunday School Society.

Mr. E. H. Hames, business manager of *Congregational Work*, will hold the same position with THE AMERICAN MISSIONARY.

Our representative at Ellis Island reports a considerable increase in immigration.

Rev. C. W. Shelton, D.D., of the New York Home Missionary Society, has not been well and will take a few weeks' vacation.

There will probably still be time after this issue reaches its readers to forward contributions for the fiscal year ending March 31st.

In North Dakota we organized twenty-six churches during 1908. It is hard to take care of them, but we must try to keep pace with the growth of the state.

Minnesota is planning to raise all the home mission money it spends the coming year, and to formally assume self-support in 1910.

In Gary, Indiana, the great steel mill town, our young church has just dedicated its new house of worship.

Congregationalism in Nevada is still a minus quantity, save for the one church at Reno. If the same were true of other denominations, Nevada would be practically a pagan state.

The Home Missionary Society rejoices that its invaluable Director, Dr. W. H. Day, of Los Angeles, decides to remain in the pastorate.

Rev. M. L. Burton, Ph.D., of the Church of the Pilgrims, Brooklyn, and Judge Alfred Coit, of New London,

Connecticut, have been chosen to membership in the Executive Committee.

Notice the new method of circuit riding described in "The Florida Navy" in this issue.

Witness Chapel, a new Congregational church in Dallas, Texas, largely supported by the Dallas churches, is making good progress under the care of Rev. Geo. A. Chatfield.

Rev. F. E. Whitham, of El Paso, Texas, is assisting in the Joint Campaign in the Central District.

Rev. W. W. Scudder, of Washington, after a month of speaking in New England, has returned to his field.

Superintendents W. B. D. Gray, of Wyoming, and G. J. Powell, of North Dakota, will be in the East during the month of April.

A second Congregational church in Boise, Idaho, is an indication of the growth of that city.

Rev. C. B. Fellows, for some years our general missionary in Minnesota, has accepted a similar position in Michigan.

We are working hard for interdenominational co-operation on the home mission field. Some other societies, notably the Board of Home Missions of the Presbyterian Church, are earnestly seeking the same end.

There are nearly eleven hundred Congregational churches in the fourteen states and territories between a line drawn north and south at Kansas City and the eastern line of California.

The number of post offices in New Mexico increased from 322 to 523 last year. This means new frontier.

Send to our office for new leaflet on irrigation, showing how pioneer communities are multiplying.

# CONGREGATIONALISM IN THE ROCKY MOUNTAIN DISTRICT

By Rev. W. B. D. Gray, Cheyenne, Wyo.

A lady recently remarked in my office, "Show me the poets of your land and I will tell you what your country will stand for. The poets of a country are its prophets." Then to my mind came the lines of the immortal Bishop Berkeley:

Westward the course of empire takes its way;

The first four acts already past,  
A fifth shall close the drama with the day;  
Time's noblest offspring is the last.

What more prophetic words could describe the stages of development of our great country?

History is a word of many definitions. First of all it is "God in action." God in the unfolding of a divine plan looking towards the recovery of humanity and the establishment of the Kingdom of Heaven on earth.

The first act in the drama of American life and Christian liberty had its setting on the inhospitable shores of New England, and the establishment of Christian liberty by the Pilgrim Fathers. The facts have been told again and again in story and song. The second act covers crossing the Alleghany Mountains, with the settling of the Western Reserve and the (then) wilderness beyond, with its attendant dangers and Christian opportunities. The third act comes with bewildering rapidity, and tells the story of the settlement of the Middle West and the planting of the Cross upon her expansive plains. In 1848 the fourth act leaps with a bound to the Pacific slope. That year two missionaries made their way around Cape Horn by way of the Sandwich Islands to Oregon, and two years later the home missionary history of California began. Thus we note "the first four acts" and take up the story of the fifth and last.

Across the silver line of the Missouri River lies a land, still an infant in development, which is destined to see the mightiest as well as the closing scenes in the world's greatest drama of Christian foundation building and development, a land where soon a nation will be born in a day.

What a setting this act has—a country marvelous in extent and undeveloped richness. Mountain ranges, rough hewn by ages of wind and storm, capped with eternal snows, to be seen in every direction, with turbulent mountain torrents pouring down their ragged sides to water the valleys which spread out below, in measure capable of furnishing water power sufficient to turn all the wheels of the country. Irrigation dams built up in the canyons, so immense that it takes stretches of imagination to grasp their size and water storage capacity. Irrigation projects being pushed by the Government and by private companies that will open up for the agriculturists of the world millions upon millions of undeveloped land, marvelous for its richness. Great irrigation canals, like rivers, traverse the plains in all directions, from which laterals spread the water over the thirsty earth. In Wyoming there are 9,800,000 acres of land which can be irrigated, and of this the new irrigation projects now under way will open up for immediate settlement 1,352,249 acres of land, at a cost of \$13,588,255. The total cost of irrigation work alone, completed and under construction, in this state, amounts to \$48,000,000, while in number of sheep and export of wool this state stands first in the Union.

In the vast vaults of the Rocky Mountains nature has hidden untold quantities of gold, silver, and minerals



of all kinds. There is coal and oil in abundance for both home consumption and export. The coal fields in Wyoming exceed in area those of any other state in the Union. Fifty-two of her mines produced \$16,278,987 worth of coal last year. Everywhere in this vast mountain empire the pasture lands in the valleys and on the hillsides, and the summer ranges high up the mountains, are dotted with cattle, horses, and sheep. From north to south and from east to west this country is one of the most marvelous resource the world knows, but as yet its meager development is proving a Waterloo.

In area this vast inland empire covers nearly 900,000 square miles, almost one-third the area of the United States, not including Alaska, and is divided into eight great states, each one vast in itself. Bancroft tells us that early in the nineteenth century some United States fur hunters were found standing upon the shore of the Great Salt Lake, tasting its brackish waters and wondering if it were an arm of the sea, little thinking they were 750 miles from the ocean. Blazing the trail, now famous as the "Overland," Whitman and Lovejoy hurried across this land soon after on their way to Oregon, little dreaming they were tracing out the first "transcontinental line" from ocean to ocean. Now five transcontinental and three other lines of railroad cross the Rocky Mountain district, and three more lines are in active process of building. The purchase of the Colorado & Southern railroad by the Burlington line gives to its owners a direct line of transportation from Seattle on the Pacific Ocean to Galveston on the Gulf of Mexico. This line traverses diagonally the Rocky Mountain district. There is no force that equals the railroad as the developer of a new country, and it does not require a prophet to foretell the rapidity with which the railroads crossing the country will bring in settlers and build up homes.

In 1847 Brigham Young, with 143 followers, three of whom were women, arrived at Salt Lake. They were the advance guard of the great army of Latter Day Saints which followed a year later, and of those who have been coming ever since. Only last summer a train of ten cars of emigrants from across the sea passed through Cheyenne on their way to Salt Lake City to embrace the Mormon faith.

Sunday, the 22nd day of January, 1865, will be a day long to be remembered in Utah. Indeed, when anniversaries of battles and bloodshed have been forgotten, that "yesterday" of Utah history will be recalled, and even the angels in Heaven will rejoice, for on that day missionary work was commenced and the Rev. Norman McLeod, of the American Missionary Society, preached the first orthodox Gospel sermon in Utah. Persecution followed as a matter of course, and it was unsafe for a time to hold services without military protection, but that time has now passed.

What has followed from that beginning? In the entire Rocky Mountain district, eight states, we had ten years ago 121 churches, with a membership of 8,753. We now have 188 churches with 13,602 members. This means a gain of fifty-five per cent. in number of churches, and a gain of fifty-five per cent. in church membership. These gains might have been quadrupled had the Congregational churches of America seen their opportunity and supplied the Home Missionary Society with the necessary funds.

I present these figures with great reverence for the missionaries who have labored long on these fields. The results to you seem meager. Who is to blame? Not these valiant soldiers of the Cross; surely not the Home Missionary Society, because the money sent to the front was scarcely sufficient to keep alive the things that were, with little or nothing left to enable any advance to be made on the firing

line. The hardships these missionaries have undergone God only knows, but it is not for me to tell even the little I have seen of lack of food and clothing, the effect of isolation from friends and loved ones, the loneliness which sometimes comes over one who is shut in by the fastnesses of the "everlasting hills," and sometimes from lack of sympathy, help, and encouragement from the fields they serve.

The population of this district in 1906 (Government statistics for that year being used in this paper) has probably increased ten per cent., which would give a present population of over 2,160,000. In some of the states the increase greatly exceeds this estimate. The most conservative estimates show that out of this 2,160,000 people, not over five per cent. are united with any evangelical church, certainly not six per cent. The Roman Catholics see their opportunity in Protestant inactivity and are pushing their work in every direction. Cathedrals which would honor the large cities of the East are being erected in the Rocky Mountains, and no stone is left unturned to gain power and influence among the people. The Mormons are equally busy, and are colonizing throughout the Rocky Mountain states and working for political and religious prestige and power.

Brethren and friends, are we doing our full duty by the great Northwest? Congregationalism stands for the best things in these states. In most of this district the population is largely American. They have come from New England, New York, the Middle West, the great plains, and there is but little of the foreign element in it except in the southern portion, where they come in from Mexico. This land offers inducements to the people of the overcrowded centers, such as were never before offered, and the people are taking advantage of it. It is here and now that the foundations should be immediately laid in righteousness. In these vast states where missionary

money and men for pastoral work are both scarce or unobtainable, the superintendents and missionaries must travel most of the time, year in and year out, in the endeavor to keep up the work and give to the people the Bread of Life. They cross mountain ranges, ford dangerous rivers, travel through mountain fastnesses, follow dim trails, go out on the ranges, into the valleys—anywhere, for as yet the communities are scattered and if the people are to have the Gospel preached to them once a year, twice a year, or oftener, this must be done. Where Sunday Schools have been established the people are asking for preaching services in connection with them. Where there are none, the people are asking for Sunday Schools. The people of the mountains and Western plains are asking, nay, begging, for Gospel privileges. What shall the answer be?

Never again ask why, with all the wealth of the great Northwest, they do not support themselves. There is no place in the United States where the people give more generously, not alone for their own support, but for the regular benevolences, than do this people. Remember that the money invested in these great enterprises is largely outside capital and they are owned and operated by outsiders. Furthermore, the larger fortunes in the West are usually held by men not Christians. Last year 162 out of the 188 Congregational churches in the Rocky Mountain district gave for home expenses \$264,053, and the same churches report for benevolences \$22,708. It was left for one of these Rocky Mountain states to set the pace and pay to the full its proportion of the home missionary debt, in the face of the fact that their apportionment from the missionary fund was so meager that three of the churches were forced to go pastorless and close their doors on account of lack of home missionary help. As I write, a letter comes to my desk from a church which, for two years, has been pas-



torless for reasons stated above, and in the letter is a statement that they are sending me fifteen cents per member more than their full proportion of the home missionary debt. Another church sent fifty-five cents per member, and still another ninety-four cents per member, with a letter saying that the increase was to help some church which could not meet its full assessment.

Last year in the state of Wyoming there were more than one hundred conversions reported on pastorless fields where services were held by the field workers. What is to be done when such work as this cannot be followed up for lack of funds? Any Rocky Mountain superintendent will tell the same story; the work is identi-

cal. Something must be done, and that right speedily. The opportunity is ours; the people are ours for the taking; and yet the death knell to the work in the Northwest, the death note of hope and prayer, is sounding from mountain top to mountain top, from crag to crag, reverberating through the canyons and far out on the plains—yet always in a minor key—*"No increase in funds! No increase in funds!"* O Lord, how long!

The greatest missionary work of the century lies before us. The door is open. The field is ripe unto the harvest. What shall the watchword be? "Backward" to darkness and defeat, or "forward" to a more glorious victory for the Kingdom of our Lord and Master Jesus Christ?

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## SHORT MESSAGES TO HOME MISSIONARIES

By the General Secretary

No. 7.

DEAR BRETHREN:

As I said in a former letter, I have long felt that the matter of securing a decorous and impressive service of worship in a small church is one of great difficulty and importance. The tendency is, of course, toward excessive informality. And even if especial care be used to make the service dignified, there still remains the fact that a small congregation does not furnish the same volume of utterance, the same inspiration of numbers, which is to be found in a large one. It appears to me, therefore, as a matter of observation and experience, that the pastor of a small church needs to give special attention to this side of his task.

Not to repeat what was said in my former suggestion, let me propose a plan and give a concrete example. The most practical way to get at the matter is to collect the materials which

are in use here and there in Christian worship, then to select such as are adapted to the particular church in view, and finally to combine these in the most appropriate order. I am aware that this is not a particularly philosophic process, but it is a subject on which theoretical considerations must be subordinate to practical. Here is at least a partial list of liturgical material:

Hymns,  
Scripture lessons,  
Responsive Scripture readings,  
Anthems by choir,  
Solos,  
Choir responses after prayers,  
Extemporaneous prayers by the minister,  
Prayers read by the minister,  
Prayers read by minister and people,  
The Lord's Prayer,  
The Apostles' Creed,  
The Gloria (in various forms),  
The Commandments,  
The Doxology,  
The Call to Worship.

Some form of common confession,  
An offertory stanza or prayer,  
A litany,  
Organ music.

The list is not a long one, but it gives considerable room for selection and great variety in combination. A number of its items are not adapted to any Congregational church, and still others will not be useful in most small churches. Keeping in mind, therefore, average conditions in country or village, I should make a selection and combination something like the following. It includes the four great elements of worship—thanksgiving, adoration, confession, petition—and also gives ample place to the reading of Scripture.

1. Organ voluntary.
2. One stanza of "Holy, Holy, Holy" (un-announced, all rising).
3. Responsive reading of a Psalm (all remain standing and read from the Bible itself, not a "selection").
4. The Gloria Patri (all standing).
5. Prayer of Confession and Invocation (all seated and bowing down).  
(Pause to seat late comers. Organ sounds a few chords.)
6. An Old Testament Lesson (by the minister).
7. Hymn (all standing).
8. A New Testament Lesson (read responsively).
9. The Pastoral Prayer, closing with Lord's Prayer in unison and with a choir response whenever feasible.
10. Anthem.
11. Notices and offering.
12. Ushers return with baskets and stand in front of pulpit during Offertory Prayer.
13. Hymn.
14. Sermon.
15. Prayer.
16. Hymn.
17. Prayer.

It is my own feeling that it is frequently a good idea for the minister to follow his sermon with a prayer and the benediction without any hymn. The question whether the people shall sit or stand during the benediction must be settled according to circumstances and the desires of the people. The advantage of sitting is that the congregation can be held in the attitude of prayer for a few moments by delaying the beginning of the organ

postlude. This postlude, by the way, is traditionally a piece of loud music. I do not know why, and know many reasons why it should not be such.

If called on to explain my reasons for certain omissions in the above order, I should answer that the Commandments in their full form are too long for most services and are not liturgically impressive; the Apostles' Creed is seldom repeated well from memory and it is not always convenient to have it before the people in printed form; solos are seldom to edification anywhere; and as to regular forms of prayer, either for minister or minister and people, they appear to me to be of doubtful utility.

Of course the bare bones of an order of service need continually to be clothed with the flesh of a hearty interest, of spiritual enthusiasm, and of discriminating judgment. But these in turn need well shaped and articulated bones. I earnestly hope that our home missionary churches may become models to all about them in dignity, decorousness, and earnestness of worship.

Later on I shall venture to express my thought as to forms for special occasions.

Fraternally yours,  
HUBERT C. HERRING.

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## THE PUBLICITY CAMPAIGN OF THE HOME MISSIONS COUNCIL.

The following echoes from some of the meetings held in the Eastern series of cities indicate the impression made by the Publicity Campaign of the Home Missions Council. This is probably the first time that mission work has ever been presented interdenominationally in any extended way. We hope it will be the precursor of many such efforts, and that with united presentation there may come through the working of the Home Missions Council an ever closer union of effort on the home mission



field. It is a matter of keen regret to the Executive Committee of the Council, in view of the experiences described below, that it is not possible to hold the meetings in all the cities included in the Western series as originally planned. The campaign is yet to be conducted in Nashville, St. Louis, and Omaha.

Here are some of the things said about the campaign in the East:

The meetings here were a decided success. A large number of ministers from outside of the city were in attendance. The addresses were strong. The conventional home missionary speech was not made. A newer and wider definition was suggested. The local papers have given full and complimentary accounts. I am sure great good was done. This is the opinion expressed by all with whom I have spoken.—One of the Hartford Committee.

In the evening following, 1,200 men and women were crowded in the church. "America, God's Laboratory for the World," was the subject of the inspiring address by Rev. Josiah Strong, D.D., and the con-

cluding address, with its mass of facts and figures, given by Rev. Charles E. Jefferson, pastor of the Broadway Tabernacle, proved to be one of the most interesting topics of the session.—*The Buffalo News.*

It was my pleasure to attend the Home Missions Publicity Campaign meetings in this city. Both the attendance and interest were surely gratifying. The speakers acquitted themselves with credit, and no doubt the effects of this campaign will be far-reaching. If the other meetings arouse as much interest as the one in Atlanta, I feel sure that the country will receive great benefit from this effort.—A visitor at Atlanta.

We have had the final meetings of our committee. We wound up our business, paid all our bills, and instructed the treasurer to send you the balance of \$155 to help out on your printing. Our committee worked along in fine harmony and we enjoyed our fellowship very much. The meetings were a great success. One immediate result is that the various denominations are to get together, and plan to co-operate in their city mission work to such an extent as to prevent overlapping.—Secretary Pittsburg Committee.



## THE FLORIDA HOME MISSIONARY NAVY

By Rev. F. E. Jenkins, D.D., Atlanta, Ga.

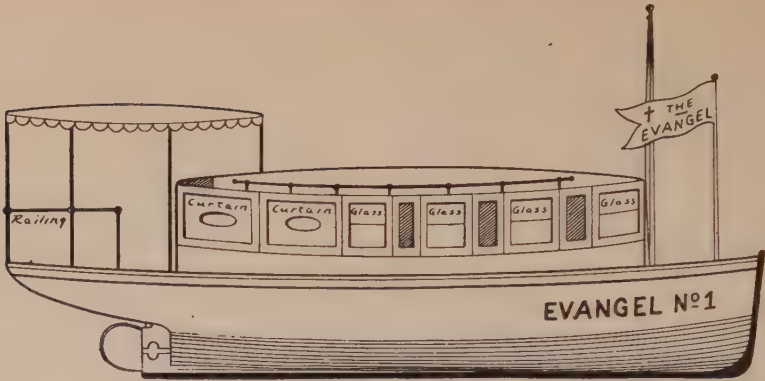
Florida is unique in many ways. Its beautiful rivers, lakes, and other protected waters are among its remarkable characteristics. From St. Augustine to Key West, over five hundred miles, is a series of protected waters whose natural beauty has been enhanced by the hand of man all along their shores. They are lined with cities, towns, villages, and small settlements. The St. Johns River and its tributaries, the Gulf Coast, and the Caloosahatchee River, with their connected lakes, present many hundreds of miles of similar conditions.

The cities and towns are provided with churches, but many of the villages and settlements are too small to sustain regular church services. Yet perhaps the aggregate population of these smaller settlements is greater

than that of the cities and towns, and souls in them are of equal value. To meet their spiritual needs is the purpose of the Florida Home Missionary Navy.

### EVANGEL NO. I

is to sail with its workers and supplies from north of St. Augustine to Key West; up the St. Johns River and its tributaries, with their connected lakes; along the Gulf Coast, in the waters protected by the hundreds of keys; and up the rivers flowing into the Gulf of Mexico—more than two thousand miles dotted with settlements thus awaiting its workers. Its evangelists are to hold evangelistic meetings in the cities and towns, to reach the villages and settlements with as many services as possible, and to

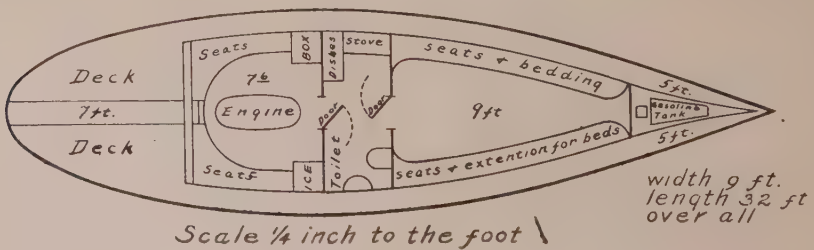


OUR FIRST MAN-OF-WAR.

REV. N. P. MCQUARRIE,  
EVANGELIST.DR. C. E. ROBERTS,  
GOSPEL SINGER.

organize them as far as possible into groups for regular preaching and pastorates. Smaller power boats are to be secured to enable the pastors of these groups to reach them with speed and regularity. The groups will be made self-supporting, or as nearly so as possible, that they may not be too great a burden on the home missionary treasury.

Evangel No. 1 is manned by Rev. N. P. McQuarrie, a successful pastor and experienced evangelist; and Dr. C. E. Roberts, a sweet singer and earnest worker. These two brethren have been drawn to this new work by the manifest need and their deep desire to be of large service in Christ's name. They cannot fail to be of great service to the home missionary work





in Florida. It is expected that a large part of the expense of the work will be provided for locally. Our East Coast churches will want a part in this enterprise, as will other churches in Florida and the South. Offerings will be taken at evangelistic and other services held. Then, too, we believe the hundreds of Christian visitors to this land of winter sunshine will want

a part in this work. We extend to them a hearty invitation to share in this undertaking. We hope, also, that friends of home missions throughout the country will be interested in and contribute to this practical and economical method of solving a home missionary problem and doing a greatly needed and promising home missionary work.



## AN EFFORT TO BE NEIGHBORLY

By Rev. A. O. Pritchard, Scarsdale, N. Y.

Near the post office at Scarsdale, New York, the interested sight-seer may discover a temporary structure, with tar paper roofing, which looks like a large tool house. Across the narrow Bronx River, not more than a stone's throw away, is a collection of bunk houses used by Italian laborers on the Bronx valley sewer. The building first mentioned is not a tool house, but is a club house maintained by the Westchester Congregational Church for the Italian workmen. If your visit be on an evening, a bright electric light over the door might summons you to go in. Entering the building one would find himself in a room twenty by thirty feet, in which are gathered about fifteen or twenty men. Some are seated around tables reading, writing, or playing cards or checkers. Gathered about a wood stove is a small group smoking their pipes, while one is reading aloud from the Italian daily paper taken by the club. The walls are decorated with pictures and flags, and at one end of the room hangs a large map of the United States. A bookcase filled with illustrated papers and Italian books is on one side; a cabinet organ is on the other. Many of these things are the gifts of friends.

If the visit be on Monday, Tuesday, or Thursday evening, one will meet Mr. Dominick Romano teaching his English classes. Mr. Romano, who is

a member of the church, is a native Italian, a student in the White Plains High School, and is called the secretary of the club. The average attendance at these classes from the opening on October 17th has been about fifteen. Three men have not missed a session from the beginning. Some of the men have progressed very rapidly, now being able to write simple English from dictation. A few, who did not even read or write Italian, have been led by the enthusiasm of the others to take up the work, but most of these dropped out after a few sessions.

A visit on Friday evening would show a larger group of men than on any other evening of the week. This is due to the lecture or entertainment which is usually held on that night. One evening an Italian lecturer from New York City spoke on "The Social and Business Opportunities of the Italian Immigrant." Another night a magician proved of great interest. On Christmas night the men were very much pleased with a stereopticon talk on the life of Christ up to Passion Week. Thanksgiving Day friends provided a dinner for twenty-one, which was cooked in genuine Italian style. The average attendance at these meetings has been twenty-five.

There is undoubtedly a strong desire among the younger and more progressive men for a knowledge of the English language and American institu-



MR. DOMINICK ROMANO.

tions. A large majority of those who come to the club house are young men. Some of them are fairly well educated. Occasionally an older man may be seen, but rarely in any of the classes.

The constituency of such a work is very shifting. About seventy-five men have appeared at the club house, but the largest attendance at any entertainment has been thirty-three. Only four of the men enrolled in the classes at the beginning are now connected with the work. These changes are due in part to the uncomfortable condition of the bunk houses and in part to the reduced force during the winter months.

It is interesting to note that of the men who have shown an interest in the work almost all have come from Rome, Naples, and Northern Italy. Of the seventy-five above mentioned, six only come from Southern Italy. There are Sicilians engaged on the sewer, but their interests seem to lie in other directions.

Thus far the direct religious influence of the club has been confined to stereopticon talks on the life of Christ, and the voluntary reading of the Bible by those who desire. Several men seem to be interested in the copies of the New Testament in Italian which are found upon the book shelves. If asked, the men would say they were Roman Catholics, but few, if any, ever attend church, and their sympathies at home are plainly with the progressive and antipapal party.

The work is very much appreciated by the men. At least three have said that were it not for the club they would have left the work long since. At Christmas time the following letter in Italian, here literally translated, was sent to the committee:

Scarsdale, N. Y., Dec. 25, 1908.

NOBLE SIRS:

We have not enough words to thank for these good things which the noble sirs do and have done for the Italian colony; such as to occupy a building for the use of a school and also for entertainments.

We, all the colony, thank all these noble sirs who help the Italians in this small town of Scarsdale. Lastly we thank all present [Christmas night] and we wish them to have merry holidays and a happy New Year.

We salute them with our signatures.

EMILIO GUARZELLI.

This welfare work was started in October, 1908. The need for such an effort was first presented to the church



THE CLUB HOUSE.



by the efforts of Joseph Moreno, a student at Colgate Academy, who was employed by the church during the month of August to investigate the work and conditions of the Italians in the Bronx valley from Tuckahoe to North White Plains. Mr. Moreno found that about one hundred and fifty men were quartered in the shacks near the Scarsdale station. Not only were the men living under deplorable conditions, but they had no common meeting place except the general store and bar run by the padrone. Indeed there was little or nothing to appeal to a man's nobler life or to bring him in

sympathetic touch with the best in American institutions. Feeling that a missionary opportunity had been brought to its very doors, the Scarsdale congregation of the Westchester Church appointed a committee of five to outline a plan of welfare work and to proceed with the same. An appeal to the community was sent out, asking for nine hundred dollars to build a temporary structure and carry on this work for a year. The response was instantaneous and generous, so that in a little over a month from the time the work was first presented to the church, the building was opened.

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### Congregational Apportionment Plan of Giving FOR 1909.

	American Board	Home Missions	American Mission's Ass'n	Church Building Society	Educational Society	Sunday School Society	Ministerial Aid	Total
<b>National</b>	\$560,000	470,000	250,000	170,000	110,000	100,000	40,000	1,700,000
<b>State of N. H.</b>	\$14,000	10,000	7,500	4,500	2,000	2,000	1,000	
<b>Grafton Conference</b>	\$928	783	522	290	145	145	87	2,900

### CONFERENCE COMMITTEE ON MISSIONS:

Rev. John Cowan

Mrs. E. L. Gulick

Rev. John Whitley

The above diagram shows how a conference committee in New Hampshire keeps the Apportionment Plan before the local churches. A placard 11x12 inches is printed, and the figures for the church to which it is sent are filled in the lower line of squares. This placard, posted in the vestibule of the church, serves as a constant reminder of missionary obligations.



# THE TREASURY



## The Last Word for This Fiscal Year

By the Associate Secretary

We shall close our books for the year ending March 31 as soon as we can get all accounts in from the field. Whether we shall close with a deficit for the year rests largely with the readers of this notice. We have done the best we could.

Our part in the Joint Campaign has taken some time which otherwise would have been devoted to seeking contributions for our regular work. We needed on March 1st just about \$50,000 to close our books for the fiscal year, and can only ask our readers to send in a special gift at once, if they have not done so already. We are struggling to pay off our debt and do not wish to add to it while doing so. Many who sent contributions last year during the months of January, February, and March have not done so this year. If they will only help now we can close the year's expenses without debt.

The following comparative statement shows our financial standing March 1st as compared with last year:

	Legacies	Contributions	Interest	Total
1907-08 .....	\$77,569.27	\$116,600.52	\$16,634.57	\$210,804.36
1908-09 .....	88,634.31	108,898.90	15,303.98	212,837.19
Increase .....	\$11,065.04	.....	.....	\$2,032.83
Decrease .....	.....	\$7,701.62	\$1,330.59	.....



## THE CHURCH AND THE IMMIGRANT.

At the National Convention of the Federal Council of Churches in Philadelphia, the following suggestion was presented by the committee of which Rev. Ozora S. Davis, D. D., was chairman, and was unanimously adopted:

### Concerning the Opportunity before the Churches.

WHEREAS, There has been within recent years a radical change in the source and character of the immigration to America; and,

WHEREAS, There is in the popular mind a prevalent temper of disparagement of these strangers which ill consists with the spirit and teaching of Jesus concerning human brotherhood;

*Resolved*, That the Federal Council urge upon the churches that they recognize in the problem of the religious care of the immigrant an unprecedented opportunity and a paramount obligation, and that they un-

dertake this service wherever possible in the spirit of Christ.

### Concerning Agencies Already at Work.

WHEREAS, It appears from a survey of the work now being done for the religious care of the immigrants by the evangelical churches of the United States, that certain agencies of an interdenominational character are already at work in the field, as, for example, the American Bible Society, the several State Bible Societies, the American Tract Society, and the Young Men's Christian Association; be it

*Resolved*, By the Federal Council of the Churches of Christ in America that we hope for a wider use of these agencies on the part of denominational bodies, and commend them to the churches for support.

### Concerning the Public Schools.

Recognizing the fact that the possession of a common language is the most essential factor in successful preaching and worship, the Federal Council hereby

*Resolves*, That we urge upon the churches a keener appreciation of the work of the public schools, particularly through their evening sessions, in teaching the newcom-



ers English, and call the attention of the churches to the opportunity for similar service in connection with their Sunday School and church work.

#### Concerning a Survey of the Local Field.

Inasmuch as work for the religious care of the immigrants must depend for its success and permanence upon accurate knowledge of the local conditions under which such work must be done, and this information can be secured most economically by the joint action of the churches of a city or neighborhood,

Therefore, the Federal Council calls to the attention of the churches in every city and district the necessity for federated action in obtaining facts concerning their several fields of service and devising the best methods and agents to be employed in undertaking the service in any case.

#### Concerning the Duty of the Individual Church in the Religious Care of the Immigrant.

In view of the changed conditions of a great majority of our parishes and the coming into them of great numbers of foreign-speaking immigrants, therefore,

*Resolved*, That the Federal Council urge upon the churches wherever possible the inauguration of work for the religious care of these people in their own buildings and through the agency of their own volunteer or paid workers.

#### Concerning Denominational Activity Under Federated Council.

WHEREAS, There exists in the present opportunity for the religious care of immigrants by the churches of the United States a unique demand for federated endeavor within certain limits; and,

WHEREAS, It does not appear that the undertaking of definite missionary work for these people by federation is in general expedient, be it

*Resolved*, By the Federal Council of the Churches of Christ in America that we urge upon the churches that local federations, in district, city, or state, survey the field, study conditions, and plan the work to be undertaken, leaving its prosecution to the church or denomination assigned to the particular service, the Federation standing ready with counsel and encouragement to bring such denominational endeavor to the full measure of efficiency.

## APPOINTMENTS

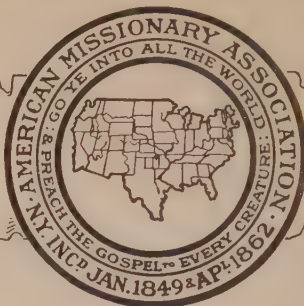
February, 1909

Anderson, Harold E., General Missionary in Eastern Washington.  
 Andrews, Harold E., St. Marys, Sneesby, and Union, South Dakota.  
 Aunks, F. M., Robinson and other points, Utah.  
 Betz, A. R., Nekoma, Loma, and Adams, North Dakota.  
 Bliss, F. C., Benedict, Highlands, and out stations, North Dakota.  
 Bogenholm, Wm., Ekdall, Wisconsin.  
 Borst, Homer W., Marine, Minn.  
 Brokaw, Miss M. A., Rye, Colorado.  
 Brown, Daniel M., Chamberlain, South Dakota.  
 Browne, D. W., Coulee, Woburn, Keniston, Liquite, and Foothills, North Dakota.  
 Burgess, Edmund J., Waynoka, Oklahoma.  
 Case, Bert F., Richmond Beach, Washington.  
 Curtis, Norman R., Pueblo, Colorado.  
 Davis, George W., Tolt, Washington.  
 Davisson, W. F., Overly, North Dakota.  
 Douglas, A., Wibaux, Montana; Sentinel Butte, Beach, and Rocky Butte, North Dakota.  
 Dougherty, R. C., Buchanan and Prairie, North Dakota.  
 Dowding, Henry W., Portsmouth, Virginia.  
 Dreisbach, C. H., Chelsea, South Dakota.  
 Earl, Jas., Hopkins, Minnesota.  
 Edwards, George N., Puyallup, Washington.  
 Elmquist, Axel E., Perth Amboy, New Jersey.  
 Evans, John E., Fairfax, South Dakota.  
 Ferch, Aaron I., Broadview, Lavina, and Belmond, Montana.  
 Gibson, H. G., Hardin and Center Valley, Montana.  
 Gray, Mrs. A. B., General Missionary, Wyoming.  
 Greene, E. E., Ashland, Oregon.  
 Hemenway, Frank W., Anderson, Indiana.  
 Hoar, Allen J., Ontario, Oregon.  
 Hullinger, F. W., General Missionary in Colorado.  
 Isaacs, Wm. J., Cortez, Colorado.  
 James, Benj., Arnot, Pennsylvania.  
 Jones, J. E., Medina and Cleveland, North Dakota.

Kellogg, R. J., Bowman and outstation, North Dakota.  
 Lamonds, Alex., Atlanta, Georgia.  
 Lavender, J. M., Clyde Park, Porcupine and outstations, Montana.  
 Lathrop, Edward A., Tryon, North Carolina.  
 Loos, Wm., St. Paul, Minnesota.  
 McKay, R. A., Atlanta and Center, Georgia, Stroud, Alabama.  
 Martin, Cyril P., Sherman, Texas.  
 Mirick, E. A., McIntosh, Mentor, and Mahnomens, Minnesota.  
 Moncol, A. J., Braddock, Pennsylvania.  
 Naylor, J. W., Pinedale and Big Prairie, Wyoming.  
 Nelson, Frank, Titusville, Pennsylvania.  
 Nicholls, Richard D., Lowell, Washington.  
 Nickerson, John, Stowers, Rosevale, and others, North Dakota.  
 Nissen, Niel, Cashion, Oklahoma.  
 Olson, S., Sterling, Mayflower, and Moffit, North Dakota.  
 Opdahl, B. L., New England and Horswell, North Dakota.  
 Panayotova, Miss Donna, Ellis Island, New York.  
 Pfeuger, Rudolph, Colfax and Alkali Flats, Washington.  
 Preikszas, David, Bazine, Kansas.  
 Richard, C. E., Sanford, Florida.  
 Sather, B. B., Mandan, Big Bend, and Hebron, North Dakota.  
 Seil, Herman, D.D., General Missionary, North Dakota.  
 Shepersky, Paul G., Leslie, Harding, Grove, and Robbs Flat, South Dakota.  
 Snider, W. E., Max and Endres, North Dakota.  
 Spangler, Geo. B., Chickasha, Oklahoma.  
 Strom, Carl G., Missoula, Montana.  
 Talbot, F. H., Gardner and Rose Valley, North Dakota.  
 Thelin, Ernest F., Horatio, Pennsylvania.  
 Tillman, Wm. H., Atlanta, Georgia.  
 Trompen, J. N., General Missionary in Colorado.  
 Thomsen, Alexander, Lakeside, Washington.  
 Warkentien, E. L. F., South Milwaukee, Wisconsin.  
 Whalley, John, Conats, South Dakota.  
 Winslow, Dana E., Granville, North Dakota.  
 Wolfe, A. J., Perkins, Oklahoma.

# American Missionary Association

AMONG EIGHT RACES IN  
AMERICA, WHITE, NEGRO,  
INDIAN, ALASKAN, PORTO RICAN,  
CHINESE, JAPANESE, HAWAIIAN.



CHRISTIAN INSTITUTIONS,  
AGRICULTURAL, TECHNICAL,  
ACADEMIC, COLLEGIATE,  
THEOLOGICAL & CHURCHES.

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JOHN E. LEECH, N. Y.

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*Field Representative*, Mrs. IDA VOSE WOODBURY.

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*District Secretary*, Rev. GEORGE E. HALL, D.D.

### COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

### DONATIONS AND SUBSCRIPTIONS

in drafts, checks, registered letters, post-office orders, may be sent to H. W. Hubbard, Treasurer, 287 Fourth Avenue, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a life member.

### FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of \_\_\_\_\_ dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

### CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person.



# American Missionary Association

## EDUCATIONAL WORK IN THE SOUTH

*Superintendent of Education.*—REV. H. PAUL DOUGLASS, D.D., 287 Fourth Ave., N. Y.

**COLLEGES AND THEOLOGICAL SEMINARIES.**—ALA.: Talladega, Talladega College. Miss.: Tougaloo, Tougaloo University. TENN.: Nashville, Fisk University. GA.: Demorest, Piedmont College. Atlanta, Atlanta Theological Seminary. D. C.: Washington, School of Theology, Howard University.

**Secondary Institutions.**—ALA.: Florence, Burrell Normal School. Marion, Lincoln Normal School. Mobile, Emerson Institute. FLA.: Fessenden, Fessenden Academy. Orange Park, Orange Park Normal School. GA.: Albany, Albany Normal School. Athens, Knox Institute. Macon, Ballard Normal School. Marshallville, Lamson School. McIntosh, Dorchester Academy. Savannah, Beach Institute. Thomasville, Allen Normal and Industrial School. KY.: Lexington, Chandler Normal School. LA.: New Orleans, Straight University. Miss.: Meridian, Lincoln School, N. C.: Beaufort, Washburn Seminary. Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. King's Mountain, Lincoln Academy. Troy, Peabody Academy. Wilmington, Gregory Normal Institute. Saluda, Saluda Seminary. S. C.: Charleston, Avery Normal Institute. Greenwood, Brewer Normal School. TENN.: Memphis, Le Moyne Institute. Grand View, Grand View Normal Institute. Pleasant Hill, Pleasant Hill Academy. TEX.: Austin, Tillotson College. VA.: Cappahosic, Gloucester School.

**Elementary Institutions.**—ALA.: Athens, Trinity School. Fort Davis, Cotton Valley School. Joppa, Normal and Industrial Collegiate Institute. KY.: Evarts, Black Mountain Academy. Miss.: Clinton, Mt. Hermon Seminary. Moorhead, Girls' Industrial School. Mound Bayou, Normal Institute. N. C.: Blowing Rock, Skyland Institute. Hillsboro. Lawndale, Douglass Academy. Lynn.

**Affiliated Institutions.**—ALA.: Cottage Grove, Cottage Grove Industrial Academy. Kowaliga, Academic and Industrial School. GA.: Brunswick, The Normal School. Cuthbert, Howard Normal School. Forsyth, Normal and Industrial School.

**Ungraded Schools.**—GA.: Andersonville, Beachton, Daisy, Glennville, Hagan-Bethel, Hagan-Eureka, Marietta, Rutland, Thrift, Trinity. N. C.: Burlington, Dockery's Store. Dry Creek, Evans, Exway, Haw Branch, High Point, Lilesville, Mt. Gilead, Mt. Pleasant, Oaks, Strieby, Templing, Wadsworth, S. C.: Greenville.

## CHURCH WORK

*Superintendent of Southern Church Work.*—REV. GEORGE W. MOORE, D.D., Nashville, Tenn.

*Superintendent of Mountain Church Work.*—REV. W. O. BERCKMAN, Williamsburg, Ky.

**Number of Churches.**—Alabama, 20; Arkansas, 1; Dist. of Columbia, 3; Georgia, 27; Kentucky, 17; Louisiana, 15; Mississippi, 7; North Carolina, 56; Oklahoma, 3; South Carolina, 6; Tennessee, 35; Texas, 10; Porto Rico, 8.

## INDIAN MISSIONS

**Educational Work.**—NEB.: Santee Normal School.

**Churches and Stations.**—Santee Agency, 3; Rosebud Reservation, 11; Cheyenne River Reservation, 11; Standing Rock, Grand River District, 7; Standing Rock, Fort Yates District, 6; Fort Berthold Agency, 3; Crow Agency, 3; Cape Prince of Wales, Alaska.

## CHINESE AND JAPANESE MISSIONS

**California Chinese Missions.**—Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland (2), Oleander, Pasadena (3), Riverside, Sacramento, San Diego (2), San Francisco (2), Santa Barbara (2).

**Hawaiian Evangelical Association.**—Hawaii, Kaulakekua, Hilo; Maui, Wailuku, Pauanene; Oahu, Honolulu, Kukuihaela; Kauai, Makaweli.

## PORTO RICO, W. I.

**Educational Work.**—Santurce, Blanche Kellogg Institute.

**Church and Mission Work.**—Fajardo and Out-Stations, Humacao and Out-Stations, Naguabo and Out-Stations, Luquillo, Yabucoa, Juncos, Las Cabezas.

# THE AMERICAN MISSIONARY ASSOCIATION



## EDITORIAL



THE AMERICAN MISSIONARY ASSOCIATION to our old and constant friends—and to the new and we hope constant friends, Greeting. We are here in another body, but with the same mind, soul and spirit. This trichotomy will express itself as aforetime. Through us far away ALASKA will speak from warm hearts which beat in those who have never seen a warm day.

PORTO RICO has seen warm days and no cold ones. The only frosts the people have ever experienced have been religious ones which came from hearts cold as ice. They who had four hundred years of Spanish Christianity and were yet almost wholly without schools, in illiteracy and in the poverty of extreme ignorance, are now drinking in the water of life for which their souls were thirsting. Good schools invite their children and faithful missionaries are teaching parents how to live and what life means.

HAWAII joins with the States on our Pacific Coast in asking through our pages that we prove the truth of our Christian faith in our Christian charity and brotherhood.

From more than a score of CHURCHES and our great school in SANTEE we shall keep ourselves in sympathy with the aboriginal people whom Christian consecration has led from barbarism to Christian life and are leading into the experience of

Christian civilization. The isolated and belated people of the mountains and in the passed-by places of the South—white people—whose mental, moral and physical condition has called loudly for the light to shine upon and shine out the darkness are rapidly coming towards their own. Thank the quick sympathy and love of Northern Christians for much of that. In these pages our readers will know them better: these people of their own race who will rise within fifty years, if we do our duty now to make no further call for our Christian help. If we care for them who need our care to-day the next generation will care for themselves and for others.

OUR GREAT WORK is and must continue to be for generations to come among and for the people whose ancestors this nation stole from Africa, and enslaved in America—whose enslavement our Government legalized and protected for two long centuries. When at last through the deadly decree of war this enslavement came to an end they were emancipated without homes in which to live, without land to till, without training for self care, even without food and clothing except such as they could secure in their bitter poverty by their scanty wages. This is what the Government did for them when it repented its enslavement of them. It turned them loose.

They were not, however, without



friends. Northern Christianity and Northern philanthropy said, "We are verily guilty concerning our brother." The American Missionary Association, which had followed the soldiers, was in its work even while war raged and before the final results could be certified. Through the Association the obligations of sympathy, of justice and of Christian consecration found expression. Schools sprouted in the tracks of the soldiers and the poor people whom the laws had forbidden to learn to read, were eager to pluck the forbidden fruit from the trees of knowledge.

Forty years have passed, and more, and the Association has planted many schools and handed them over to be taught by the children of slaves and to be under their care, while it has gone on to build up other waste and wasting places, and to enlarge its institutions in order to furnish the people for a leadership of its own. Meanwhile the eagerness which marked the first taste of the tree of life has not been lessened in the children whose parents learned their letters in our

schools. The race of four millions has become ten millions. More than five millions have been lifted out of the bogs of absolute illiteracy and thousands are now generously educated—intelligent teachers and able ministers of the Gospel—great helpers toward the day of a complete emancipation which waits upon the experience of our Lord who said, "If the truth shall make you free ye shall be free indeed." Emancipation is partial and must be partial until education is possible to all. So far as the Association can effect it, it will be Christian education. We pray for and expect a great advance in the sense of obligation and service toward this race, which in the measurements of history is but a little removed from its heritage of injustice. The Government which held the people in the bondage of centuries does not lift a finger in restitution. It belongs to Christianity not to forget the spirit and the teaching of Him who said in behalf of all men everywhere, "I came that ye might have life, and that ye might have it more and more."

## FINANCIAL

The donations for the Treasury of the American Missionary Association for February are encouraging—an increase of \$2,619.90 over February of last year.

The donations for the five months ending in February are \$3,162.86 more than for the same period last year. Let us hope that the deepening religious interest in the

churches in various parts of our country will result in more earnest Christian work and larger sacrifice for the support of the Association in its great and growing needs in its mission fields.

We give below an analysis of the donations for the month and for the five months last year and this year:

### DONATIONS—FEBRUARY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL
1907-08....	\$5,399.37	\$1,660.66	\$1,951.25	\$15.00	\$311.51	\$9,337.79	\$2,931.42	\$12,269.21
1908-09....	5,116.25	2,111.06	1,805.68	21.95	270.59	9,325.53	5,563.58	14,889.11
Increase....	.....	450.40	.....	6.95	.....	.....	2,632.16	2,619.90
Decrease....	283.12	.....	145.57	.....	40.92	12.26	.....	.....

## DONATIONS FIVE MONTHS TO FEBRUARY 28th

	Churches	Sunday Schools	Women's Societies	Other Soc'ties	Y. P. S. C. E.	TOTAL	Individuals	TOTAL
1907-08....	\$37,326.24	\$4,284.40	\$9,864.70	\$210.00	\$1,264.64	\$52,949.98	\$19,337.68	\$72,287.66
1908-09....	39,606.42	4,703.24	8,437.71	74 95	1,090.07	53,912.39	21,538.13	75,450.52
Increase.....	2,280.18	418.84	.....	.....	.....	962.41	2,200.45	3,162.86
Decrease....	.....	.....	1,426.99	135.05	174.57	.....	.....	.....

## CONCERNING THE APPORTIONMENT PLAN

H. W. Hubbard, Treasurer

There are many questions asked concerning the Apportionment Plan. It is new in Congregationalism, but the plan itself is not new in a well organized Congregational Church. It is only a wider application of the budget plan. Every well organized church has a church expense budget—so much for salary, for care of property, fuel and lights, etc. Some method, the pew rentals, or free pews and personal pledges instead of pew rents, is adopted to collect money to cover the church expenses.

What the budget is to current church expenses the apportionment plan is to current expenses of our seven National Missionary Societies. A budget for the support of the National Societies. Each church is asked to make a missionary budget which will include regular support of the National Societies. The local church has confidence in the local trustees. The local church has confidence in the Executive and Prudential Committees of the National Societies. The local church is interested in the work of the local church. The local church is interested in the missionary work of the church carried on by the National Missionary Societies. The local

church looks carefully to its local support. The local church looks carefully to the support of the Missionary Societies through which its extended missionary work is done at home and abroad. The local church guards the interests of its church. The local church also guards the interests of the National Societies.

A member of a Congregational Church who contributes to the local expenses of *some other church* and does not contribute to the local expenses of the church of which he is a resident member—or to the local expenses of the church in the place where he resides—certainly is not contributing to the local expenses of that Congregational Church.

When a church—or any organization in the church—is asked to contribute to any missionary object, the question should always be asked, *what Missionary Society approves of the object*, and will the contributions be acknowledged by that Society? If not, then the contribution will not aid the work of *that* Society, and cannot be counted as any part of the apportionment of the church to *that* Society.

Congregational churches have given and will give to such objects as they



may choose. The Apportionment Plan has its specific purpose to secure gifts for the support of the missionary work *conducted by the National Missionary Societies*. Kindred work of merit is being done by others, but the needs of *the work which the National Societies have undertaken* should be first con-

sidered and aided—this not necessarily to the exclusion of other lines of missionary work not under the watch and care of the Congregational churches. First make the apportionment of the local churches good, and then the Societies will have a steady support, and avoid burdensome debts.



## THE SOUTH



### THE EDUCATION OF THE NEGRO MINISTER

Rev. D. Butler Pratt, Professor of Theology in Talladega College, Ala.

This sketch makes no pretention to be other than the record of the observations and opinions of one who has for about five months been privileged as instructor in the theological department of Talladega College. An experience so brief does not admit of the mature judgments and careful conclusions which may rightly be expressed by those who have studied the field for years. Whatever this paper may lack, owing to this limitation, it may have a certain advantage in reflecting the vividness of first experiences in a new sphere. A man who breaks through the ice may not be able to discourse about frozen water as learnedly as a scientist. But he has some vivid sensations and decided convictions on the subject, nevertheless. I hasten to add that my sensations as I have come in contact with our Southern Negro Ministers have not been of the chilling kind. On the contrary, these sensations have uniformly been of quite another type.

One fact stands out large and significant. The Negro Ministers, as a class, are awakening to their need of better preparation for their work. I admit that I am generalizing from limited data. But is not this characteristic of the new-comer everywhere? One tourist raves over the beauty and majesty of a bit of scenery. Another recalls the spot only because of some discomfort experienced there. Indeed, what pastor has not heard from a chance visitant to his church that it is the most social, homelike church he was ever in? His pride is kept within bounds, however, by the caustic comments of another sojourner. My personal contact with the Negro Minister has revealed, in almost every case, a deep, sometimes pathetic longing for an education other and better than he now has. Repeatedly have the words been brought to mind, "Blessed are they that hunger and thirst." I am not writing of those already well trained of whom there are a few, but of the vast majority of the men now

at work in the country churches. This hunger for knowledge is one of the most encouraging features of our work. Many of the men entertain inadequate, even absurd ideas as to the means of satisfying this hunger, but the hunger is there and will no doubt some time meet the promised satisfaction, if not in each individual case, yet in the class as a whole. The evidences of this intellectual craving are many. The ministers discuss the subject of education in their conferences and conventions. More than one instance is on record in which after an enthusiastic address on an educated ministry, a vote, hearty and unanimous, has been passed to establish a denominational theological school. Immediate steps are taken to raise the necessary funds to build and endow the prospective institution. Pledges are called for and the sum secured may reach ten or even fifteen dollars!

It is easy to smile at the meagerness of the amount and its utter inadequacy to accomplish the coveted end. But no one in touch with such a company can doubt either their tremendous earnestness or the direction of their hopes. These are but the small beginnings which have already, in some instances, started on a prosperous growth in institutions of great usefulness. Another evidence of this longing for an education is furnished by many of the ministers in their efforts to improve their intellectual equipment. The majority of these men had a call to preach, obeyed the call and preached. Perhaps in a given case the man could read the Bible; perhaps not. What matter, so long as God called him? So with splendid consecration and deep conviction he began his work.

I have been reminded of a story, by President Eliot, if I remember correctly, to the effect that an ardent youth came to him with the question, "Would you advise me to study for the ministry?" After a brief conference in which ignorance and incompetence were manifested by the youth, his adviser answered his inquiry with a decisive negative, whereupon the young man warmly thanked him and entered the ministry without the study! There are many men here who have entered the ministry in the same way. Almost every church has in its congregation several "preachers." "Many have been called, but few chosen." But the man who by his ability has made a successful start soon discovers that he is at a disadvantage when compared with a neighbor who is better educated. Not a few men of proved efficiency in the ministry come to our school to obtain help. That some of them should wish to study theology rather than English grammar is only natural. But the best men soon find their places and resolutely take the courses which are most essential to their intellectual development. Talladega has done a noble work in aiding these pastors who thus seek to remedy the deficiencies of their early preparation.

One other evidence of this general outreach for light and truth is found in the appeal for help which comes to us from those pastors whose family cares and parish duties prevent them from taking a residence course at the college itself. Our answer to this appeal is the offer of instruction by correspondence courses, concerning which we hope in due time to be able to give a report which will justify the effort we are making. In common



with most observers, I am impressed with the deep religiousness of the Negroes. Too often this religiousness expresses itself in mere emotion. But if their pastors can discover the way whereby this great reservoir of religious power now largely misdirected or neglected, can be applied to worthy ambition and righteous living, it will make a mighty factor in the elevation of the race. It is a great asset in the Negro character; where it is cultivated it makes the Negro one of the most effective of orators and persua-

sive of preachers. No one can come into the intimate relation of teacher with the Negro ministers without realizing that many of them have splendid qualities of heart as well as head which make the future of this great problem full of hope. Given an increasingly large number of well-trained men, like some whose names are familiar to the readers of *THE AMERICAN MISSIONARY*, and the problem of the education of the Negro minister will be well on toward a solution.



## RETROSPECTIVE AND COMPARATIVE

Rev. J. M. Robinson, Principal Brewer Normal School,  
Greenwood, S. C.

During the seventeen years that I have been in immediate touch with the work of the American Missionary Association I have witnessed many

become the county seat of a new county, with a fine court house. Large, modern business blocks have been erected, and all modern conveni-



GIRLS' DORMITORY AND SCHOOL BUILDING.

changes in material conditions, and in the attitude of the people toward educational matters. The town in which Brewer Normal School is located has grown in that time from a rather straggling village of perhaps 1,300 people to a city of some 8,000. It has

ences—city water, sewerage, electric light and power, and telephone service are in use. The old churches, white and colored, have all been replaced by handsome new buildings, and several new ones added. The white graded school has grown out of an old inade-

quate house into a splendid, up-to-date building, with two ward schools at the cotton mills. An excellent college building for young ladies has also been erected. The colored graded school has been graduated from an old church, with bare benches and no desks, into two comfortable and fairly well equipped buildings, with an attendance of some 600. Not everywhere has like improvement been made; but these conditions are typical of a general and very remarkable progress that has been made throughout the entire South in the last decade.

In this great progress the colored people have had a generous share. They own land and their own homes to a much larger extent than even ten years ago. They have better and larger homes, better churches and Sunday-Schools, and better public and private schools, with longer terms and higher grades. They have stores, banks, insurance, and other business enterprises. They publish many books, and issue a large number of newspapers, some of a very excellent quality. The professions are fairly well represented; and educated ministers, doctors, lawyers and teachers are ministering to the people's needs. The value of the industrial schools is being seen in better kept homes and farms, and better qualified mechanics. In all these respects a great advance has been made.

Are the colored people as eager for education now as they were a generation ago? Yes, more eager; or at least more eager for what constitutes true education. The mighty hunger for knowledge by a people who for hundreds of years had been kept in en-

forced ignorance, has been well expressed by one of themselves:

"Out of the wilderness, out of the night,  
Has the black man crawled, to the dawn  
of light.  
He has come through sorrow, and need,  
and woe;  
And the cry of his heart is, *to know, to know.*"

It is true that the older men and women do not flock to the teacher now as formerly; but for this there is at least one good and sufficient reason: the schools—and especially the Missionary schools—have exerted such a leavening influence upon the great mass of colored people that there are few to-day, in towns and cities, as compared with a generation ago, who are entirely illiterate; and few parents can be found who are not eager to have their children in school. Yet even now belated young people, not infrequently those who are married, who, for various reasons—chiefly the lack of means—have been deprived of the opportunity for an education, are to be found in our primary grades, commencing at the very bottom, and struggling up. But largely the pupils of to-day are the children of parents who have enjoyed to some



THE WALK TO THE SCHOOL.



extent the advantages of the schools.

Perhaps nothing shows more clearly the attitude of the colored people toward education than the discussion growing out of a proposed compulsory education law in this State. Senator Tillman, before the State Teachers' Association at Columbia recently, opposed compulsory education for the alleged reason that it would compel the Negro children to attend school, and this might prove a menace to white supremacy. The press of the State strongly opposed this argument, and the discussion brought out some very interesting facts. I quote briefly from a few leading editorials, out of a large number at hand of a similar import:

"The senator ought to know that they (the negro children) attend school without any compulsion." "Surely he does not realize that all Negro children are in school every day that it is possible for them to go. They do not need any compulsory law to force them into the schools." "We are satisfied from our own observation that a compulsory education law would to all intents and purposes apply only to white children. Negro children do not need to be forced by law to attend school. They are keen, or their parents are, to have them take advantage of all present educational opportunities." "In Greenwood county there are to-day about 5,400 Negro children in the common schools, as against 2,600 white children. In Newberry county the proportion is about the same; and in most of the counties there are twice as many Negro children in school as whites. These are startling facts." "The Negro is taking all the education he can get, without being made to do so; and he is making himself superior in a very important particular to many of the whites who are being allowed to grow up in ignorance."

These statements, all by thoughtful white men, give the best possible proof of the value placed upon education by

the colored people of the present generation.

Are the colored people making good use of their education? Especially, are the young people who go out from the schools using their superior knowledge and training for the enlightening and betterment of their own people? A single quotation from a representative editorial, out of the many which might be given, will perhaps be the best answer to these questions:

"It is true that many people believe that an educated Negro is a ruined laborer. Still this cannot be proved; and it is no nearer true than to say that an educated white man will not work. One of the most industrious men we have ever seen was a Negro who had worked his way through Claflin university, denying himself almost the necessities of life, and finding no work too laborious to attain that end. We have known one or two Negro women who did the same thing, and when they had finished came back, and have been a blessing to their race, and a help to both white and black where they lived. They were teachers, and they were making better Negroes of their pupils, teaching them the principles of honesty and industry which their ignorant parents were lax in."

What is the attitude of the white people of to-day toward Negro education? Much more favorable, on the whole, I should say, than a generation ago. It is true that the Vardamans and Tillmans, and those of that class, have raised a great protest against educating the Negro. But this protest does not correctly represent the sentiment of the better-thinking and large majority of Southern people. That sentiment has already been well expressed in the statements above quoted. The following editorial view is still more to the point:

"The Negro is going to be educated anyway. He is here to stay, and we shall

have to make the best of him. *We believe the way to do this is to help him make the best of himself, and obtain an education if he can.*"

From many conversations with Southern men and women I am satisfied that this statement represents the better sentiment of the South—that it is the Negro's right, and that it is better for him, and better for the white people, that he should be educated, and thus "make the best of himself." In this spirit the white people are paying a large proportion—some claim as high as ninety per cent.—of the school taxes of the colored public schools. Not infrequently individuals personally assist colored young men and women to be in school. A Southern lady is at this very time paying the expenses of a colored girl in this institution. The local papers of this city have been very friendly toward the school, and have expressed cordial approval of its work, and ministers and business men have freely endorsed it.

These facts should be very encouraging to the friends of Negro education. *The work pays.* Splendid returns are being realized on the in-

vestment of money, labor, sympathy and prayers. The outlook is promising, the future hopeful. Another generation will see far greater changes than the present has seen. The foundation has been well laid, and the same effort put forth for the next ten years will accomplish much more. It is as the accumulation of compound interest. The work already done is the capital invested, and its splendid fruits are the interest, which in turn becomes new capital. The present is the opportune moment. The colored people are in the process of transition. Their young men and women are *going up*, or *going down*. As they appreciate or deteriorate in character, so will the next generation of Negroes be. The very progress they have already made but accentuates the present need for larger efforts. Thousands of their young people are knocking at the doors of our schools to whom must be given reluctant refusal to enter. If the Macedonian call in 1865 was urgent, to-day it is imperative. We *must* enlarge, or we shall miss one of the most splendid opportunities in the world's history.



## GOOD CHEER FROM THE SOUTHLAND

Miss Emily W. Nichols, Teacher, Straight University, New Orleans, La.

From Louisiana the land of flowers and sunshine, from New Orleans, the "Winter Capital of America," from Straight University—Greeting.

Especially joyous is the city in this carnival season, which is now at hand, perhaps because of the radiance left by "the big man with the big smile," who visited us last week—President-elect Taft. Many interesting conclusions

about the never ending discussions of "the problem" might have been gathered by a thoughtful observer at the welcome reception given Mr. Taft by the colored people of New Orleans.

To witness the orderly assemblage of seven or eight thousand colored citizens, to listen to the well planned and dignified program, all in good taste, carried out under the manage-



ment of the colored Y. M. C. A. of the city, to hear the mayor and other city officials publicly acknowledge the good citizenship of the Negro, and express interest in, and sympathy for his progress and education, to catch the optimistic vision of the big Ohio statesman—all these things would set the pessimist and doubter thinking along new lines, and would give the hopeful believer in the colored man's progress much encouragement. At

Orleans, and more friendly relations have been established between white and colored educators. For a number of years the state has provided but one school in the city where instruction beyond the fifth grade could be obtained by colored youth. During the last year a number of sixth grades have been restored to the schools, with the promise of the remaining grammar grades if the demand warrants them. Another cause for congratulation is



STRAIGHT UNIVERSITY CAMPUS.

any rate it had a decidedly buoyant effect upon the toiler on the field here; for that a distinctly patriotic gathering should have been managed by a religious organization, that the welcome address should have been given, not by a politician, but by a minister and educator, one of Straight's most worthy sons, is an evidence of progress along political, social, and educational lines.

But there are other reasons for workers at Straight to be optimistic. Increasing interest in education is being manifested by the colored people in the city who are in a position to help or hinder the progress of their race to a large extent. Through their efforts higher grades have been added to the colored public schools of New

the recent action of the School Board, declaring that only colored applicants holding normal or high school certificates shall be allowed to take the examination for positions in the city schools. This will remove from the missionary high schools in the city the criticism cast upon them by the failure of grammar school pupils and other incompetent candidates to pass the examination, and it will greatly raise the character of the instruction given in the colored public schools. It means a greater demand for trained teachers and greater opportunities for Straight's normal graduates; hence more interest and enthusiasm in the work.

It is a source of encouragement that a large number of the best pub-

lic school teachers in the New Orleans colored schools are Straight graduates, and that every year the number is increasing. It keeps the institution in touch with the city work and thus multiplies its usefulness. But Straight has teachers not only in the city schools, for they are scattered throughout Louisiana and other Southern States. By means of these faithful workers the school is increasingly extending its sphere of usefulness out into the needy rural districts and small

teaching. From those in the professions, in business, in college, on the plantation, in the home, by word and letter come good news of a fair degree of success and prosperity. It is significant that more of our brightest young people are taking higher courses of study year by year. A wholesome growth of the "divine discontent" is evident among those who have ability and brain to succeed along higher lines. This is especially encouraging, for ambition and persever-



SHIPPING COTTON, NEW ORLEANS.

towns. The ignorant teacher is gradually being replaced by the trained worker; and thus educational ideals and standards are surely, if slowly, rising. From these country schools interesting reports come of progress made, and plans for development for still larger results.

Encouragement comes, also, from graduates in other pursuits than

ance are not always found with a bright intellect.

Thus it will be seen we are not worrying over the race problem; neither are we depressed by conditions; we are not having time. The life problems which are presenting themselves with each day's work are sufficiently absorbing, and interesting, and vital to fully occupy all of one's



energies. One of the greatest of these is the city problem, and it is perhaps the most interesting also. While New Orleans has most of the complexities of any metropolitan life, it has others that are unique, as every one knows. A city where it is "always afternoon" like the land of the Lotus-Eaters; where no one is in breathless haste, even when going to the Mardi Gras parade; where none seem to be in dire poverty because of the ease with which a bare subsistence may be obtained; where it is felt to be no disgrace for well to do white citizens to be woefully ignorant of even the "three R's"; where even the mighty dollar is of less account than some out-of-date things like ease and comfort and play; yet a city withal where there is plenty of life and struggle and work, all in a leisurely, good natured way—such a city is big, merry-hearted New Orleans, and her children of whatever race or color are just like her.

Thus one part of the problem is how to create ambition and energy without destroying the merry heart; how to turn enthusiasm into right channels without clipping its wings. But put into this unique city a unique people, a heterogeneous race com-

posed of Negro, French, Spanish, American and other elements, having the traditions and characteristics of all, and how many sided, how complex and how interesting becomes the problem.

To study and to educate this complex citizen certainly is an interesting and instructive process; and it is not as formidable and hopeless a task as some seem to think. Human nature is alike in its essence in all races, and the worker who comes into the field equipped with common sense and tact as well as with an educated heart and head will have a happy, successful career, and learn many things in this quaint old city which will help him to understand better the history of his country, and which will give him more charity and sympathy for his fellow-men as well as more interest in them. He may, if he will, catch the spirit of the sunny Southland and turn it to account; perhaps into that enthusiasm which, according to Charles Battell Loomis "built the world and swung it into motion in the universe, which lit all the stars, and gave them the push which has kept them going ever since."



## "GARLANDS FOR ASHES"

By Rev. W. E. Wheeler, Pleasant Hill, Tenn.

The prophets like Isaiah whose words serve as the subject of this article were men from among the people, whose nearness to them gave them an understanding of their need. They were men who believed there was enough of good in them in spite of all their short-comings to entitle them

to the mercy and favor of God. They were seers who saw visions of "liberty for captives," "joy for mourning," "garments of praise for the spirit of heaviness," and "trees of righteousness, the planting of the Lord," "garlands for ashes."

The significance of this prophesy

was brought home to me recently as I rode over the rough mountain way between Pleasant Hill and our county seat in company with the father of some of our pupils.

Just before the war this father—and the name is a familiar Connecticut name—started from the mountains of Hawkins county, in north-eastern Tennessee, to move with his family to Kansas by overland route. They came down through Knoxville, crossed over the Cumberland mountains or plateau on the old Knoxville and Nashville route that Jackson and

mountain farm in Hawkins County and which they carried secretly with them was exchanged for a goodly farm in White County. Here they were during the Civil War. The father was a Union man, who just escaped conscription by the age limit, but how he and his family suffered in those terrible days! All the good stock they brought from Hawkins County was taken by one side or the other. One day a squad of Union soldiers appeared before the door and the officer said to the father: "I have come to kill you, for your neighbors



PLEASANT HILL ACADEMY—CUMBERLAND MOUNTAINS.

other great Tennesseans traversed in traveling between these two prominent cities in that early day. They camped one night in a deserted log cabin where now the "Girls' Hall" stands in Pleasant Hill; got their water supply for cooking and for their stock from the same abundant spring from which hundreds of the students of Pleasant Hill Academy have drawn their supply, *literally*, not figuratively. They went on westward through Sparta to White County adjoining Cumberland, and stopped to visit a brother living in that county.

But wars and rumors of wars in Kansas changed their plans, and the gold which they had received for their

say you are feeding our enemies." "Well," said Mr. Winstead, "I reckon you'll have it to do. I am a Union man, but when the Confederates come they make me and my wife feed and wait on them. They take my stock when they want it, and when your men come they do the same. My wife and I feed and wait on you, and your folks take my stock, too, so I reckon there is nothing else to do but to kill me." He said this with such evident truthfulness that the officer believed him and spared his life.

At last the cruel war was over. The father died, but the son lives and has a home in Pleasant Hill within a few hundred yards of the camping place



of fifty years before, and Pleasant Hill Academy is educating a half dozen of his sons and daughters—giving to the children the opportunities which the parents did not have and which even yet Tennessee is poorly prepared to provide for her children.

This incident recalls another more recent talk which I had with Mr. Wightman, a pioneer from the north to Pleasant Hill and through whose influence the zephyrs began to blow from the north toward Pleasant Hill, bringing from the A. M. A. money, teachers, and ministers; "Springs in the desert." A handful of corn in the earth on the top of the mountain now "shake like Lebanon" with the fruits thereof. "Garlands for Ashes."

He says when he first came here, two years after Appomattox, there was no name here, just three log cabins. Where now the "Girls' Hall" stands and where Mr. Winstead camped before the war, was a "burnt chimney," and on the place where now our base-ball teams cross their bats and where we made the bricks for Dodge Hall, was a "burnt chimney." The cabins were burnt during the war. "Pleasant Hill" then was only the name of a post-office a mile and a half farther west.

Thus we see literally fulfilled the prophet's words on the top of Cumberland mountain—"Beauty (old version) for ashes." Where once was dreary waste—the gloom of war—"ashes"—now 400 bright and laughing faces make the hills resound with their joyousness.

What a contrast! Can you see it? One who has been in these Southlands for twenty-five years, who has heard the sad tales of the war, and seen the saddened faces of those in the hill country of Alabama—those who lost their all—their homes and their slaves—one who has heard the glorious "Home Guards" of Southeastern Kentucky mountains tell of those sorrowful times and of their sufferings; one who has traversed the



THE ONLY SCHOOL FOR NEGROES IN CUMBERLAND COUNTY, TENN.

hill-tops and valleys of old Cumberland in Tennessee, has heard of brothers divided against brothers, homes against homes in that fratricidal war, can contrast, can see the significance of the prophesy and feel the pulsations of it through all his being. It gives fresh courage in every-day difficulties; it carries one over disappointments; it is ever giving wondrous visions of still brighter things before, more garlands for ashes in this southland.

Every year Pleasant Hill to me becomes more beautiful in nature as well

as in the surroundings which the good money of the friends of the A. M. A. are putting about us, but my vision is broader than the confines of the Cumberland Plateau. I see "garlands for ashes," in Williamsburg Academy and its undying influences; in Black Mountain; in Grand View; in Saluda; in Piedmont, and in other like schools in the mountains. They are sending out young men and women with loftier visions from the mountain top of privileges which have come to them through the work of the A. M.

ville were among the famous battles and sieges. She furnished 115,000 men for the Confederacy and 38,000 white soldiers for the Federal Cause. Farragut, the prince of our war navy, was a Tennessean. Once by vote of her legislature she refused to leave the Union, but finally the secession element prevailed. These days and sad memories, however, are all in the past, and out of the ashes of the past she is seeking to rise to the privilege and responsibilities of the sisterhood of states.



A GROUP OF MOUNTAIN GIRLS,  
PLEASANT HILL, TENN.

A. in Kentucky, Tennessee, the Carolinas, Alabama and Georgia, where the pall and darkness and ashes of slavery and war have taken away from the people the power to do what they would for their children.

During the dark days of the Civil War Tennessee was a continual battle ground. Upon her soil were fought 408 battles and skirmishes; more than in any other State except Virginia. Great battles were fought here. Perryville, Nashville, Murfreesboro, Shiloh, Chickamauga, Lookout Mountain, Missionary Ridge, Knox-

the gross revenue of the State shall go for public education; a part for common schools, a part for county high schools, a part for school libraries, a part for establishing four normal schools where now they have only one, and a part for the State University and State Experimental Agricultural Station.

Not only in direct educational matters is our State forging ahead; our legislature this winter has given us state-wide prohibition both of the liquor traffic and of liquor manufacture. Tennessee has provided for

I have on my desk a leaflet of statistics which tells me that Tennessee is exceeded by only one State in the number of illiterates between the ages of ten and twenty; 42,240, or one to every square mile; as many as are in 31 other States and territories. But the same leaflet gives the provisions of a bill before our legislature this winter with good prospects of passage, providing that thirty per cent of



cleansing her political system by passing primary and election laws which will put the control with the people where it belongs, instead of with the politicians.

Five-eighths of the State of Tennessee has an average elevation of 1,000 to 6,000 feet. It is then a mountain State. Our boys and girls come from the mountains. They partake of the qualities of the mountains. They are strong and vigorous and often tall like the mountains. We have here two boys who are six feet six inches in height. Our students go out to give vigor to the schools, the churches, and the State. No doubt the two or three thousand students who have been here through their influence at home have considerably helped to mould the present progressive sentiment in education and morals. Fifty of our students go out to teach in a single year. Our 150 graduates and a larger number of undergraduates are scattered in thirty mountain counties about

us, and in twenty different States.

A letter from a recent graduate now teaching in Oklahoma, where a number more of our students and graduates have gone, tells us that the superintendent of schools in the county where he is says, "We want more teachers from Pleasant Hill Academy," and the letter also expresses the belief that forty of our students could get schools in that county this year.

Garlands on the faces, garlands in the intellect, garlands in the hearts—for ashes. Who would not have a part in the fulfilment of these splendid prophesies spoken of old, but reaching out into the future of humanity? To you and to me, dear readers, it is given if we have vision, a willing mind and a generous heart, to have a part in this great and glorious work, in this wonderful transformation—"Garlands for ashes." "A handful of corn in the earth on the top of the mountain the fruit thereof shall shake like Lebanon."



## TAFT IN NEW ORLEANS

William Howard Taft was the guest of the Y. M. C. A. for the colored people of New Orleans, February 12th last. He made a characteristic address to 5,000 thoroughly representative members of the race in which in reference to the "race question" in the South he said, "I have this conviction that we have made great progress in forty years. The work to this point has been hard and heartrending, and at times the agony of spirit has been hard to bear. But

as you look back over the past fifty years the progress that has been made is remarkable.

I want to commend and reiterate the address of welcome that you are one with the white man; that you are interested in his improvement and he in yours; that you are necessary to him and he is necessary to you. I want to extend to you my hearty sympathy in your movement in uplifting and improvement.

Rev. Alfred Lawless, Jr., was se-

lected to make the address of welcome to then President-elect. He is a college graduate of our A. M. A. Straight University in New Orleans. In addition to his degree of Bachelor of Arts he has also taken the degree of Bachelor of Divinity. He was appointed by the Association to succeed the lamented Laforest A. Planving as principal of the Pointe Coupee Industrial and High School. After four months the same brutal forces that murdered Planving were set in operation against our school and Mr. Lawless was driven out after a warning that if he did not go his life would also be taken. He is now pastor of a flourishing young church in New Orleans which is rejoicing in a tasteful edifice, just completed with the help of the Church Building Society. It is called "The Beecher Memorial Church" and has already secured a recognized standing among colored churches in the city of New Orleans. His address is as follows:

"Mr. Chairman, Mr. President-elect, Distinguished Visitors, Ladies and Gentlemen:

"The colored citizens of the city of New Orleans, the metropolis of the South, and State of Louisiana, deem it a distinguished honor to be favored with the presence of the President-elect of our common country, accompanied by the chief executives of our beloved city and State.

"We are glad that this reception is held under the auspices of the Young Men's Christian Association. That organization, under the present sane and progressive leadership, represents to a large extent the type of work and character necessary for the permanent growth and development of our race. The object of our work here, as elsewhere, is the building of Christian character and manhood; a character that

would dare to do the right and turn its face unflinchingly against the wrong.

"We believe that the material development of a community is dependent upon the moral and spiritual growth of all the people who in any way contribute to its well-being. The ability to secure, retain, improve and judiciously use wealth increases or decreases as the fibers of moral character are strengthened or weakened. Therefore, the material development of a community must be preceded and accompanied by a healthy growth of character. Believing this, emphasis is placed upon the necessity of moral and spiritual growth along with industrial training and intellectual development.

"By this process, sir, the new Negro, with a new spirit, with a broad vision, is being prepared for active and hearty co-operation in the larger development of the New South. We have as a basis for this hope on the one hand the manifest desire of the negro for self-improvement and his love for the South and the nation; on the other, the increasing interest, sympathy and co-operation which the whites are showing in the Negro's struggles to free himself from the wicked influences of the past and to stand forth a free American citizen in soul and spirit, as well as in body. Our hope is that the new Negro will be as important a factor in the complete development of the New South under new conditions as our fathers were under different conditions in the old South. The South and the Negro have suffered together, and in God's own way and time they will triumph together.

"The thought of being a burden to the State is repulsive. To be lifters, not leaners, is our aspiration. To aid, not to retard progress is our aim. We realize that 'we have hard work to do, and loads to lift,' and we are determined to 'Shun not the struggle, face it, 'tis God's gift.'

"We believe with you, sir, that the solution of our question is largely a matter of industrial and thorough education, also that the friendship of the Southern white man is an essential asset to the sum total of our progress. 'He who would have friends must show himself friendly.'



The Negro's friendship for the white man is proverbial; his loyalty to his country is a matter of history. He not only responds readily to treatment, but absorbs with wonderful rapidity the civilization with which he comes in contact. He is largely like the man who trains him. Under the influence of American civilization he has developed home life, church life, club life, and is earnestly striving for the better things.

"He sees a brighter day ahead. The rainbow of hope is fixed upon his vision. The sunny South is his home, not by adoption, but by inheritance. He knows no other home; no land is so dear to him as the land of Dixie. Thoroughly American in spirit, there is no flag to him like the Star-Spangled Banner.

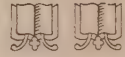
"In this land of sunlight and beauty, a favorite spot on the earth, where each succeeding season gives to our markets a new crop, where nature aids abundantly in the

production of wealth, where mother earth has treasured unlimited mineral resources, and where centuries have failed to reveal the boundless wealth; in this land consecrated by the labors, tears and joys of our fathers, we shall labor and wait, we shall hope and work till the day of perfect understanding comes. When the secret ties of friendship and respect shall become a public policy; when all the forces of our broad section shall be united in its development, then will the South enjoy commercial supremacy, and its people share the rewards of those who overcome.

"Believing that what we do to improve conditions in our section improves conditions throughout the nation, we welcome you most heartily, and hope as President of a united country and people your administration will find a large and permanent place in history, and all America will feel the benign influence of your life and character. Again we welcome you."



## NOTE AND COMMENT



The good effects of the statutory provision which closes all the saloons in this State are already apparent in this city. Citizens here say that the Christmas holidays this winter were the most quiet and orderly they ever saw. Some time ago it was feared by some that the saloon men would offer such resistance to the law as would cause trouble, but now they seem willing to obey the law and close their saloons on the first day of January. The good people of the city are rejoicing as they anticipate the financial, social and moral improvement that they believe this temperance enactment will cause in this community. And surely it would be difficult to find a place that was more

### Good Words from Mobile

in need of some outside help to save it from the baneful influence and power of the rum traffic than this. Whiskey and beer abounded everywhere—not only in saloons but in grocery stores, restaurants, club houses, hotels and boarding houses. Hundreds of people who pass for decent and good could see no harm in drinking as much whisky as they wanted and many seemed to think it as much a necessity as meat and bread and water. If the State had waited for this city to close its saloons by its own vote, I believe it is not too much to say that this city, which is soon to celebrate its two hundredth anniversary, would have had open saloons for two hundred years more. None will rejoice in this new and improved condition more than

the A. M. A. workers in the church and school here.

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Rev. Robert D. Hall, missionary son of a missionary father is devoting himself to Christian work among the Indians with the like-minded earnestness which has characterized his father in his life among the Indian tribes for more than twenty years. Mr. Hall is located at the Rosebud Agency and has the supervision of about a dozen stations in his mission beside the one where he lives. He writes "Our membership averaged about a dollar apiece last year, to benevolence, not counting home expenditures. We have five young men studying pretty regularly for Bible work. The Y. M. C. A. is proving to be a great auxiliary for our church here. We need money for two church buildings badly—one especially right now."

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The field occupied by the A. M. A. on the Cumberland Plateau is one of

### **A Pastor in the Southern Mountains**

the most needy in all this southland. The people here are uneducated. I mean a large majority of them, hence they are easily imposed upon by men who are recognized as leaders in the various denominations represented here. I would better say that the ministers also are, as a rule, very illiterate and men of very strong denominational prejudice. There are several factions of the same denomination. I mean by this that they have divided on some question of doctrine and this has resulted in the organization of a new church. Here is a partial list of the names of some of the

Baptist factions: Hardshell, Seventh Day, Freewills, "The Baptist Stypeits," Christian Baptist, the Freewill, Baptist Church of Christ, United Missionary Baptists. There are several of the Methodist persuasion, M. E. North, Methodist South, Methodist, Free Methodists and Sanctified Methodist, and they all glory in the name they bear, more than they do in trying to glorify and exalt the name of the Lord Jesus Christ. Some who were members of other churches have united with the Congregational Church; one man said to me that he could not afford to have his children hear such preaching as he had been hearing for several years, hence he invited a Congregational minister to preach near his home which resulted in the organization of a Congregational church at that place. The work done by the A. M. A. in this field is bearing fruit and will continue to do so as the years go by.

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The letter from the "Hills of Alabama" recalls another letter which

### **From the Alabama Hills**

we received from the principal of a mountain school. In the interests of appreciative patriotism we had asked all the principals of our schools to have especial regard for the Centennial Celebration of the birthday of Abraham Lincoln. From a letter in reply our readers can perhaps get the best possible idea of the ignorance and caste prejudice in these neglected regions. The letter reads as follows: "The office has urged the observance of Lincoln Day in our school. I fear, however, that it would not be good policy here much as we should like to



observe the day. Public opinion in the mountains swings slowly. There is still a smoldering resentment here over War days. The school is gaining a place in the hearts of young and old—a place that as yet I do not care to risk by the observance of Lincoln Day. So I ask you to please forgive us if under these circumstances we fail to do so.” How is this for the superior white man?



Most of our churches and schools celebrated Lincoln centenary birthday **The Lincoln Memorial Fund at Beaufort, N. C.** on the 12th of February. As the reports come in we are impressed with the sense of appreciation which has been expressed by our friends of the emancipated race. As an illustration we quote from a letter written by Rev. Mr. Sims, pastor of the church at Beaufort and principal of Washburn Seminary: “The school and the church agreed to co-operate in the effort to contribute \$25.00 to the Lincoln Memorial Fund. In the school a concert was arranged to be given on the night of the 12th. A picture of Lincoln was offered to the room securing the largest sum and the children were asked to contribute each as many pennies as he or she were years old. The church worked through the Missionary Union and the Y. P. S. C. E., which latter organization surpassed all the rest. Their exercises were well attended and every one in Beaufort seemed to be interested. Many had but little to give but they freely gave of what they had. As a sort of index to the extent of the interest of the movement I counted the number of separate coins given. I found there were 712 pennies, 375 five

cent pieces, 60 dimes and 24 quarters given by the Y. P. S. C. E. and the school. They made their gifts as an expression of their gratitude to the American Missionary Association for its long-time help in keeping the church and school open for their benefit. With their contributions go their prayers for God’s blessing upon the Association. When I tell you that this is the hardest winter for securing work these people have had for many years you will, I am sure, appreciate what their effort has caused them. The spirit manifested reminds me of what Paul said about the Macedonians, “That in much proof of affection the abundance of their joy and their deep poverty abounded unto the riches of their liberality.” I can truly say of them that “according to their power and beyond their power they gave of their own accord.” It may be of interest to you to know that some who could not give money gave eggs and turnips. One little girl brought two eggs and two turnips, which we took paying her the market prices for them. Several others brought eggs, and one boy gave a part of the price of an opossum as his contribution.

I gladly send this sum and beg you to accept it as coming from a grateful and happy people; happy in thought that they have done what they could for an institution which has been helping them now more than forty years.

The total amount which they started to raise if possible was \$25.00. What they sent to the Association as their Lincoln Memorial gift amounted to \$57.11.



From two of the former teachers

in schools of the Association, Miss  
**American** Arnott and Miss Stim-  
**Missionary** son in Benguella, Africa,  
**Teachers** we receive the follow-  
**in Africa** ing:

I am sure most of you would think our school a very crude school. We have a large native house for a school room. It is built of sticks and mudded inside, with the regulation thatched roof. On the walls are two small black-boards, also a few pictures which I brought down. They have two small native made tables for the teacher's use. There are only eighteen slates so they take turns in writing. There are no benches, but some bring their little native stools or a small piece of log to sit on. Most of the children sit on the floor. I brought a few scrap-books and a couple of balls, which some Omaha friends had sent me, and after the opening exercises, the little tots are sent out to play while the older children stay in to read and write. This school is from eight to ten in the mornings. At about one-thirty they sound the native drum, a short piece of log hollowed out with a small opening on one side, which they play with two sticks very much as you would a drum. This is heard a long distance and calls the boys and men to school. There are fifty in attendance at this school, part of them reading in books, and the rest are beginners. As soon as the men leave, the drum is sounded again and the women and girls come. About seventy are in attendance and only a few are able to read in books, most of them being beginners. Some are bright and learn quickly and others will never learn, but they will never give up trying and through the schools they are taught Scripture and many other things that lead them to forsake their old life. They also listen while

others read from the Scripture and Pilgrim's Progress. There are several old women here who are in school and catechism class. We are always glad when they show interest for they have great influence.

I have not told you yet how comfortably I am situated here. The house I am occupying is one that belonged to a man who has gone to Gamba. It is in the edge of the woods, with the door and half a window which Mr. Sanders sent down before I came, facing the school house and the open place where prayers are held. The half window is the only one in the village, as the door answers for both door and window in the native houses. They re-mudded the house inside and repounded the floor, also brushed down the black smoky cobwebs from the ceiling, so I feel quite clean. I brought a cot bed and a mosquito-netting, as the mosquitoes are many here. A native made table is in front of the window, and there I keep my books and do my writing. In one corner is my food box, the cover of which, when open, answers for my dining table. They have provided me with two chairs, and I have had some stocks fixed up which makes a stand for my wash-basin. A small rope is stretched across one end of the room which gives a place to put my clothing. Just a few steps from the door is a shed-like house with no door where they make the fire for my cooking. Enoka, Sakamana's son of about twelve years, helps me, getting water, wood and attending to the fire. I am kept supplied with chickens, which are brought me as presents. But the custom is always to make a present in return of the same value. Thus when I return to Kamundongo I shall make a shirtwaist for the woman or a dress for the child of each one who has brought me a chicken and send it to them.





NOADLUK.

A letter from Roy J. Snell, our missionary at Wales, Alaska, brings us continued hopefulness for our mis-

sionary work in the northernmost Congregational Church in the world. He sends a picture of one of his members which we reproduce; the wife of an industrious Eskimo man, a teacher of the primary class in Sunday School and an earnest Christian worker. Mr. Snell adds, "When I came to her house to talk to her husband about the deer I found her sewing on a 'sleeping bag.' Fifteen minutes later I was sitting to a meal prepared by her which consisted of boiled beans, seal meat, apple sauce, tea and light bread that even my old aunt would have been proud of. The credit for the lives of people like this one is due in part at least to the work of the American Missionary Association. It was the sale of deer earned by her husband from the Association which paid for their tasteful little home in which they now live, for the dishes from which we ate and for the white man's good food. It was the wife of an Association missionary who taught this woman to cook. It was an Association Missionary who taught her that a simple, happy, contented home life among her own people was the best thing this world could give. She is only one among many others at Cape Prince of Wales whose lives have been deepened, broadened and made more beautiful by the workers sent out by the Congregational people and the American Missionary Association."



# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

## A SOD-HOUSE BISHOPRIC

By William W. Newell, D.D.

It was near the end of May. The sun had lingered, but had dropped at last below the ragged hill tops as we came out of Kansas and crossed the three mile strip of No-Man's-Land and entered Oklahoma. The team had traveled well since we left the railway fifteen miles behind: there was enough light to ford the rivers, of which we crossed two, and then twi-

which his team, even in the night, would follow to the railway town twenty-three miles to the North.

But Billy had not left me alone; a door had opened and the light from within had been framed in a brilliant square against the deepening shadows, and Rev. E. P. Owen, his wife and five little girls came out to meet me. It was a hospitable cottage after the



REV. E. P. OWEN AND FAMILY.

light faded and night hurried on over the land. Just before darkness fully closed in we dashed down the steep side of a gully, and straining every strap and bolt struggled to the top of the other side and halted beside a small one story cottage. Billy, the Cow-boy, who had been my driver, turned with only a brief goodnight and hurried back to the main highway

darkness and uncertainty of our way, and supper was very welcome with its fried salt pork, the only meat known in the sod-house country. Mr. Owen's cottage was not of sod, but the frame building had the sod piled about it to the tops of the windows for two purposes, first for warmth, and second to keep it from blowing away in the occasional high winds.

After supper I noticed we had but one room for the eight of us, but the mother and five little girls withdrew to two double beds behind a curtain, while the pastor and I slept on a woven wire spring-bed with comfortable bedding, which, by a patent of his

another, and turning to me said, "We are all going down to feed the calves and will be gone ten minutes." That was the busiest ten minutes I ever had.

After breakfast the storekeeper drove away the seventh cow they had



WHERE A LADY GRADUATE OF OBERLIN LIVED FOR SIX YEARS.

own, the pastor kept out of the way against the wall daytimes. We had a comfortable rest: so much so that I did not awake until I heard ten little bare feet trotting around my bed, and a noise at the stove at the foot of

sold during the three years among the sod-house people. Sold them to help out on the expenses when the cash from the field was at times \$35 a year. This seventh cow was sold for \$12 that there might be cash for the ex-



A PARISH CALL. REV. E. P. OWEN.

my bed attracted my attention to the fact that the mother had the coffee pot on and, using buffalo chips for fuel, was getting breakfast. Her husband, being out after the horses, she took half a pail of milk and the eldest girl

pense of my entertainment, if any were needed!

Not far away stood the heart of that great community. It was the Congregational Church into which the churches put \$400 through the treas-

ury of the Congregational Church Building Society. There it stood, in the center of a district forty-five miles across, and no other church or pastor in that region, yet with practically

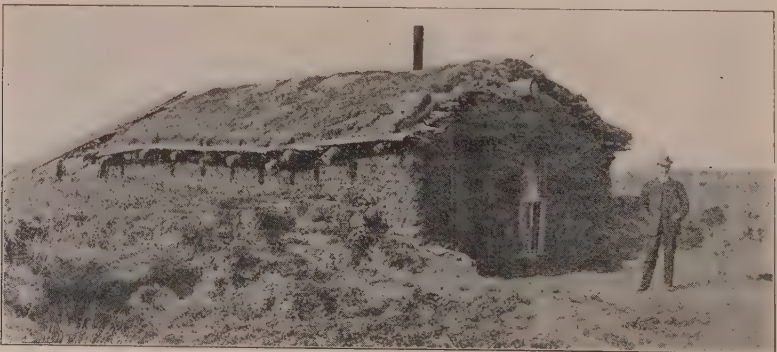
of mother earth, hard packed, and swept often. The pastor of this field had a call to a church "up North" with comfortable salary and a parsonage. Should he go? In his own words, "It



INTERIOR OF WILLOW CREEK CONGREGATIONAL CHURCH.

every claim taken. Scattered about this were the several school houses, some of timber and some of sod, in which services were also held by our minister.

might be difficult to fit a man into the primitive conditions of my present field. The people depend on me for miles around, and probably God wants me to stay." Which he did.



HOME OF MRS. DOBY.

The ladies who read this account would be interested to see how clean were the sod-houses with their floors

Twenty-two miles from this church at Willow Creek was the famous Doby bubbling spring. Seventeen years



ago, when the run was made into this part of Oklahoma, Mr. Doby raced his gray horse "Eagle" the twelve miles from the Kansas line, and won



A SUBSTANTIAL PARISHIONER.

he must come here." A committee visited him with this proposition. If he would move to Doby Springs, which was to be the center of the region, they would give him a square forty acres of land, one corner of which came into the heart of the townsite; he was to sell the lots in the center of the town and use the money for building a Congregational church, parsonage and school on the remaining and higher part of the land. An assistant was to ride the country circuit under the advice of this man at the center. And this has all been done; the one room cottage put on wheels was rolled twenty-two miles across the prairie to the new location, and again your representative visited this region which at this new point was forty miles from the railway. The new church was under roof, the foundation of the parsonage was in, with the school to follow.

the fine claim on which the spring is.

It has been a farm all these years, but a year ago a town was laid out beside the spring, and buildings went up rapidly and a newspaper published.

Again night came with service in the Doby Spring school-house, for the church was not finished sufficiently for use. At the close of the service a lady of sixty-five years rose and asked to be received into church



CONGREGATIONAL CHURCH, DOBY SPRINGS, OKLA.

The men in control said, "We must start right, we want a church and a Christian school here; the only minister in this region is Mr. Owen;

membership. Her children were members and she would complete the family. At the pastor's request your Secretary received her in due order, by

examination and vote of the church. It made a memorable ending of a great day.

Again it was time for sleep and again the one room problem; but now the wife led the way outside, lifted a door lying flat on the ground, and

has gone into the Doby Spring Church through our treasury, and \$250 contributed by the "Willing-hearted women" of Illinois into the parsonage. In the establishment of this sod-house bishopric we have had a large share and God's blessing has been on



CONGREGATIONAL CHURCH (COMPLETED) AND PARSONAGE, DOBY SPRINGS, OKLA.

a warm light shone up from below. Here in an underground room she and the girls slept while the pastor and the Secretary had the cottage to themselves.

Four hundred dollars of denominational money, raised by the Ohio Woman's Home Missionary Union

the work. Paruna, Otter Creek and Doby Springs are the three churches developed under the leadership of Mr. Owen, and their equipment in buildings has been secured by our aid. There would be no church in all that region to-day but for The Congregational Church Building Society.

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## A MODEL CHURCH IN ATLANTA

Two blocks from the business and social center of Atlanta, Georgia, stands our First Congregational Church, of which the Rev. Dr. H. H. Proctor is the pastor. In this colored congregation there are more college graduates, teachers and professors than most white churches can boast. The membership of over 600 is full of earnest piety, and is wisely guided by a pastor of exceptional wisdom and ability.

For years the church occupied a house of worship which was cosy and pleasant, but which proved utterly inadequate to its growing work. The pastor had a vision which stirred his soul. It was "to build at the heart of the Southland the kind of a church that will meet the needs of the fifty thousand colored people locally, and give a new emphasis to the religious life of the ten million colored people in the United States."

His dream has become a reality in a beautiful institutional church, built of light brick with white stone trimmings, on a fine corner, where it may well be called "the Cathedral Church for the colored people."

Architecturally dignified and pleasing to the eye, it is a monument that testifies to the remarkable advance

Washington, Lincoln, John Brown, Hannah Proctor (mother of the pastor) and others. A fine organ, (toward which Andrew Carnegie gave half the cost) adorns the gallery, and back of the pulpit is a baptistery for those who prefer immersion.

In the high basement is a large Sunday School room with the same



FIRST CONGREGATIONAL CHURCH, ATLANTA, GA.

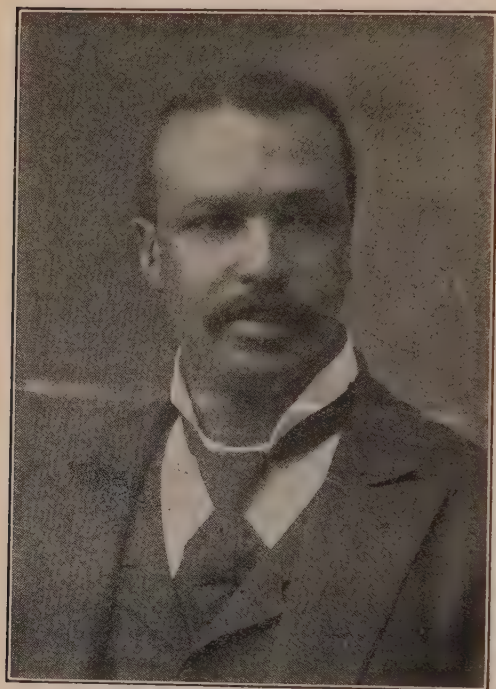
made by the race which Lincoln emancipated. Within, it is a model of beauty and convenience. The spacious auditorium, finished in Flemish oak, seats a thousand people. It is adorned with pictured windows that commemorate Drs. Strieby, Roy, Cravath and Ware. Other memorial windows yet to be placed will speak to the people of

floor space as the auditorium, where the head of one of the largest city schools superintends the Bible-study work. On all three floors of this building there are rooms to make real and effective the vision of the pastor, to provide a place "open to all the people instead of a part of the people; open all the time, instead of a part



of the time; open for the betterment of the whole man, instead of a part of the man."

Accordingly, he has a library and



REV. H. H. PROCTOR, D.D.

reading room, as the Carnegie Free Public Library is not open to any one of the fifty thousand colored people of Atlanta. Two thousand books are now ready for use; they ought to be ten thousand.

A gymnasium, for amusement and physical training.

A bath, connected with the gymnasium, that cleanliness may be next to godliness.

A model kitchen (named after Dr. Proctor's mother), where girls may be trained to cook, thus insuring better wages, and the promotion of womanly virtues among a needy element.

A sewing room, where plain and fancy sewing will be taught.

A kindergarten, where the children of the poor will have the advantage of early schooling.

A parlor, where the women of the race may gather for mutual counsel, or where any tired woman may rest.

An office and study for the pastor, and another office for the Superintendent of the institutional work.

Dr. Proctor's purpose to reach and train the children of his race is well expressed in a story he tells very effectively:

"One day three little boys sat on the curbstone, talking of what they were going to do. One was a white boy, another was a Jew and the other was colored. 'What are you going to be when you get to be a man?' asked the Jew of the white boy. 'I'm going to be a lawyer,' he replied. 'And, Jake, what are you going to be?' asked the white boy of the Jew. 'I'm going to be a merchant,' responded the little Jew. And each one said he knew he was going to be what he said he was because his mother had said so, and she knew. 'And, Sambo,' asked the white boy and the Jew in chorus, 'What are you going to be when you get to be a man?' The little black boy grinned, showing a mouth of pearly white teeth, and said, 'I ain't gwine to be nuthin'.' 'How do you know?' they asked. 'My ma said so, and she knows!'

"Now I want to pick up that boy—who thought he could be nothing—breathe into his nostrils the breath

of life, bring him into this model church prepared for him and teach him that he, too, though black, may be a man!"

smile," he departed for Bethel Church, where in the presence of a great audience he delivered a remarkable address. Subsequently he wrote the following letter:

"Augusta, Ga., January 19, 1909.

"My dear Mr. Proctor:

"I was very much pleased to be able to visit the First Congregational Church during my recent trip to Atlanta. It will serve as an instrument of great good in your community, and I wish for it all the prosperity possible.

"Very sincerely yours,

"WM. H. TAFT."

The present cost of the building and all its furnishings is more than \$40,000, and the entire church plant with its lot is now worth more than \$55,000. Dr. Proctor's own people have given generously and splendidly according to their means. The white people of Atlanta, in appreciation of the pastor's great influence for good in that city, contributed about \$4,000. Many churches in the North have become greatly interested, and have sent gifts to be protected under our grant mortgage. Many Sunday Schools and Christian Endeavor Societies have made this a special object for their donations, sending in more than \$1,000 for this purpose. In addition, this Society has given a generous grant and a moderate loan to pay last bills on this valuable property, which will thus equip this church and its heroic and able pastor for a unique usefulness in that important city.

✽

We have passed the four thousand milestone in the churches aided.

Our checks have been sent to twenty-three churches since New Years' making the total number of churches we have helped to build 4,011.



PRESIDENT-ELECT TAFT AND DR.  
PROCTOR AT THE CHURCH.

The interest of our new President in this church and its work has been well described by Dr. A. F. Beard, who says in a recent number of THE AMERICAN MISSIONARY:

Previous to the opening day, Mr. William H. Taft, President-elect, who was in Atlanta, made this church a special visit. Escorted by half a dozen automobiles, he arrived at 11 A. M. The distinguished guests alighted, and Mr. Taft cheerfully consented to stand for a photograph beside the pastor in front of the church. Mrs. Greenwood led in singing "Let Us Cheer the Weary Traveler," which Mr. Taft said he needed very much. Then the party entered the church and Mr. Taft expressed himself as greatly delighted with what he saw. After shaking hands with all present, patting the little children on the head, and distributing in profusion the "Taft

## IN THE ROSEBUD INDIAN MISSION

In Central South Dakota not far from the northern line of Nebraska lies the Rosebud Indian Reservation. Here at a station called Bad Nation we have an Indian church, duly organized as the "Gilbert Memorial Congregational Church." It was named after its honored and beloved pastor, who has ministered to the little flock many years. He may be seen in the picture which accompanies this article, ringing the gospel bell which summons his people from far and near to the meeting place, which is an old log-house.

—six altogether—to raise what money they could, and now have \$300. cash on hand, also a nine hundred pound bell bought and paid for by themselves, and will haul the stone for the foundation and haul the lumber from the railroad twenty miles away.

They have a promise of \$100. from the Dakota (native) Missionary Society (Lakota Wotanin Waiste), so you see they have done well for a church of twenty-six members.

Rev. Elias Gilbert, a participant in the Minnesota Massacre, but converted then, and now an ordained minister of our church—a Sisseton Sioux, full blood—has been at this point seven years and is now getting old and wants to see a church built first.

The members are now arranging to haul sixty logs to help build a good little parsonage.

The bell has been mounted on this log



REV. ELIAS GILBERT AND THE CHURCH BELL.

They want a church, and they surely ought to have it. The following extract from a letter sent us by the Rev. Robert D. Hall, Superintendent of our Rosebud Indian Mission, vividly sets forth the need.

"This church is the only evangelical church within twenty-five miles, and the membership is entirely Indian and much of the land around has been purchased by white men.

They have worked hard for three years

pile for three years, and has called the people to service in the little log house where men are standing in the doorway. This old log house has served for residence and chapel; they have had to move out furniture in order to accommodate any crowd. The log house adjoining is the home of a son who is the church clerk.

Last year they organized, and called the organization "Gilbert Memorial Congregational Church," in honor of the faithful work of their pastor.

The present parsonage is nearly ready to fall—the logs are rotting away—I replaced several recently, but it has done its work.



We would like very much to have \$700; \$500 as a grant for the church, also \$200 for a parsonage; but hardly feel we ought to ask for more than the \$500 for the church, since there are so many other needy points just now. So we have limited our application to \$500. But if any kind-hearted friend would give us \$200., it would give more Christian joy and comfort to deserving children of God, who are laboring faithfully for Him here, than in any place I could mention.

✽

✽

✽

Our sister denominations face the same problems with ourselves. The

### **Others Feel the Need**

"Christian" denomination, in a recent circular letter sent out by their Board of Church Ex-

tension, puts the case well:

"What is a church without a building? Have you ever been a member of a homeless church? Did you ever sit down to the Lord's Supper in a hall? Did you ever try to gather a Sunday-school in a vacated store-room? As a pastor in the mission field, have you known the disappointment of trying to preach in a hall, court-house or store-room when you lose people about as fast as you gain them? If any of you have had the experience of a homeless congregation, you would see the necessity of the church building and would be prompt to send an offering."

✽

That gallant veteran, Dr. Harvey Bross, long Home Missionary Superintendent in Nebraska, is now pastor of our church in Wahoo. One day the house of worship caught fire and burned. We collected the insurance and reappropriated it with an additional grant. The gratified pastor writes:

### **Burned and Rebuilt**

If you possibly can get some friend to give us \$200. for our parsonage we will be most grateful."

This vivid picture of need will touch many hearts. We should not be surprised if one of them might be that of some generous friend who will straightway send us \$200 for this sorely needed parsonage.

"After the burning of our sanctuary about one year ago, the church faced a difficult problem, and the helping hand from the Society has aided in solving it. We had a remarkable day yesterday in the dedication of our beautiful new building. All our English speaking churches gave up their services and united with us. We are rejoicing in our new church home, and send our thanks to you."

✽

Yes, the times are hard, but we managed to help build two churches a week and a parsonage every fortnight last year. We should have built more had the churches been able to meet our conditions and take the money we were holding for them.

✽

Persons wishing information about the work of the Congregational Church Building Society, or desiring to make application for its aid should write to Secretary Charles H. Richards. Send contributions by check or money order to Charles E. Hope, Treasurer. The office of the society is at 105 East Twenty-second Street, New York.

### **Where to Send**

# The Congregational Sunday-School and Publishing Society

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HENRY CHURCHILL KING, D.D., Oberlin, Ohio.

### Missionary Secretary

REV. WILLIAM EWING, Boston, Mass.

### Treasurer

HENRY T. RICHARDSON, Boston, Mass.

[Note.]—Please write to the SUPERINTENDENT FOR YOUR STATE in regard to personal service or missionary grants, or concerning the representation of our Missionary Work to churches or conferences within its limits. Send CONTRIBUTIONS either to the Superintendent FOR YOUR STATE or to the Treasurer of the Society.

### District Secretaries

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REV. J. P. O'BRIEN, 4128 Campbell St., Kansas City, Mo., Missouri and Arkansas, and Teacher Training Secretary for the Southwest.

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# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

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## EDITORIAL FOREWORD

We wish to give a greeting to the former readers of *Congregational Work* and *The Pilgrim Missionary*, also to a much larger company, who, we hope, will be interested in the new united magazine. We sincerely trust that union may bring strength. The magazine has a magnificent field and if it has the hearty support of our churches and Sunday-schools, it will occupy a very important place.

### It is Country-Wide

We do not by any means yet know our splendid country. The writer has seen every state in the Union, and yet always finds much that is new, fresh, and interesting. By pictures and communications it is expected that the readers will be taken to every part of our great and magnificent land. No one should think of turning away from the magazine because it bears the name "Missionary," and think it "dry." We shall see the real objects and hear from the real people with whom we shall be glad to be acquainted. Stories from Oregon, California, the Rocky Mountain regions, down South in Dixie, in Alaska, Hawaii and Porto Rico are as fascinating as any romance, and full of instruction and inspiration. The magazine will be a binding link for its readers in all parts of our great country and its possessions.

### The Success of the Magazine

The readers of this magazine, we are sure, are all interested in the great objects which it is its purpose to forward. They can all help by reading every part so that they can become acquainted with the workers and the work. They can help by getting others to read. If in every home connected with our churches and Sunday-schools, THE AMERICAN MISSIONARY were taken and read, there would at once be a deepened interest in the work of every one of our churches, and our Societies connected with them would feel the quickening influence and receive sufficient funds to meet the needs which confront them.

We suggest that each pastor, superintendent, and Sunday-school teacher shall not rest until every one of our teachers reads what is being done by our different Societies and can teach lessons on the modern acts of the apostles, as well as the acts in the days of the early apostles. The united magazine will furnish splendid material for mission study at any time.

The year of the Sunday-School Society closed February 28. It was among the best in the splendid history of the work of planting and improving Sunday-schools. The developments in our country, especially in the Northwest and Southwest, have been followed up as far as means would permit.

### Children's Day

The best observance of Children's Day is only had when it is carefully prepared for in advance. It is now time for the workers to begin to lay their plans for a successful Children's Day. The services prepared last year by the Sunday-School Society, "Our Comrades" and "Agomen" were very largely circulated and received high commendation. The one prepared for this year, "Opened Doors," we believe will be equally popular. Samples will be sent out early to all pastors and superintendents. If not received in good time, they can be had by request.



# THE AWAKENED OREGON

By Rev. H. N. Smith, Superintendent, Oregon Congregational Sunday School and Publishing Society

Oregon, the largest of the Pacific Northwest States, has ceased to be an unknown, far country. Her 94,560 square miles offer wonderful oppor-

quick transportation, and large diversity of products without irrigation it is more inviting than the semi-arid lands of eastern Oregon.



A GLIMPSE OF WILLAMETTE VALLEY, OREGON.

tunities to every class and condition of people. They are coming by the tens, and hundreds, and thousands. There is not a town, or hamlet in Oregon that has not had some share in the increased population. During a period of three days, recently, over a thousand prospective home-seekers entered the Portland gateway. Portland, herself, added 110,000 in five years to her population, which now numbers 230,000.

Very low homeseekers' rates are now effective, and it is estimated that more settlers than ever will enter the State this year. No man can tell just where these new people will finally locate. The Willamette Valley with its four million acres is inviting to the average home-seeker with some capital. It was the earliest section to be settled, and because of the excellent religious and educational advantages,

Congregational missionary work first began in this valley where it is largely confined at present. Portland



REV. M. C. DAVIS.

has eight well-located Congregational churches with excellent growing Bible schools. The Highland school of

Portland was organized December 27, 1903. It has grown to be the largest Congregational school in the state, having an enrollment of 350 pupils and 30 officers and teachers. There is an immediate call to take up mission work in seven new rapidly growing sections of the city.

Another interesting missionary section of the state is the Umpqua and Rogue River Valleys, extending from the Willamette Valley south to the mountain divide of California. Having less rain than the Willamette Valley, with an Italian climate and soil of great productiveness, thousands of settlers locate here.

Our Sunday-school mission work has grown in a degree consistent with permanency, and is planned so that

to a sermon and have a Sunday school to attend."

It is not an unusual experience to



MISSIONARY REV. O. A. STILLMAN.

find children and young people in these places who hear their first sermon from the Sunday-school missionary at the organization of the Sunday-school. The missionary labor and money invested in this work have brought forth fruit more than one hundredfold in the fourteen places of Jackson County group. Table Rock, Eagle Point, and Central Churches have grown from the schools.

Eastern Oregon presents the greatest missionary opportunity in the Northwest to-day. It comprises the entire portion of the State east of the Cascades, and has an area of 65,853 square miles. New lines of railroad are being built. Settlers are already taking the choicest lands in the interior through which the railroads will



REV. H. C. CLEVELAND.

this "promised land" may be completely evangelized. This southwest section comprising 12,300 square miles, is under the efficient care of our missionary, Rev. M. C. Davis, who daily endures "hardness" as a good soldier of Jesus Christ, in his journeys on foot and by wheel. Many places are entirely destitute of the gospel. At one place a lady said, "I came from D. two years ago and have been praying the Lord to send some one to this place to help in the religious work. How thankful I feel that now we can have a Sunday-school and occasional preaching to cheer us on our way." After the services an old man said, "Well, it will seem like living in civilization to listen



THE COW VALLEY SUNDAY SCHOOL.



pass. Recently, twenty outfits passed in one week from Vale, the eastern gateway, to the great fertile valley of



LOADS OF WOOD, VALE, OREGON.

Harney. There is a home-seeker's procession now.

Our mission work has been planted where the need was great, and with a view to the future development of the settlements. Unity, Ironsides, Malheur and Vale schools have developed into churches. Besides these there are five mission Sunday-school points in the group. The Cow Valley school is the last organized in this group.

Missionary Rev. H. C. Cleveland travels on horseback. Until recently



SUPERINTENDENT AND PRIMARY CLASS, VALE, OREGON.

his circuit was 130 miles on which were more than 1,500 souls who received no other pastoral care. He has lately been commissioned by the C. H. M. S. for Vale.

This is a growing city and is the county-seat and present terminus of the railroad projected from Ontario to the coast. 200,000 acres of irrigable land of great fertility adjacent to the town will soon be reclaimed.

On the resignation of Rev. Mr. Upshaw, missionary for eastern Oregon, Rev. O. A. Stillman was transferred to that section. The picture shows him on the Stein mountain range en route to Drewsey, one hundred miles from the railroad.



A MINING CAMP SUNDAY SCHOOL, OREGON.

The gospel meetings held by Rev. Mr. Upshaw, which swept the town of Drewsey and resulted in the organization of a Congregational church in the town where for fifty years there had been no church or regular religious work, are alone worth all the missionary money expended in this district. Rev. Mr. Stillman has followed up this pioneer work with a strong tactful grip. There are many other like destitute places and much pioneer work which we only can do. We should do much more for eastern Oregon.



## OPPORTUNITIES IN MONTANA

While waiting here for a train I will write you a little more fully about Montana and the psychological moment for pushing our work here.

1. From present indications all the land to the crest of the Rockies, except where there are mountains or certain undesirable features, *will be homesteaded* in the near future. With the improved methods of farming, and dry farming as it is being introduced, there must be as much arable land as two-thirds, if not all, of North Dakota.

2. The great rush will come this spring as it never has before. People will come in by the hundreds and the thousands. It will be one of the last chances to get free land, and it will be rapidly improved.

3. This is a most desirable country. People make no mistake in locating here. They will do well.

4. Other denominations are seeing the importance of the State and are planning to push their work ahead.

5. There is *more than all can do*. For the truth of this one should just look the State over as I do from time to time.

6. We must *advance* or we will largely *lose what we already have won* in the last few months.

7. In the past we have almost entirely passed by Northern and Western Montana. It is not too late for us to have a good work in both sections.

8. Through our efforts, and with liberal aid from the Building Society, we expect Great Falls will build a brick church this year, which will greatly aid all our interests in that section.

9. Our work has been sadly neglected in the past.

10. I have had at least half a dozen good fields, more or less in hand, which I can hold if I can have the help of another man, and can probably get as many more before the season is

through. None of these new fields will be entered except in cooperation with the Home Missionary Society. Some of these fields are: Judith Gap, division point on Billings and Northern R. R., which will be a most important center for entering the Judith Basin, perhaps the best farming section in the State; Dodson, in the Milk River Valley, in a fine irrigated district, which will soon be under the ditch; Sun River district, which is already under the ditch and filling up rapidly; Choteau, which is the county-seat of Teton County and will be a most important town; Windham, an important town where we should enter; Hodges where there is a most important opening; Polson, at the foot of Flathead Lake where there is a 100,000 horse-power on the Flathead River, one of the most strategic places in Montana for us to enter; Thompson Falls, and several other points on the Northern Pacific. I could mention other points. A most earnest plea is made for placing a general missionary at Missoula.

11. You have cautioned me strongly about my own health. I am willing and glad to do all I possibly can for the work, but I do not see how I can possibly do the work without more help.

12. This is one of the greatest opportunities. We must make the most of it.

E. H. STICKNEY,  
Supt. for North Dakota and Montana.

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## FROM THE SUNNY SOUTH

In giving you an idea of the needs and conditions of my field, and what we are trying to do to meet them, I remember that we have a variety, both in climate and conditions. My territory extends nearly a thousand miles north and south; in climate it ranges from the mountains of North Georgia, where the snow frequently falls, to tropical Key West, where the cocoa-

nuts grow, and five hundred miles from East to West.

In Georgia the needs are greater in the new manufacturing centers, where hundreds of families have come from the hills and mountains, attracted by the prospect of good wages for their children. These children, many of them under the lawful age (twelve years) are compelled to work eleven hours, six days in the week, many of them never seeing the inside of a schoolroom. In many places no effort has been made to better the condition of these children, morally, physically or spiritually. One of these factory towns, Lyndale, Georgia, is an exception, and too much cannot be said in praise of its management. The citizens have provided a splendid school building, with modern equipment, and eight months' term of school with a compulsory school law. We have a good Sunday-school and church that has grown out of our work.

At Cedartown, another large factory town near this place, we started a small Sunday-school a few years ago, which has grown into a church, with accessions since its beginning, amounting to nearly three hundred. It is ministering to the needs of many families in this busy manufacturing town. We also have a number of schools and churches that have grown out of our work in other cotton factory centers, but a great deal yet remains to be done, for there are over two hundred thousand children in Georgia alone unreached by Sunday-school or any Christian agency. Many of these children are found in the rural districts, with either no day-school or one little better than none, and their condition is little better than the factory children. We do not believe the Sunday-school will do everything that is needed in these communities, but we have seen them so transformed by this agency that we are anxious to give every child a chance.

After the little Sunday-school is organized there is a great deal to be

done in nourishing, strengthening, and improving methods of teaching, also in helping weak churches. Calls come constantly from these weak churches. Last week we received a letter saying, "Can't you come to us soon, as we have not seen a minister or heard a sermon in twelve months." So you see a large part of our work is to strengthen that which remains, as well as to organize new and needy fields.

With the rapid development of the South, new towns springing up, and new colonies, especially in Florida, we have more than our hands full to meet the growing needs, and sometimes wish there were three or four of us. We wish very much that we might have the means to employ three general missionaries for the coming year.

Of course we have the strong sectarian spirit to contend with. We need the broadening influence of Congregationalism among the native sectarian churches. The South, and especially Florida, is filling up with Northern people, and we as a denomination feel that we must do our best for the native of the South, as we have for all other sections of our great country, and as our sainted Dr. Broad used to say, "One type of Christianity for both sections of our great country."

We no longer hear the question, "Is Congregationalism adapted to the South?" And why should we? as both great sections of the country are rapidly coming to hold the same ideals in commercial, educational and social life. Our Sunday-school and Publishing Society in doing the pioneer work we feel is indispensable in the completion of this ideal condition.

I want to express my gratitude to the ladies of The New Jersey Home Missionary Association, not only for their gifts to this work, but for their sympathy and prayers, that have been an inspiration and blessing.

J. F. BLACKBURN,  
Supt. for Georgia and Florida.

## GATHERING ALL CLASSES

The past month has centered around three large events:

1. The Sunday-school in Freeport, Ill., became a church. It was started under such difficulties that though the churches of the city recognized the need, none of them felt ready to face the obstacles to be met in order to succeed. Organized in a cottage, the second Sunday (a raw May morning) six met and shivered in a fair building at the driving park. Not a competent officer or teacher could be found in Freeport, and the Rockford Association of Congregational Churches financed the work, providing for a trained worker, Miss L. E. Pratt, of Toledo, O., who found four little children the first morning she met with the school. But they were four out of over 100 children not attending any Sunday-school, for this part of the city is a mile away from the churches and separated from them by the river and three railroads. The Society's representative acted as pastor for several months, and last December decided that with the week of prayer a special effort should be made to organize a church, as there was a great change and growth in interest.

The state evangelist of the Home Missionary Society was secured and after three weeks of meetings forty-one were ready to unite in a church. A council of the Rockford Association was called and met January 25. The council found a Sunday-school of seventy-five members, successfully carrying on its work, a Girls' Club of about fifteen members, a Boys' Club of about the same size, and forty-one persons present from among a community of nearly nine hundred people, four-fifths Protestant. It is a community of shop and railroad men and is growing very rapidly. The council voted unanimously to organize the church, the First Congregational Church of Freeport, Ill., the first in a city of 15,000 people, and greatly needed both by

their part of the city and by the weak Congregational churches near.

2. The second event was the conference at Minneapolis, a most helpful meeting to me.

3. The third event was the organization of the Sunday-school at Dupon, Ill., where 700 bright and capable people, largely American born, have been called together by the creation of a freight center by a great railroad system. One wide-awake young Congregationalist had made all the necessary arrangements. The people were all ready and anxious for the work and everything went off as nicely as could be. People of every creed and church were glad to cooperate. The superintendent of the school is a Congregationalist, the assistant superintendent is a Roman Catholic, the secretary is a Baptist, and the treasurer is a German Evangelical. The children are of every type of home. The school ought to number fifty by the first Sunday after organization. Though we organized at a bad time, there being a driving rain at the time, yet there were twenty-six present.

B. M. SOUTHGATE,  
General Missionary for Illinois,  
Indiana and Ohio.

## LAYING COUNTRY FOUNDATIONS

The Red Owl Sunday-school is rather unique, for it is composed of adults almost entirely. There are but three or four children in the community, and only two old enough to take any part.

I preached the first sermon in this new place on January 10. Owing to the bad weather and consequent fear that I would be detained, there was only a small company present, and I was asked to put off the organization until a more favorable time. When I returned on January 31, I found them ready and willing. The meetings were held at the home of an old-time rancher, a member of our church, who last year drove with his family a distance of nine miles, superintended and taught a Sunday-school near White Owl.

They now heartily welcome the new Sunday-school in their own ranch-house, despite the attendant bother and trouble.

F. W. HART,  
Missionary South Dakota.



# THE CONGREGATIONAL EDUCATION SOCIETY

## RIO GRANDE INDUSTRIAL SCHOOL

Rev. J. H. Heald, Albuquerque, New Mexico.

In this day and generation it should not be necessary to present a brief for industrial education. It is recognized as especially adapted to the needs both of the undereducated and of the over-

New Mexico offers an unrivalled opportunity for industrial education. Its 150,000 Spanish-speaking people have until very recently (with some worthy exceptions) been innocent of



THE NEW HELD HALL, BOYS' DORMITORY, RIO GRANDE INDUSTRIAL SCHOOL.

educated races, and as affording the most symmetrical development to any and all. The best remedy for ignorance yet discovered is education; the best means of imparting education yet discovered is the school, and the best school yet discovered is the industrial school.

any kind of education. Their ignorance has been innocent, for it was due to lack of opportunity. They have lived largely on isolated ranches and in small remote villages where they have not had access to the excellent schools provided in the American towns. The native Mexican com-

munities have not in the past possessed either the requisite money, teaching talent or experience to develop a successful public school system. In this emergency the mission schools have been of untold value.

The New West Education Commission was a great pioneer force for education, and later the Congregational Education Society took up and carried forward this good work. Entering New Mexico before the advent of a public school system, it for some

troduced into these schools, the first instance, so far as I can learn, of the use of industrial training in day schools in this territory.

Our teachers and missionaries have long recognized the need of a central boarding school where the most promising boys and girls might be placed for a time in a more favorable environment. It was regarded as unquestionable that this school should be industrial in character.

Why? Because that is the best



GIRLS' DORMITORY, RIO GRANDE INDUSTRIAL SCHOOL.

time supplied schools to what are now the principal towns, like Albuquerque and Las Vegas.

As these towns developed and were able to provide good public schools it moved on to more needy communities. In recent years it has maintained six schools with twelve teachers in purely Mexican towns, where the public school system was as yet unable to provide adequate education. Several years ago industrial methods were in-

kind of a school. Why, again? Because the Mexican people are largely a pastoral people, untrained in all that requires skill of hand, shepherds whose only tool is the ax, or farmers who still as in Bible days reap with the sickle and thresh with the tramping feet of horses.

Still again why? Because we have found that Mexican boys sent away to be educated in schools not industrial in character have found them-

selves without occupation on return to their native towns. Their education made them dissatisfied with the life of a shepherd or primitive farmer without fitting them for anything better. So often they drifted into the saloon or gambling business as the only available means of livelihood in which they could make use of a little book knowledge.

We have long and eagerly desired such a school. Only the Lord and Secretary Tead know how badly we wanted it, for we gave neither of them any rest on the subject. We talked, we worked, we prayed for that school.

of praying the Lord to send him after a chicken. He got it the next night.

We sent some of our most faithful and efficient workers,—first Miss DeBusk, afterwards, Miss Gibson—after an industrial school. Nobly aided and abetted by the Education Society they succeeded in getting it. First, money was raised to purchase a site. 140 acres of land were purchased for \$3000. Later this was sold for \$5000 and a second site of 160 acres with stock and farm implements was purchased for \$3500.

This new site, four miles south of Albuquerque, is on a ridge command-



THE NEW BARN, RIO GRANDE INDUSTRIAL SCHOOL, ALBUQUERQUE, NEW MEXICO.

We prayed the Lord and we prayed the Education Society. The Education Society was willing and sympathetic, but hadn't the money. The Lord was willing and had the money, but it was in the hands of some of his trustees that were not attending to his business very well. So we ended by adopting the tactics of Booker T. Washington's darkey who, after vainly praying the Lord to send him a chicken, hit upon the happy expedient

ing a beautiful view of the Rio Grande valley and river, whence the school appropriately derives its name of Rio Grande Industrial School. While still in the rough the grounds afford unexcelled opportunity for fine development. The land is of good quality and of such variety of soil as to be adapted to all sorts of crops, thus offering facilities for teaching all varieties of agriculture. Some twenty acres are already under the irrigation



ditch, while a pumping plant covers as many more, and the undeveloped resources of the farm are large. An orchard of seventy-five trees and twenty-five vines, an apiary of twenty hives of bees, a dairy of six Jersey cows furnish the nucleus for development along several lines of industry.

And still the good work went on of getting money for buildings. The farm house was enlarged and remodeled at a cost of \$1500 and fitted for a girls dormitory and culinary department. This building was occupied October 1, 1908, when the school was started with twenty pupils.

on the place have been improved at a total cost of \$1500. Horses, mules, vehicles and tools have been secured to the value of \$1000.

A good start has been made, for which we thank the Lord, the Education Society, and the kind friends who have helped us thus far. And we are encouraged to ask for more. The next step should be the building and equipment of first-class shops for training in blacksmith and carpenter work. This is of the utmost importance to the proper development of the school.

We have been fortunate in the ac-



LOOKING NORTH FROM THE SCHOOL.

A new building, forty-two by forty-three feet in size, two stories and basement, containing school-rooms, principal's apartment, boy's dormitory, etc., built at a cost of \$5000, was completed and occupied at the beginning of 1909. These buildings have been partly furnished at a cost of \$600. A well planned barn costing \$800 has been built. Two pumping plants, run by gasoline engines, have been installed, one to furnish water for the buildings and one for irrigation, and the two wells and windmills already

quisition not only of a good plant, but what is quite as important, of an efficient corps of workers to man it. Rev. A. C. Heyman has entered enthusiastically into the duties of Principal and is finding that the school furnishes valuable training to principal as well as pupil, and that for fifteen hours every day. Miss Olive G. Gibson, as Preceptress, not only does good work in the school-room, but by reason of her long and varied experience in the work, has contributed greatly to the solution of the

many and perplexing problems that arise in starting a new school. Miss Louise Ludwig as Matron and Industrial Teacher for the girls, with very limited means has succeeded in feeding the children so well that they have all grown fat, and at the same time has trained her girls in the arts of cooking, sewing, and housekeeping. Rev. S. L. Hernandez and Mr. John Jacobson have rendered valuable service in industrial work and training for the boys. Mr. Hernandez has also sup-

We hope to develop future leaders of their race who shall usher in a better day for their people, teachers who shall not only point, but lead the way, preachers who will be examples of what they preach. Best of all, we hope to produce complete Christian homes,—the best product this old earth has yet yielded. The co-educational character of the school, will, we believe, further this worthy end. Although undertaken with some fear and trembling on account of the



SOME OF THE STOCK.

plied a most important element to the training through his ability to give moral and religious instruction in the Spanish language. While we are making every effort to teach the pupils English and the most of the teaching is in that language, moral and religious ideas are best imparted in one's native tongue. While trying earnestly to so train our pupils industrially that they may be able to make a good living, we do not forget that character is after all the chief thing.

prejudice of the Mexican people against educating the sexes together, we are pleased with the result of the experiment thus far.

Years ago a certain denomination considered the question whether to place the schools for Mexican boys and girls side by side, and decided against it. They are now seeking to remedy that mistake, for it is a mistake to attempt to produce the intelligent Christian family by educating only half of it.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

## THE AMERICAN MISSIONARY AND MINISTERIAL RELIEF

We are glad that the Congregational Board of Ministerial Relief is to have a place in this new joint homeland societies' magazine, *THE AMERICAN MISSIONARY*. For over five years this Board has had a page in *Congregational Work*. It was its only means of communication with the Congregational public through a denominational periodical. It was an agency of much value to the cause of Ministerial Relief and we have reason to know, not without interest to many of the readers of *Congregational Work*. So we rejoice that the Board is to have a place in *THE AMERICAN MISSIONARY*, thus continuing its monthly message to Congregational readers through this magazine. It is expected that it will have four pages monthly.

We shall welcome any suggestions or brief messages for the Ministerial Relief pages. This subject is one that requires delicacy of treatment. We can not print the names nor illustrate our pages with the faces of our worthy pensioners. None of us would be pleased to have our poverty and dependency announced in the public prints. Those who receive aid from this Board, as a rule, are people of education and refinement. They have always maintained their self-respect and had a high sense of honor. They feel their helplessness most keenly. To parade their names or display their pictures would be most cruel. That is, to do this with the object of revealing their connection with this Board and to arouse sympathy and secure funds for their help, would be cruel. Our appeals must always be impersonal. We

can present the facts but cannot locate and identify the person to the public. We are occasionally asked to give the names and addresses of pensioners to some who desire to aid them directly. And we sometimes do, in confidence, but we always feel that it would be more considerate if these friends would make their gifts through the Board. The Treasurer and Secretary will always carry out the wishes of any donor, with conscientious exactness. At the same time we have every confidence that those to whom we entrust a name and address will guard it with the same affection and consideration which we always strive to show.

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While having thus fully recognized the sensitiveness and modesty of these faithful and cultured pensioners of the Board, we wish most emphatically to emphasize the other side of this question. We do not for one moment admit that there is anything dishonorable or necessarily humiliating in being a pensioner of this Board. Ministers in the active service who neglect to present ministerial aid to their churches for fear they will appear to be pleading for themselves, we think are not at all justified in their attitude and are guilty of a great injustice to their aged and worn-out brethren who are already in distress and want. Their condition is one from which they can never extricate themselves since they are permanently incapacitated. For a pastor who is in the vigor of his years and because he is fortunately situated as to possessions and salary, never likely to need aid for himself in old age, to refuse to ask his people to con-



tribute for his brethren already in helpless old age and poverty, seems to us to be wholly without defense and to be guilty of real cruelty. But all this aside, let us at once take the ground, which we believe to be altogether tenable, that there is nothing essentially humiliating and certainly nothing dishonorable in receiving ministerial aid in old age.

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The Christian ministry is not now and never has been a money-making calling. It is not entered with a view of making money, not even of making a living. Its founder turned away from a trade in which presumably he might have made a living, as Joseph did before him, and was a man of poverty, largely dependent upon friends and without a place of His own whereon to lay His head. His disciples were sent forth without scrip or purse. Ever since, those who have gone forth, giving their lives to the Gospel ministry, have as a class, been fortunate, if the returns for their labors, on the material side, were sufficient to provide for their daily necessities. There have always been notable exceptions. And it is interesting to observe that notwithstanding the meagreness of the average incomes of ministers, a smaller percentage of them require help in old age than almost any other profession. The figures show that only about one in twenty must have aid from the churches in old age. This can only be accounted for on the theory that ministers are as a class good financiers, or at least their wives are, that they are frugal and thrifty, and that their children are generally successful in life and dutiful to their parents. We know of many cases where sons and daughters of ministers are taking loving care of their parents and gently easing their steps to the grave. But those who are not otherwise provided for in the period of old age, whether it be one in twenty or one in ten, whether it be the minister himself or his

widow, have a claim upon the churches which cannot be justly ignored and which does not belong to the category of mere charity or alms giving. This claim is sustained by many considerations.

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Whatever talents he may have had for strictly business pursuits, were consecrated to the work of the ministry. Only recently the cases of two clergymen have come to our knowledge, who are temporarily out of charges through no fault of their own, who have declined offers at assured salaries better than they have ever commanded in the ministry, if they would enter the business world. They are influenced by the conviction that they have been called to preach the Gospel and to be ministers of Jesus Christ. As a rule the minister who needs aid in old age is not in that condition from lack of business talent.

But there are other important considerations.

After a prolonged period of expensive preparation he entered his sacred calling, receiving inadequate support from the very beginning. The average salary of ministers is less than that of school teachers, less than skilled mechanics, and oftentimes the minister receives less than the average wage of the day laborer. The chances are that after entering the ministry at a comparatively late period in life, say, from twenty-six to thirty years of age, he must retire from it at a comparatively early period. It is difficult for a minister who finds himself without a charge when he has passed fifty to secure another. The disposition of the churches is not to consider the applicant who is over fifty years of age. There are notable exceptions to this statement, but as a general rule it is true. If then, the minister enters upon his profession after an expensive preparation and when he is well on toward thirty, and can serve an average period of twenty-five years, or if longer at a continuously diminishing

stipend, it is almost inevitable that when he has grown old he will be left in want.

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The obligation of the churches to the men who have given their lives to their upbuilding does not end when they are no longer able to work. And this is particularly true when the compensation given them while at work was insufficient to meet living expenses and also provide for the time of old age. The appeal of the aged minister therefore is not simply to benevolence, to sympathy, to charity, but it is rather to the recognition of past services, to just obligation.

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## OUT OF COMMISSION

Last month the President of the United States retired from that highest office in the gift of any people and resumed the functions of the ordinary citizen. For a period of seven years he has been at the head of our government. Every action and word have secured public attention, he has been honored, guarded, respected, beloved. But in one day he steps down from this high pedestal and passes into private life. In many respects it must be to him a matter of the greatest relief, for in some regards he was severely criticised and the burden of his responsibilities was exceedingly heavy. He did not retire, however, from this exalted position, because he had been tested and found wanting, nor because of old age, nor infirmity, but because it is the rule and custom of our government that two consecutive terms in the Presidency are sufficient, all that may be best for the President or the people. He goes out in splendid physical vigor, robust health, in the prime of life and to other honored fields of great usefulness. Long may he live to give to this people the benefit of his wisdom and the inspiration of

If, then, Ministerial Relief is a debt which the churches owe to their faithful servants when old and infirm, it cannot rightly be regarded as humiliating to receive it. There is nothing dishonorable in receiving the payment of a debt.

We are disposed rather to look upon our list of pensioners as a roll of honor. Each one is there because he has been accounted worthy, after an investigation of his record. He has done good service. He labored faithfully and well and others have entered into the fruit of his labors. These others cannot, without blame, be either indifferent or inactive to their welfare.

his high moral character and splendid courage.

The above reflections bring to us, rather by way of contrast than otherwise, the picture of the retired minister, the once efficient leader in the church militant, who is now out of commission. This Board ministers to aged and outworn clergymen or their widows. There is something peculiarly pathetic, even when this inevitable and to be expected experience is realized in the life of one who for from three to five decades has been in the activities of the ministry. He does not step out to renew his activities in other fields of service. He is incapacitated. The weight of years and physical infirmities have impaired his powers. He knows it is true, but dislikes to admit it. He does not quite like to be told of it. He sees another take his place. As a rule he rises above these depressing influences, though he is far less able to ignore them than would be the case if he still possessed the vigor and vision of his best years. He is, however, put to the sorest test of his life at a time when he is least able to meet it. But he does

meet it, and generally with honor and graciousness. One of my co-workers in the ministry frequently told me, when he was in his eighties, that he had prayed daily for years that God would enable him to grow old gracefully. God answered his prayer and he has answered the same prayer for countless of his saints both in and out of the ministry. It is a rare thing to find any one with a warmer welcome or a heartier good will than the veteran of the ministry holds towards his younger successor. His benedictions are genuine and his attitude truly fraternal.

An aged minister, now laid aside, in writing the Secretary, says, "The minister does not know how heavily he has been loaded until he lays the burden down and tries to straighten up. Now that I have had this experience I realize something of the care and responsibility resting upon the young brother who has taken my place. My sympathy goes out to him." The younger ministers who may sometimes feel a little impatient, toward the conservatism and old fashioned methods of the aged ministers, who are going out of commission, should remember the message which Ahab, King of Israel, sent to Benhadad, King of Syria, "Let not him that girdeth on his harness boast himself as he that putteth it off."

The old minister must have learned some things in his long experience which are worthy of consideration and are of permanent value. And it is only natural that when he must give up his pulpit and his church and go out, not to other fields of work, but to an inactive life, that he should be somewhat tried. Out of commission, out of a pulpit, out of all those endear-

ing and helpful associations and fellowships which accompany the active pastorate, is it strange that he should be tempted and need to pray daily for grace to conduct himself as becometh a disciple of the gentle, loving and sacrificing Master?

But when with all this he finds that the cancelling of his commission cancels his income and that he is not able to secure an income by other means of labor, his condition is one to arouse sympathy and lead to inquiry as to what debt the denomination is under to this old soldier of the Cross. We are satisfied that any such inquiry on the part of the denomination will reveal an obligation which cannot be justly ignored. Those who have spent their years in its service, underpaid, making provision for old age impossible, should be pensioned and ministered to as long as they need such care.

Reverting once more to the trying experience of being out of commission, it ought to be said that none should be better able to prove the fullness of the promise, "My grace is sufficient for thee," than those who have proclaimed the gospel message. Would that we all might rise to that order of faith revealed by the Apostle, "most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me." What a great thing it would be, if we all could make our infirmities an occasion for power, by our patience, our sweetness of spirit, our freedom from censoriousness, our consideration of others, our forgetfulness of self. Let us make sure that to be out of commission, is not to be out of sorts and out of favor with both God and man.





# NATIONAL FEDERATION <sup>OF</sup> WOMAN'S CONGREGATIONAL STATE HOME MISSIONARY ORGANIZATIONS

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1012 Iowa Street, Oak Park, Illinois

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MRS. F. G. EGGERT, Portland, Oregon  
MRS. H. B. WEY, Atlanta, Georgia.

*Secretary*—  
MRS. G. H. SCHNEIDER  
919 Warren Avenue, Chicago, Ill.

*Treasurer*—  
MRS. H. A. FLINT  
604 Willis Avenue, Syracuse, New York

## ITEMS OF FEDERATION NEWS.

The Executive Committee of the Federation unanimously voted to accept the invitation from the national societies to join in the movement looking towards the election of a national young people's missionary secretary. Our committee appointed to confer with the other organizations consists of Mrs. Patton, Mass.; Mrs. Flint, New York; Mrs. Nugent, Minn.

The "Council of Women for Home Missions," lately organized, is to be a force in our country in the future. Congregationalism is well represented in the new enterprise. Mrs. George W. Brownell, of Worcester, Mass., is the corresponding secretary.

It is certainly an occasion of happy congratulation when for the first time we can sit in our easy chair and hold in our hand one compact magazine in which we may read the latest news from all parts of our work. We cannot help wondering what will become of the habitual complainer who has refused to try to keep in touch with all the work because she "couldn't be bothered with so many scattering publications." Here's to the new magazine, with all its possibilities of future usefulness!

Mrs. Firman was one of the speakers at the dedication of Dr. Proctor's institutional church in Atlanta, Lincoln week. She was also a guest at Booker T. Washington's Negro Conference in Tuskegee, the following week.

## THE OUTLOOK FOR WOMAN'S HOME MISSIONARY WORK IN THE EAST.

By Mrs. James L. Hill, Salem, Mass.

The outlook has never been so bright as it is at the present moment. The new Council of Women for Home Missions, with its various departments of work, has warmed our hearts and aroused us to new activity. Never have women had the home missionary work so economically and efficiently and closely organized as at the present time. Some eight or ten denominations already belong to the Council, and others are coming in. We think, with extreme gratitude, during these busy days of the fact that we have a National Federation for our denominational work. The way that we are most intensely aroused to an appreciation of this blessing is by looking at the subject negatively. Suppose, for instance, that all this new awakening among women of all the denominations had come, and we had had no national organization through which our denomination could be invited into this blessed fellowship. How much our usefulness would have been hindered!

The meetings at Northfield, held with so much satisfaction last summer and already appointed to be held from July 14th to 20th, 1909, are bringing our blessed cause into favor with a new constituency of our own denomination here in the East. There is an element in these conferences that appeals to broad-minded women who

look upon the problems of statesmanship, patriotism, and Christianity, discussed in these interdenominational gatherings, with an interest which it has been difficult to arouse in small, local meetings of a purely denominational home missionary interest. With their own hearts once kindled at these central fires, they return to their own churches with coals for the home altars. The interdenominational influence does not in any degree lessen the individual fervor towards one's own denomination, but seems to engender a lofty joy in having our own women a part of the great Christian sister-hood of our nation.

### THE OUTLOOK FOR WOMEN'S HOME MISSIONARY WORK IN THE FAR WEST.

By Elizabeth Eggert, Portland, Oregon, Vice-President for the West

What mean we by the expression "Far West?" During the past century it has designated an ever advancing line of outposts until the Western slope merged in the lapping waves of the Pacific. When, by invitation, "Old Glory" was unfurled over the Hawaiian Islands, the borders of our Homeland stretched across the sea, and our family circle assumed new relations and responsibilities. When, of beneficent necessity, the Stars and Stripes supplanted the flag of repression and oppression in the Philippines, the advancing wave of the Occident met the oncoming wave of the Orient, which upon its crest cast within our borders a helpless waif needing our fostering care.

Women of the Pacific Coast find the demands of home missionary work ever varying with these changing conditions and relations, and consequently in addition to the problems of our Eastern sisterhood we have others peculiar to our own locality and environment, where home and foreign work blend almost to the obliteration of the line of demarkation between the two.

So the outlook for work abounds with opportunity. We believe that the workers will not be lacking in interest, devotion, and effort; and that the demands upon us for the advancement of the Kingdom in this part of our Homeland will find earnest, efficient, and consecrated women in line with the missionary sisterhood of other sections of our country, to whom, and to our brethren in Christ, we send greeting.

DEAR MRS. ROWLAND:

We are glad to add our message to that of other officers, and glad to feel that the thoughts and plans of the Home Missionary Society are more and more turning to the Southland. In the years to come we hope that Congregationalists elsewhere will get better acquainted with us and with the possibilities as well as the problems which are ours. The South itself is getting better acquainted with Congregationalists, so that everywhere we have taken root we have found a soil and an atmosphere in which to grow. The South needs us and we need the South. Our Superintendent, Rev. F. E. Jenkins, has the vision of a prophet and is leading wisely and well. His plans are along broad, educational lines, and he is laying sure foundations upon which to build in the future.

The schools, in which we are interested and where the young people are being trained for better living and work, are increasing in number, attendance and efficiency. In them lies our hope, hence they claim a large share of the interest and effort of our women.

The wherewithal to carry out plans is often lacking, as is also the strength and enthusiasm of numbers. The courage of conviction, however, is ours, and we claim your sympathy and co-operation, not only because we need it, but also because we believe we deserve it.

With greetings, I am,

Cordially yours,

MRS. H. B. WEY.

Atlanta, Ga., February 6, 1909.

As a treasurer, I am of course much interested in the launching of any new venture. Particularly so in one which means either consolidation of energy, force, time, or money. For me, I am sure all four will be successfully combined in our new magazine. Therefore, I say "Godspeed."

(Mrs. H. A.) LYDIA A. P. FLINT,

Treasurer.

Syracuse, N. Y.

It is good to be alive to see this day, when all of our mission work in our country is to be presented under one cover. A few Congregationalists have been reading of the work of all our societies; all, let us hope, have been learning of the work of some of them, but now all can know about all of them. Welcome the day!

We shall miss the familiar face and dress of our old friends, but the same loyal and earnest spirit will lead us on into new fields of knowledge, work, and conquest.

The Federation especially appreciates THE AMERICAN MISSIONARY as a bond and avenue of communication. It is right in line with all the reasons for our being an organization. Never before has there been such a general consciousness of the strength of unity, and that effectiveness is the only satisfying reason for diversity. And who shall say what new lines of union may not be discovered by being bound together thus closely twelve times a year?

MRS. G. H. SCHNEIDER,

Secretary.

## NATIONAL FEDERATION WOMAN'S CONGREGATIONAL STATE HOME MISSIONARY ORGANIZATIONS

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 Sec. Y. P. Dept.—Mrs. Arthur Chase, 1819 Pinckney St., Omaha.

## KANSAS

President—Mrs. J. E. Ingham, 1348 Mulvane St., Topeka.  
 Secretary—Mrs. Emma E. Johnston, 1323 W. 15th St., Topeka.  
 Treasurer—Miss Emma Wallace, 1515 College Ave., Topeka.  
 Sec. Y. P. Dept.—Mrs. J. J. Henderson, 1269 Mulvane St., Topeka.  
 Sec. Jr. Dept.—Mrs. May Lytle Flickener, Valencia, R. F. D. 2.

## COLORADO

President—Mrs. F. D. Baker, 3221 Franklin St., Denver.  
 Secretary—Mrs. Joel Harper, 1356 Marion St., Denver.  
 Treasurer—Mrs. L. D. Sweet, 1460 Franklin St., Denver.  
 Sec. Y. P. Dept.—Mrs. W. M. Cocks, 735 Lafayette St., Denver.

## WYOMING

President—  
 Secretary—Mrs. H. B. Patten, Cheyenne.  
 Treasurer—Mrs. J. W. Morrall, Sheridan.

## MONTANA

President—Rev. Alice Barnes Hoagg, Orr.  
 Secretary—Mrs. J. W. Heyward, 316 N. 27th St., Billings.  
 Treasurer—Mrs. W. S. Bell, Helena.  
 Sec. Y. P. Dept.—Mrs. S. B. Robbins, Great Falls.  
 Sec. Jr. Dept.—Miss Grace Weatherston, Columbus.

## IDAHO

President—Mrs. R. B. Wright, Boise.  
 Secretary—Mrs. C. E. Mason, Mountain Home.  
 Treasurer—Mrs. G. W. Derr, Pocatello.

## WASHINGTON

President—Mrs. W. C. Wheeler, 307 N. Cliff Ave., Tacoma.  
 Secretary—Mrs. Edwin London, 511 N. Broadway, Seattle.  
 Treasurer—Mrs. E. B. Burwell, 1421 Aloha St., Seattle.

## UTAH

President—Mrs. C. T. Hemphill, Salt Lake City.  
 Secretary—Mrs. L. E. Hall, Salt Lake City.  
 Treasurer—Miss Anna Baker, Salt Lake City.

## OREGON

President—Mrs. E. W. Luckey, 707 Marshall St., Portland.  
 Secretary—Miss Mercy S. Clarke, 475 Broadway, Portland.  
 Treasurer—Mrs. C. A. Mann, 455 Going, Portland.  
 Sec. Y. P. Dept.—Mrs. W. D. Palmer, 574 Nehalem, Portland.

## NORTHERN CALIFORNIA

President—Mrs. F. B. Perkins, 3095 Telegraph Ave., Berkeley.  
 Secretary—Mrs. O. W. Lucas, 2409 Carlton St., Berkeley.  
 Treasurer—Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## SOUTHERN CALIFORNIA

President—Mrs. George Robertson, Mentone.  
 Secretary—Mrs. H. K. W. Bent, 130 West Ave., Los Angeles.  
 Treasurer—Mrs. E. C. Norton, Claremont.  
 Sec. Y. P. Dept.—Mrs. C. B. Sumner, Claremont.  
 Sec. Jr. Dept.—Mrs. E. K. Holden, 380 Fifth St., San Bernardino.

## OKLAHOMA

President—Mrs. Alice M. Brewster, Chickasha, I. T.  
 Secretary—Mrs. Mary S. Rowe, 801 W. Reno St., Oklahoma City.  
 Treasurer—Mrs. A. R. Hyatt, Okarche.

## NORTH CAROLINA

President—  
 Secretary and Treasurer—Mrs. H. R. Faduma, Troy.

## GEORGIA

President—Mrs. M. Iverson Heard, Athens.  
 Secretary—Miss Jennie M. Curtis, McIntosh.  
 Treasurer—Mrs. Minnie G. Davis, Atlanta.

## FLORIDA

President—Mrs. E. M. Winslow, Coconut Grove.  
 Secretary—Mrs. Wm. H. Edmondson, Daytona.  
 Treasurer—Mrs. C. A. Lewis, Mt. Dora.

## ALABAMA

President—Mrs. M. A. Dillard, Selma.  
 Secretary—Mrs. E. Guy Snell, Mobile.  
 Treasurer—Mrs. H. R. Hudson, 1505 Third Ave., Birmingham.

## TENNESSEE, KENTUCKY AND ARKANSAS

## WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION

President—Mrs. G. W. Moore, 926 Seventeenth Ave., N. Nashville.  
 Secretary—Mrs. J. E. Smith, Chattanooga.  
 Treasurer—Mrs. J. C. Napier, 514 Capitol Ave., Nashville.

## LOUISIANA

President—Miss Mary L. Rogers, 2436 Canal St., New Orleans.  
 Secretary—Miss Meothilde Cabrere, 527 S. Liberty St., New Orleans.  
 Treasurer—Miss Lena Babcock, 2436 Canal St., New Orleans.



# ACKNOWLEDGMENTS OF RECEIPTS

## Congregational Home Missionary Society

February, 1909

### Maine, \$289.00.

(Of which Legacy \$200.)

Augusta, Estate of Joel Spalding .....	200 00
South Parish .....	22 69
Bath, Winter St. ....	58 31
Maine, State En. Un. ..	8 00

### New Hampshire, \$1,370.68.

(Of which Legacy \$1000.)

N. H. H. M. Soc., A. B. Cross, Treas. ....	37 00
Candia, Mrs. J. P. French .....	10 00
Concord, "G." .....	20 00
Epping .....	40 00
Exeter, L. E. Delzell....	50 00
Goffstown, F. A. Parker	15 00
Keene, Friend .....	5 00
W. J. S. ....	20 00
Hillsbury, Smith Mem. C. E. ....	1 65
Little Falls, A Friend ..	10 00
Littleton .....	152 03
Lyme, Estate of B. T. Washburn .....	1000 00
Portsmouth, Rev. W. W. Dow .....	5 00
Tamworth, Mrs. L. D. Blake .....	5 00

### Vermont, \$290.76.

Vt. Dom. Miss. Soc., J. T. Ritchie, Treas. ....	142 27
Brattleboro, Center .....	66 49
Mrs. W. H. Bigelow....	5 00
Chester, G. H. White....	1 00
Newbury, Miss H. E. Keyes .....	25 00
Springfield, L. P. Hartness .....	50 00
Vergennes, Mrs. E. L. and E. C. Benton....	1 00

### Massachusetts, \$10,670.63.

(Of which Legacies \$8,245 05.)

Mass. H. M. Soc., H. N. Hoyt, D. D., Treas. ....	1303 98
Attleboro, 2nd, S. S. ....	13 55
Auburndale, Mrs. H. M. Kimball .....	1 00
Belchertown, Mrs. W. M. Ayers .....	50 00
Boston, J. E. Goldthwait	10 00
Brookline, G. P. Davis..	25 00
M. D. Whitney ....	10 00
Buckland, Mrs. N. E. Howes .....	1 00
Dorchester, Central S. S. W. L. Greene .....	5 00
Enfield, Mrs. H. M. Smith .....	50 00
Essex, J. W. Bacon.....	5 00
Great Barrington, Miss E. J. Langdon .....	5 00
Greenfield, Estate of E. B. Loomis .....	1000 00
Estate of Lucy A. Sparhawk .....	250 00

Gloucester, Magnolia ...	45 00
Holyoke, Estate of E. Smith .....	3000 00
B. N. Norton .....	10 00
Jamaica Plain, Friend..	50 00
Leominster, F. A. Whitney .....	15 00
Malden, E. Gay .....	10 00
Mansfield, Ortho .....	17 13
Middleboro, J. H. Copeland .....	10 00
New Bedford, North ...	34 00
W. A. Read .....	25 00
Northampton, "M. C."..	10 00
Edwards .....	137 45
Mrs. M. Clapp .....	1 00
North Brookfield, Estate of W. H. Howe.....	995 05
Roxbury, Mrs. A. C. Thompson .....	50 00
Southampton .....	26 31
Sudbury, L. S. Conner..	25 00
Sunderland, A Friend..	15 00
Walpole, 2nd S. S. ....	6 44
Wellesley, Miss S. A. Loker .....	2 00
West Brookfield, C. M. Barlow .....	1 00
Westfield, 1st .....	280 75
Worcester, Estate of H. J. Howe .....	3000 00
Central .....	194 47
T. W. Thompson.....	25 00

### Rhode Island, \$60.54.

Bristol, Mrs. C. J. Hasbrouch .....	2 00
Carolina, Miss M. L. Tinkham .....	10 00
Elmwood, Miss S. J. Gilman .....	50 00
Little Compton, United.	3 54
Pawtucket, Park .....	44 50

### Connecticut, \$3,222.44.

(Of which Legacies \$170)

Miss. Soc. of Conn. Security Co., Treas. ....	1355 59
Bethel .....	68 83
Bridgeport, West End ..	13 10
Mrs. E. Sterling .....	5 00
Bristol .....	42 00
Clark's Corner, F. W. Martin .....	10 00
Danielson, A. G. Bill....	1 00
Easthampton, H. D. Chapman .....	1 00
Elmwood, Mrs. J. L. Faxon .....	2 00
Hampton .....	11 77
Hartford, "In Mem." of M. C. Hunt .....	250 00
A. R. Hillyer .....	500 00
Mrs. T. L. Howard .....	1 00
Mrs. E. H. Knight ...	2 00
Miss A. M. Stearns....	5 00
Lebanon, 1st .....	16 50
Lyme, Estate of Harriett H. Matson .....	70 00
Middlesex Conf. ....	5 68
Middletown, 1st S. S. ..	20 00

J. H. Bunce .....	10 00
Milford, 1st C. E. ....	3 50
New Britain, South ...	15 00
Mrs. W. H. Hart .....	1 00
New Haven, Mrs. L. A. Beadle .....	3 00
Miss H. Higgins .....	2 00
A. E. Ordman .....	10 00
Norfolk .....	320 17
Norwich, 1st .....	14 00
Mrs. T. B. Barber .....	3 00
Ridgefield, A. H. Scribner .....	1 25
A. C. Keeler .....	2 00
Salisbury, W. B. H. M. Saybrook, Mrs. S. H. Lord .....	1 00
Stratford, S. M. Hawley	1 00
Mrs. C. C. Wells ....	1 00
Suffield, 1st S. S. ....	20 00
Torrington, Mrs. E. H. Strong .....	1 00
Wallingford, 1st .....	89 47
Weathersfield .....	25 00
Westport, Saugatuck S. S. ....	2 10
Windham, Est. of Ardelia B. Smith .....	100 00
1st .....	14 38
W. H. M. Un., Mrs. J. B. Thomson, Treas. ....	60 00
Hartford, 1st, Y. M. H. M. Club ..	25 00
Mrs. F. B. Corley .....	100 00
Trumbull, W. H. M. S. ....	6 00

—191 00

### New York, \$13,917.37.

(Of which Legacy \$13,000.)

N. Y. H. M. Soc., C. S. Fitch, Treas. ....	32 54
Angola, A. H. Ames ....	5 00
Batavia, Mrs. F. A. Olmsted .....	5 00
Brooklyn, Est. of Mrs. C. S. Buck .....	13,000 00
Ch. of the Pilgrims....	508 42
Mrs. T. R. Davis.....	10 00
Miss F. Girling.....	2 00
A. E. Hicks .....	25 00
Mrs. E. G. Warner....	5 00
Canandaigua, H. S. McGlashon .....	20 00
Claverack, Mrs. E. S. Porter .....	10 00
New York City, Bdway Tab. Bible Sch. ....	50 00
Camp Mem. ....	8 00
Christ .....	10 56
Mrs. S. D. Babcock ...	100 00
E. E. Cooley .....	13 00
"Little Morris' Birthday," in Mem. ....	2 25
Mrs. S. K. Walker....	5 00
Ossining, Geo. I. Adams	5 00
Oswego, Rev. Thos. Coyle .....	30 00
Mrs. L. T. White....	2 00

Portchester, M. A. West.	5 00
Schenectady, Pilgrim C.	
E. ....	1 60
Syracuse, Plymouth .....	43 00
Wantagh, Mem. ....	15 00
Wellsville, J. L. Lewis..	4 00

**New Jersey, \$136.33.**

East Orange, 1st .....	100 89
Glen Ridge, S. S. ....	10 00
New Jersey, A Friend ..	2 00
Paterson, Friend .....	3 00
Plainfield, Swedes .....	5 00
Rutherford .....	5 44
Somerville, Mrs. M. T.	
Lyman .....	10 00

**Pennsylvania, \$211.65.**

Received by Rev. A.	
E. Ricker,	
Forest City, 1st..	2 00
New Castle, 1st..	52 00
Sugar Grove,	
Mrs. F. E.	
Kimball .....	1 00
Edwardsville, Bethesda ..	55 00
Welsh .....	3 00
Philadelphia, F. A. Warren	20 00
.....	10 00
Pittston, 1st, Welsh .....	20 00
Ridgeway, I. E. Wood..	5 00
Scranton, Providence,	
"Jones Mem." .....	15 00
Puritan .....	10 00
Sharon, 1st .....	11 15
Titusville, Swedes .....	2 50
Ulysses, A. L. Crum....	60 00

**District of Columbia, \$25.00.**

Washington, Lincoln	
Temple .....	5 00
Miss Huntington .....	5 00
Friend .....	15 00

**Virginia, \$15.71.**

Hampton, Mrs. R. T.	
Searles .....	5 00
Norfolk .....	10 71

**Georgia, \$19.00.**

Barnesville, Fredonia ..	19 00
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**Alabama, \$9.03.**

Phoenix .....	2 25
Trinity .....	1 78
Woodville, P. M. Green.	5 00

**Florida, \$28.00.**

Hampton, B. E. Van	
Buren .....	5 00
Key West, 1st .....	11 00
Lake Helen, 1st .....	12 00

**Texas, \$46.75.**

Dallas, Central .....	40 00
Witess Chapel .....	5 00
Farwell .....	1 75

**Oklahoma, \$70.40.**

Received by Rev. C. G.	
Murphy:	
Agra .....	10 00
Coldwater .....	10 30
Hillsdale S. S. ..	2 32

Alpha and Parker.....	22 62
Alva, Olivet .....	14 00
El Reno, Pilgrim .....	15 65
Wellston, 1st .....	15 00
	3 13

**New Mexico, \$20.26.**

Received by Rev. J. H.	
Heald:	
Gallup .....	1 60
White Oaks ....	3 16
	4 76
Albuquerque, O. G. Gibson	10 00
Los Ranchos de Atrisco.	5 50

**Arizona, \$25.00.**

Received by Rev. J. H.	
Heald:	
Prescott .....	25 00

**Tennessee, \$12.00.**

Knoxville, Pilgrim ....	5 00
Pleasant Hill, Mrs. and	
Miss Dodge .....	7 00

**Ohio, \$222.22.**

Cong. Conf. of Ohio,	
J. G. Fraser, Treas. ....	175 05
Cleveland, J. F. Jackson	15 00
A Friend .....	1 00
East Cleveland, L. Snow	
and Mrs. H. M. Simpson	
.....	5 00
Hudson, G. H. Aller ...	5 00
Unionville .....	11 17
Wadsworth, M. J. Hard.	5 00
Willoughby, E. R. Anderson	5 00

**Indiana, \$42.68.**

Ft. Wayne, A. G. Bury..	3 00
Woman's H. M. Un. Mrs.	
A. D. Davis, Treas.	
Indianapolis, Peoples	10 00
Union .....	4 50
Orland, W. H.	
M. S. ....	10 00
Jr. C. E. ....	6 35
Terre Haute,	
Plym., W. H.	
M. S. ....	3 83
Whiting, W. H.	
M. S. ....	5 00
	39 68

**Illinois, \$369.56.**

Ill. H. M. Soc., G. T.	
McCollum, Sec. ....	286 06
Hardwood, E. A. Burbank	2 00
Paxton, J. B. Shaw.....	50 00
Sterling, Mrs. A. Thumel	1 00
Wheaton, Rev. J. P. Barrett	2 00
Woman's H. M. Un.,	
Mrs. A. H. Standish,	
Treas. ....	28 50

**Missouri, \$1,062.17.**

LEGACY.	
Neosho, Est. of Caroline	
P. Dale .....	1062 17

**Michigan, \$117.85.**

Michigan Con. Conf., G.	
A. Gower, Treas. ....	97 85
Honor, J. A. Gifford....	5 00
Saginaw, Mrs. A. M.	
Spencer .....	5 00
St. Clair, Miss M. Moore	10 00

**Wisconsin, \$233.85.**

Wis. H. M. Soc., C. M.	
Blackman, Treas. ....	102 07
Albertville, Mrs. Massey	1 00

Ashland, 1st .....	5 78
Footville, E. Goech ....	5 00
Madison, G. H. Wells..	25 00
Potosi, T. Davies .....	50 00
Weyauwega, Mrs. C. P.	
Baldwin .....	20 00
Whitewater, Mrs. C. M.	
Blackman .....	25 00

**Iowa, \$404.30.**

Iowa Cong. H. M. Soc.,	
A. D. Merrill, Treas. ....	319 30
Dubuque, F. H. Williams	5 00
Mrs. S. J. Williams....	5 00
Eldora, Friend .....	40 00
Letts, H. Siebernecht...	10 00
Riceville, Mrs. D. W.	
Kimball .....	25 00

**Minnesota, \$1,168.26.**

(Of which Legacy \$300.)

Received by Rev. G. R.	
Merrill, D. D.:	
Alexandria .....	88 00
Clearwater .....	10 00
Duluth, Plgm .....	250 00
Faribault .....	44 74
Freeborn .....	6 21
Hasty .....	7 62
Mankato, 1st .....	10 06
St. Paul, Peoples .....	35 00
Sauk Center ...	14 00
Sleepy Eye .....	12 00
Waseca .....	2 35

Akeley, 1st .....	479 98
Granada .....	25 00
Mankato, Swedes .....	16 30
St. Paul, Est. of Anson	2 94
Blake .....	300 00
Winona, Scand. ....	1 50
Zumbrota, A Friend ...	10 00
Woman's H. M. Un.,	
Mrs. C. D. Siehl, Treas.	
Burch Est. ....	19 50
Campbell, Aux. ..	2 00
Crookston .....	2 00
Duluth .....	28 00
Edgerton, Aux. ..	2 00
Hancock, Aux. ..	4 00
Lake City, Aux. ....	20 00
Lamberton, Aux. ...	2 50
Mankato, Aux. ....	16 00
Mantorville, Aux. ...	8 00
C. E. ....	2 00
Marshall, Aux. ....	3 00
C. E. ....	10 00
Minneapolis, 1st. ...	8 00
Linden Hills... ..	3 00
Lowry Hill .....	14 00
Park Ave. ....	57 34
Jr. S. S. ....	5 00
Plymouth .....	68 20
Moorhead, Aux. ....	10 00
New Ulm, Aux. ....	7 00
Walnut Grove,	
Aux. ....	3 00
Winona, Aux. ....	30 00
Zumbrota, Aux. ....	8 00

—332 54

**Kansas, \$8.00.**

Manhattan, Mrs. E. E.	
Shelley .....	5 00
Paola, C. E. ....	3 00

**Nebraska, \$75.00.**

Neb. Cong. H. M. Soc.,	
Rev. S. I. Hanford,	
Sec. ....	50 00
Benson, S. F. Tyler ...	20 00
Hallam, Ger. L. A. S..	5 00



**North Dakota, \$562.66.**

Received by Rev. G. J.

Powell:	
Abercrombie ....	4 08
Caledonia .....	3 00
Cando .....	13 75
Carrington .....	14 00
Colfax .....	5 00
Crary .....	9 51
S. S. ....	5 00
Ladies' .....	1 00
Darey .....	3 50
Eckelson .....	7 00
Fargo, 1st .....	87 00
Hankinson, C. E. ....	4 69
Jr. C. E. ....	58 00
Harvey .....	27 00
S. S. ....	5 00
C. E. ....	3 00
Michigan S. S. ....	10 00
Pingree .....	2 00
Reeder, C. E. ....	1 00
Sanborn .....	19 90
Sykeston .....	38 00
Valley City .....	93 68
S. S. ....	10 00

Anamoose, 1st .....	25 00
Argusville .....	3 00
Buford, Dorcas Soc. ....	2 50
Foxholm .....	90
Sawyer, C. ....	63
Williston .....	10 07
Benedict .....	2 00
Highlands .....	3 00
Fredonia, German Naz-	
azeth .....	2 30
Gardner and Rose Valley	
Harvey, Ger. Fessenden,	
Eigenheim, Bethlehem	
and Ebenezer .....	75 00
Hebron .....	38
Richardton .....	2 50
Hettinger and Gilstrap..	12 00
Rhame .....	57
Richardton .....	3 00
Orr, Un. ....	8 47
W. H. M. Un., Mrs. E.	
H. Stickney, Treas.	
Glen Ullin, W. ....	29 40
H. M. S. ....	29 40
Oberon, W. M. ....	
S. ....	5 00
	34 40

**South Dakota, \$156.05.**

Received by Rev. W. H.

Thrall, D.D.:	
Athol .....	10 00
Badger .....	6 00
Erwin .....	20 00
Geddes .....	26 89
Lane .....	5 10
Springfield, C. E. ....	
Soc. ....	5 00
	72 99
Carthage, Pilgrim .....	33 06
Chamberlain .....	35 41
S. S. ....	2 59
C. E. ....	2 00
Oacoma and Reliance...	3 00
South Shore .....	2 00
Wagner .....	5 00

**Colorado, \$426.96.**

Woman's H. M. Un.,	
Mrs. C. Rogers, Treas.:	
Colorado Springs,	
1st .....	70 00
2nd .....	10 00
Craig .....	1 25
Denver, 1st ....	25 00
2nd .....	35 00

3rd .....	11 55
City Park .....	10 00
Boulevard ....	5 00
Ohio Ave. ....	40 00
Pilgrim .....	5 00
Plymouth .....	50 00
Eaton .....	20 00
Greeley .....	11 75
Henderson .....	3 46
Manitou .....	10 00
Platte Valley .....	2 00
Pueblo, Irving Pl .....	5 00
Pilgrim .....	5 00
Silverton .....	5 50
Steamboat Spgs..	5 00

Boulder, Mrs. H. D. ....	330 51
Harlow .....	25 00
Clark .....	4 30
Pueblo, Minequa .....	17 15
Rocky Ford, J. C. Ran-	
dall .....	50 00

**Wyoming, \$6.07.**

Woman's H. M. Un., Miss	
Edith McCrum, Treas.	
Douglas, Miss. Soc. ..	6 07

**Montana, \$18.50.**

Ismay .....	50
Laurel, German Evang.	
Luth. Reformed .....	4 00
Missoula, 1st .....	14 00

**Utah, \$13.27.**

Ogden, 2nd .....	3 00
Boise .....	2 00
Rev. R. B. Wright...	1 60
Meadows .....	6 67

**California, North, \$107.85.**

Cal. H. M. Soc., L. D. ....	
Rathbone, Sec. ....	70 35
Berkeley, L. M. Foster..	37 50

**California, South, \$17.50.**

Pasadena, Mrs. E. S. ....	
Baldwin .....	3 00
G. R. Lyman .....	10 00
Nordhoff, Mrs. J. R. ....	
Gelett .....	4 50

**Oregon, \$266.68.**

Oregon H. M. Soc., D.D.	
Clarke, Treas.:	
Forest Grove ...	19 00
Hillsboro .....	1 50
Oregon City .....	56 70
Or. H. M. Soc. ....	22 80
Portland, 1st .....	16 08
Hassalo St. ....	17 60
Highland .....	43 00
Sunnyside ....	40 00
	216 68
Woman's H. M. Un.,	
Mrs. C. A. Mann,	
Treas. ....	9 55
Portland, 1st, L. ....	
M. S. ....	40 45
	50 00

**Washington, \$59.25.**

Blaine, 1st .....	14 75
Monroe, Mrs. N. F. ....	
Bissell .....	1 00
Seattle, Olivet .....	43 50

**Alaska, \$33.55.**

Douglas .....	33 55
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**FEBRUARY RECEIPTS.**

Contribu-	
tions ...\$11,835 56	
Legacies ... 23,977 22	
	\$35,812 78
Interest .....	1,786 60
Home Missionary ...	56 33
Literature .....	73 19
Total .....	\$37,228 90

**STATE SOCIETY RECEIPTS.****New Hampshire Home Missionary Society.**

Alvin B. Cross, Treasurer, Con-	
cord. Receipts in February,	
1909.	
Durbarton, S. S. ....	4 00
Keene .....	65 00
Seabrook and Hampton	
Falls .....	5 00
Total .....	74 00

**Massachusetts Home Missionary Society.**

H. N. Hoyt, D.D., Treasurer,	
Boston. Receipts in Febru-	
ary, 1909.	
Amesbury, Miss A. M. ....	
Blaisdell .....	1 00
Amherst .....	1 00
Ashland, 1st .....	3 00
Barnstable, Cotuit .....	5 50
Beverly, Washington St	50 00
Boston, Brighton .....	5 00
Finns .....	19 40
Boxford, 2nd .....	5 00
Brimbecom Fund, Income	
of .....	20 00
Brockton, Campello, So.	
S. S. ....	26 50
Charlton .....	9 00
Dunstable .....	25 00
Falmouth, No. ....	14 10
Fall River, Central.....	309 51
Fitchburg, Finn .....	9 15
German .....	12 40
Rollstone .....	71 30
Swede .....	13 09
Freetown, Assonet .....	5 10
Gregory Fund, Income	
of .....	50 00
Harvard .....	5 00
Hawley, 1st .....	88
Holyoke, 2nd .....	120 00
Hyde Park, 1st .....	42 05
Lee, Mrs. S. C. Sherman	3 00
Leverett, Moores Corner	6 00
Littleton .....	25 17
Lynn, 1st .....	28 65
Malden, Maplewood ...	14 83
Maynard, Finn .....	1 00
Merrimac, Pilgrim .....	20 00
Milford, Swede .....	5 00
Needham, Miss M. H. ....	
Flint .....	1 00
Newburyport, E. Lunt ..	5 00
Newton Highlands .....	149 31
Newbury, West .....	5 00
Newport, R. L., J. R. ....	
Leslie .....	12 00
Northbridge, Whitinsville,	
E. C. a Day Band.....	15 30
Rockdale .....	12 00
Northampton, Estate of	
Edward A. Brooks ...	2000 00

Pittsfield, So. ....	25 69
Quincy, Finn .....	3 00
Reed Fund, Income of..	60 00
Salem, Tabernacle ....	168 25
Somerville, Broadway,	
C. E. ....	11 00
Spencer, Mrs. S. A.	
Temple .....	10 00
Springfield, Olivet ....	12 10
Wall Fund, Income of..	11 12
Westhampton .....	29 00
West Springfield, Ashley	
School & Char. Fund,	
Income of .....	196 94
Westwood, Islington ....	1 00
Weymouth and Brain-	
tree, C. E. ....	5 00
Wakefield, 1st .....	63 26
Waltham, 1st .....	34 56
Whitney Fund .....	111 17
Williamsburg, Hayden-	
ville .....	4 77
Willis Fund, Income of..	8 50
Winchester, D. N. Skill-	
ings Fund .....	57 50
Worcester, Estate of H.	
W. Damon .....	5 50
Designated for Ar-	
menian work, Law-	
rence Armenians ..	60 00
Designated for foreign	
work in Mass., Lynn,	
1st, Germans .....	3 23
Southbridge .....	8 20
Designated for Mass.,	
Pittsfield, 2nd .....	9 00
For debt in Mass.,	
Truro, 1st .....	5 00
Designated for East	
Boston Mission .....	25 00
Wellesley Hills ....	3 00
Boston .....	17 20
Taft Thank Offering,	
Stoughton, 1st .....	25 00
Designated salary of	
general missionary,	
Franklin Co. ....	25 00
SUMMARY.	
Regular (does not in-	
clude income from	
funds, legacies) ....	\$1,423 87
Designated for Armenian	
work .....	60 00
Designated for foreign	
work in Mass. ....	11 43
Designated for Mass.,	
Designated for debt in	
Mass. ....	5 00
Designated for East	
Boston Mission .....	28 00
Designated Taft thank	
offering .....	17 20
Designated salary of	
general missionary ..	25 00
Home Missionary ....	8 05
	\$1,587 55

### The Missionary Society of Connecticut.

Security Company Treasurer, P.	
O. Drawer 58, Hartford. Re-	
ceipts in February, 1909.	
Berlin, Aid Society....	35 00
Bethany .....	5 00
Bethel .....	9 56
Bridgewater, S. S. ....	8 75
Derby, Second .....	2 00
S. S. ....	5 00
East Granby .....	5 00
Griswold .....	8 50
Kensington .....	15 00
Ledyard .....	20 00
Norfolk .....	113 60
Norwich, First .....	28 16

Second, S. S. ....	22 94
Stamford .....	16 57
Waterbury, Syrian .....	1 26
Winchester .....	20 05
Wolcott .....	25 00
Mrs. Edw. A. Smith,	
Herbert Knox Smith	
and Ernest Walker	
Smith .....	300 00
Herbert C. Wells, East	
Windsor .....	50 00
"A Friend," Northfield..	3 00
Y. W. H. M. Club, Hart-	
ford, First .....	100 00
Women's C. H. M. U. of	
Connecticut .....	100 00
Designated .....	329 20
Undesignated .....	565 19

### New York Home Mis-

Clayton S. Fitch, Treasurer.	
Receipts in February, 1909.	
Bay Shore, Y. P. ....	10 00
Brooklyn, John S. Bie-	
sicker .....	5 00
Cortland, Second .....	35 00
Coventryville .....	5 00
Lakeview .....	4 00
Lakewood .....	10 00
Lockport, East Ave. ....	17 06
East Ave., B. S. ....	14 94
Lysander .....	60
S. S. ....	1 45
Madrid .....	16 81
New York, Armenian....	15 02
Broadway Tabernacle..	1153 11
Niagara Falls, Central...	3 00
Nyack .....	5 11
Oriskany Falls, .....	4 00
Osceola .....	10 00
Rome, Welsh .....	2 00
Schenectady, Pilgrim...	13 08
Tallman .....	10 00
Troy .....	7 00
Warsaw .....	11 25
Washington Mills .....	5 00
W. H. M. U., as follows:	
Brooklyn, Central, L.	
B. S. ....	50 00
Middletown, First, W.	
S. ....	50 00
Total .....	\$1458 43

### Congregational Confer-

ence of Ohio.

J. G. Fraser, D.D., Treasurer,	
Cleveland. Receipts in Feb-	
ruary, 1909.	
Akron, First, p .....	\$10 00
Andover, S. S. ....	5 00
Ashland, .....	22 80
Of which \$7 from Women.	
Ashtabula, First .....	8 00
Austintown .....	22 00
Belpre .....	17 00
Burton, S. S. ....	5 00
Charlestown .....	3 00
Cleveland, Hough, W. ....	5 00
Mizpah .....	6 00
Pilgrim .....	78 00
Fairview, Ky. ....	2 75
Geneva, C. E. ....	5 00
Jefferson .....	26 25
Marblehead .....	5 00
Ripley, L. A. S. ....	5 00
Superintendent, Pulpit	
Service .....	25 00
Toledo, Washington st.	
Vaughnsville, p. ....	10 74
	1 00

Wayland .....	7 00
	\$269 54

### Donations of Clothing, Etc.

Reported at the National Office	
in January, 1909.	
Beechwood, Mass., Girls'	
Mission Band, Christ-	
mas Gift .....	15 00
Brooklyn, N. Y., Central	
Ch., Zenana Band, 3	
Bbls. ....	250 00
Central Ch., L. B. and	
H. M. S., 4 Bbls....	514 70
Flatbush Ch., Lad. Un.,	
1 Bbl. ....	75 00
Danielson, Ct., Westfield,	
Ch., L. B. S., 1 Box..	40 00
Farmington, Ct., L. B.	
S., 1 Bbl. ....	65 52
Flushing, L. I., 1st Ch.,	
H. M. S., Bbl. ....	135 00
Hamilton, N. Y., Second	
Ch., L. M. S., 1 Bbl..	60 00
Litchfield, Ct., 1 Bbl.	
Middletown, Ct., First	
Ch., L. H. M. S., 1	
Bbl. ....	94 64
South Ch., Un. Soc., 1	
Bbl. ....	148 08
Montclair, N. J., First	
Ch., W. H. M. S., 2	
Bbls. ....	163 42
New Haven, Ct., First	
Ch. of Christ, L. H.	
M. S., 7 Bbls. ....	815 11
Norwich, Ct., Second,	
Ch., L. H. M. S., 1	
Bbl. ....	80 00
Park Ch., W. H. M.	
A., 2 Boxes .....	100 00
Philadelphia, Pa., Park	
Ch., 1 Bbl. ....	55 00
Cash .....	10 00
Stamford, Ct., First Ch.,	
L. A. S., 3 Bbls....	373 00
St. Johnsbury, Vt., No.	
Ch., Wom. Assn., 1	
Box .....	100 00
St. Louis, Mo., First	
Ch., L. A. S., 1 Bbl..	90 00
Syracuse, N. Y., Good	
Will Ch., 1 Box....	75 00
Wallingford, Ct., L. B.	
S., 1 Bbl. and Money.	
Warsaw, N. Y., H. M.	
Dept., 1 Bbl. ....	120 00
Total .....	\$3,455 99

### Donations of Clothing, Etc.

Reported at the National Office	
in February, 1909.	
Cleveland, O., Park Ch.,	
Wom. Assoc., 1 Box..	37 50
Franklin, Vt., W. M. S.,	
1 Bbl. ....	29 00
Hartford, Ct., Fourth	
Ch., 1 Bbl. ....	123 69
1 Bbl. ....	78 57
Ch. of the Redeemer,	
L. A., Bbl. and Pack.	148 35
Norwich, Ct., Park Ch.,	
W. H. M. S., 1 Box..	65 00
Revillo, S. D., 1 Bbl..	35 00
St. Louis, Mo., Pilgrim	
Ch., W. H. M. S., 2½	
Bbls. ....	180 67
Shelton, Ct., S. S. Class,	
1 Box .....	13 49
Syracuse, N. Y., Good	
Will Ch., W. G., 1 Bbl.	75 00

# ACKNOWLEDGMENTS OF RECEIPTS

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Upper Montclair, N. J., Christ. Union Ch., W. M. A. S., 2 Bbls., 1 Pack. ....	141 85
Verona, N. J., First Ch., W. M. S., 1 Box .....	65 00
Windham Center, Ct., W. M. Aux., 1 Bbl. ....	75 00
Woodhaven, N. Y., 1st Ch., 1 Bbl. ....	40 00

Total .....\$1,153 57

## Donations of Clothing, Etc.

Reported at Rooms of W. H. M. A., Boston, August 1, 1908-March 1, 1909. Mary C.-E. Jackson, Secretary.	
Allston, Outfit .....	20 95
Amesbury, Main St. Ch., Aux., Box. ....	112 50
Andover, Free Ch., L. B. S., 2 Bbls. ....	123 26
South Ch., 3 Bbls. and Cash .....	171 28
Auburndale, Mrs. Ban- croft C. Davis, 2 Boxes Books.	
Beverly, Miss Kate P. Studley, Box .....	10 00
Washington St. Ch., Communion Sets. ....	30 00
L. B. Soc., Bbl. ....	58 00
Boston, Mt. Vernon Ch., H. M. Soc., 2 Boxes.	125 71
Old South, Sew. Circ., 6 Bbls. and Box. ....	453 19
Park St. Ch., Aux., Box .....	177 69
South, Phillips Ch., Aux., Box .....	17 50
Bradford, L. H. M. S., 2 Bbls. ....	131 00
Bridgewater, H. M. Soc., Box .....	80 00
Brighton, Aux. Bbl. and Dishes .....	70 24
Brockton, South Ch., Campello, Aux., Bbl.	68 91
Brookline, Harvard Ch., Aux., Box and 2 Bbls.	359 51
Leyden Ch., Aux., 2 Bbls. ....	200 00
Cambridge, First Ch., Aux., Bbl. ....	90 00
Prospect St., Ch., Aux., 2 Bbls. ....	103 25
Chicopee Falls, Second Ch., L. Soc., Box. ....	100 00
Cohasset, Second Ch., Ben. Soc., Aux., Bbl.	100 83
Dalton, L. S. S., Bbls.	253 25
Dedham, L. C. S. Aux., 2 Bbls. ....	116 50
Dorchester, Pilgrim Ch., Aux., Bbl. ....	142 63
Philathea Cl., Second Ch., Xmas. Box. ....	8 15
Village Ch., L. H. M. S., Aux., 2 Bbls. ....	138 76
East Providence, R. I., Newman Ch., Aux., Bbl. ....	75 00
Fall River, Central Ch., L. B. S., Aux., 2 Boxes .....	165 74
Fitchburg, Rollstone Ch., L. S., Aux. ....	148 70

Framingham, Plymouth Ch., Aux., Box. ....	225 21
South, Grace Ch., Aux., 2 Bbls. ....	173 40
Franklin, Aux., L. B. S., Bbl. ....	72 95
Grafton, Union Cong. Ch., Aux., Xmas. Bbl.	27 00
Granby, L. B. S., Aux., Bbl. ....	48 00
Great Barrington, L. A. Soc., Bbl. ....	70 00
Groton, L. B. S., Box and Cash .....	77 00
Hatfield, L. B. S., Aux., 2 Bbls. and Cash ...	212 00
Haverhill, Centre Ch., Aux. Bbl. and Cash. .	46 55
Holyoke, Second Ch., Ben. Soc., Aux., Box.	170 00
Hudson, Aux., Pkg. ....	5 00
Jamaica Plain, Central Ch., Aux., Bbl. ....	121 00
Lancaster, L. B. S., Aux., Bbl. ....	66 15
Lee, L. B. Soc., Box. .	76 00
Leicester, L. C. Soc., 2 Boxes .....	80 75
Lowell, Eliot Ch., Aux., Bbl. ....	75 00
Lynn, Central Ch., Mis- sion Study Class, Box	51 81
Malden, First Ch., Aux., 2 Bbls. ....	157 72
Manchester, Aux., Bbl.	50 00
Marlboro, Union Ch., L. B. S., Box .....	90 00
Middleboro, Central Ch., H. M. C., Bbl. and Chk. ....	50 00
Middletown, Conn., Box.	15 00
Natick, Aux., Bbls. and Cash .....	108 46
Mrs. D. Wight, Pkg. .	4 00
Newton, Eliot Ch., Aux., 6 Bbls. ....	475 00
Centre, First Ch., Aux., 2 Bbls. ....	134 46
Newton Highlands, Aux., Bbl. and Pkg. ....	118 61
West Newton, W. G., Aux., Bbl. ....	66 23
Newtonville, Aux., Bbl.	157 88
Northampton, First Ch., Doreas Soc., Box.	
Newburyport, Prospect St., H. M. Soc., Bbl.	72 28
Newport, R. I., United Cong. Ch., W. A., Aux., 2 Boxes. ....	178 20
The Guild, Xmas. Bbl.	50 00
North Brookfield, W. U. Aux., Bbl. ....	84 20
Orange, Aux. Bbl. ....	133 75
Pawtucket, R. I., Park Place Ch., Box. ....	27 50
Aux., First Ch., Box.	150 00
Peabody, South Ch., Aux., 2 Bbls. and Box	185 00
Pepperell, Aux., Bbl.	
Providence, Beneficent Ch., H. M. B., Aux., 4 Bbls. ....	315 00
Central Ch., Aux., 5 Boxes and Pkg. ....	889 27
Union Ch., Aux., Box. .	260 75
Randolph, Aux. Bbl. .	98 50
Roslindale, Aux., 2 Bbls.	145 61
Rutland, W. U., Aux., Box .....	27 00

Salem, Tabernacle Ch., "Little Light Bear- ers," Xmas. Pkgs. ....	6 00
Somerville, Franklin St. Ch., Aux., Box. ....	127 37
Highland Ch., Aux., Box .....	88 25
Southampton, Mission Circle, Box .....	4 00
South Sudbury, L. B. Soc., Box .....	108 00
Spencer, Aux., Bbl. .	68 74
Springfield, First Ch., Gleaners, 4 Pkgs. and Bbl. ....	39 78
Hope Ch., B. S. Aux., Box .....	150 00
North Ch., M. S., Bbl. ....	54 73
Memorial Ch., H. M. S., Bbl. ....	103 00
Park Ch., K. D. Aux., Box .....	118 98
Sterling, H. M. S., Bbl.	26 00
Stoughton, Aux., Bbl.	88 00
Swampscott, Jr. C. E. Soc., Xmas. Box. ....	16 00
Sunderland, Aux., Bbl.	55 00
Taunton, Trinitarian Ch., S. S., Box and Bbl. ....	178 41
Townsend, H. M. S., Outfits .....	20 00
Wakefield, Aux., Box. .	40 00
Ware, East Cong. Ch., Aux., 2 Bbls. ....	107 00
Wareham, S. S., Xmas. Box .....	
Warren, Aux., Chk. ....	45 00
Watertown, Phillips Ch., Guild, Aux., Box. ....	164 35
Wellesley, Aux., Bbl. .	120 00
Wellesley Hills, Cong. Ch., Xmas. Bbl. and Box .....	250 00
West Boylston, Aux., Bbl. ....	80 55
Westboro, Miss Lucy Emmons, Box; L. S. C. 1½ Bbls. ....	99 75
West Brookfield, Dor- cas Soc., Aux., Bbls.	238 63
Westfield, 1st Ch., Aux., 4 Boxes.	
Westerly, R. I., Pawca- tuck Ch., Aux., Box.	29 26
West Newbury, Second Ch., Primary Dept. S. S., Xmas. Pkg. ....	5 00
Whitinsville, Aux., Box	270 62
Whitman, M. C., Aux., Bbl. ....	51 05
Williamstown, W. M. S., Aux., Box and Pkg. ....	170 00
Wilmington, Aux., Bbl.	51 50
Winchester, Western Miss'y Soc., 2 Bbls. .	166 15
Wollaston, L. B. S., Aux., Bbl. ....	75 00
Worcester, Central Ch., W. A. Aux., 2 Boxes.	220 00
Plymouth Ch., L. B. S., Aux., Box. ....	210 00
Union Ch., H. M. S., 2 Bbls. ....	240 00
W. H. M. A. Rooms, Box and Pkg. ....	10 00
2 Communion Sets, 2 Outfits and 5 Pkgs.	

Total .....\$13,025 01



## The American Missionary Association

Receipts for February, 1909

## The Daniel Hand Educational Fund For Colored People

Income for February .....	\$4,447 44
Previously acknowledged .....	25,014 25
	<hr/> \$29,461 69

## Current Receipts

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. S. means Sunday School; Ch. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

<b>Maine, \$406.48.</b>		<b>MAINE WOMAN'S AID TO A. M.</b>		<b>North Hampton, Ch...</b>	
(Dons. \$373.14, Legacy \$33.34.)		A. Mrs. Helen W. Davis,		Orford, Ch. ....	8 00
Alfred, Ch. ....	5 00	Treasurer.		Orfordville, Ch., Lin-	10 00
Andover, S. S., Lincoln		Cornish, W. M. S. 5 00		coln Mem. ....	2 45
Mem. ....	12 00	Freeport ..... 10 00		Penacook, Ch. ....	13 15
Ashland, Ch. ....	3 00	Madison ..... 5 00		Pembroke, S. S. ....	13 57
Auburn, High St. Mis-		Cumberland Conf. 5.84		Portsmouth, S. H.	
sion Band, for S. A.				Mather, for McIn-	
Talladega College ...	18 00	LEGACY. ....	25 84	tosh, Ga. ....	10 00
Bangor, Hammond St.		Augusta, Joel Spaulding		Sanbornville, Miss Myra	
Ch. ....	91 28	by M. S. Holway,		L. Page, Lincoln Mem.	1 00
Bar Harbor, Ch. ....	5 22	Exec., roo. (Reserve		Swanzy, Ch. ....	2 99
Bridgton, First Ch. ....	20 00	Legacy, 66.66) ....	33 34	S. S., Lincoln Mem. .	2 26
Brunswick, Ch., for				Walpole, First Ch. ....	13 68
Alaska Mission ....	9 00	<b>New Hampshire, \$787.08.</b>		West Concord, Ch. ....	12 00
Caribou, Mrs. Geo. N.		(Dons. \$453.74, Leg's. \$333.34.)		Wilton, Second S. S.,	
Getchell ....	10 00	Alstead, S. S., Lincoln		Lincoln, Minn. ....	2 90
Cherryfield, First S. S.,		Mem. ....	1 50	LEGACY. ....	
Lincoln Mem. ....	5 00	Bath, Ladies' Aid Soc.,		Lyme, Benjamin T.	
Deering, Free Ch. ....	2 55	for Macon, Ga. ....	1 82	Washburn, by Chas.	
East Baldwin, S. S.,		Bennington, S. S., Lin-		P. Chase, Adm., 1,000	
Lincoln Mem. ....	2 19	coln Mem. ....	6 00	Reserve Legacy	
Gorham, H. M. Soc.,		C. E., for Blanche		666.66) ....	333 34
for Saluda, N. C. ....	1 50	Kellogg Institute ..	5 00	<b>Vermont, \$875.69.</b>	
Greenville, Union Ch.		Bethlehem, S. S., Lin-		(Dons. \$384.86, Leg's. \$490.83.)	
Head Tide, Mrs. J. A.	31 16	coln Mem. ....	2 65	Barton Landing, Ladies'	
Jewett ....	5 00	L. M. Soc. ....	1 50	Aid, Bbl. Goods, for	
Island Falls, S. S. ....	8 00	Boscawen, First Ch. ....	18 00	Grand View, Tenn. .	
Kennebunk, Union Ch.	49 70	S. S. ....	2 25	Bradford, Mrs. A. Hills,	
Lewiston, L. M. S. of		Brookline, Amanda Rus-		for Meridian, Miss...	1 00
Pine St. Ch., for		sell, for Saluda, N. C.	1 00	Miss L. Taplin, for	
Freight on Bbl. Goods		Campton, Ch. ....	5 00	Meridian, Miss. ....	1 00
to Greenwood, S. C. .	2 00	Claremont, S. S., Lin-		Brattleboro, Center Ch.	106 56
Lovell, Ch. ....	2 00	coln Mem. ....	4 75	L. M. Soc., Bbl.	
Monson, S. S., Lincoln		East Alstead, S. S. ....	1 00	Goods, for Green-	
Mem. ....	5 86	Epping, Ch., additional.	1 00	wood, S. C. ....	
North Bridgton, Ch. ....	10 00	Exeter, Mrs. Elizabeth		Burlington, College St.	
C. E., Lincoln Mem. .	2 50	S. Hall ....	100 00	Ladies' Aid, for	
Orland, Miss Hannah		Francetown, S. S. ....	4 00	Greenwood, S. C. ....	2 50
Buck, for McIntosh,		Gilman Iron Works,		Cornwall, S. S. ....	3 00
Ga. ....	1 50	Ch., Lincoln Mem.,		Dummerston, Ch. ....	5 00
Phippsburg, Ch., for		for Work Among the		East Poultney, United	
Fisk U. ....	7 22	Negroes ....	2 75	Ch. ....	3 20
Portland, West S. S.,		Gilsun, S. S. ....	2 00	Essex Junction, "The	
Lincoln Mem. ....	5 25	Hanover, Ch. of Christ		Jessie Ferrin Club,"	
Williston Ch., Ladies'		at Dartmouth College,		for Moorhead, Miss...	1 00
Circle, Bbl. Goods,		Lincoln Mem. ....	50 00	Fairhaven, Ladies' Aid,	
for Marion, Ala. ....	3 35	Haverhill, First S. S. .	5 00	Bbl. Goods for Grand	
Saco, S. S., Lincoln		Hinsdale, Ch. ....	20 00	View, Tenn. ....	
Mem. ....	3 35	Hooksett, S. S., Lin-		Fairlee, Ladies' Aid,	
Skowhegan, S. S., for		coln Mem. ....	1 00	Bbl. Goods for Grand	
Saluda, N. C. ....	3 75	Keene, First Ch. ....	5 00	View, Tenn. ....	
South Berwick, S. S.,		Lancaster, C. E., for S.		Guilford, Ch. ....	2 65
Lincoln Mem. ....	7 27	A., Marion, Ala. ....	5 00	Lower Waterford, Ch. .	2 00
South Gardiner, C. E. .	2 00	Littleton, Ch. ....	110 85	Lynden, First Ch. ....	13 70
Jr. C. E. ....	2 00	London, Ch. ....	1 00	Montpelier, Bethany Ch.	75 00
South Paris, C. E., for		Nashua, Pilgrim Ch.,		Ladies' Aid, Bbl.	
S. A., Greenwood, S.		Loyal Circle King's		Goods for Grand	
C. ....	10 00	Daughters, Bbl. Goods		View, Tenn. ....	
Turner, "Friends," for		for Greenwood, S. C.		Newbury, First Ch. ....	49 23
Boarding Dept., Tal-		North Conway, S. S.,		Newport, First Ch. ....	23 33
ladega College ....	4 00	Lincoln Mem. ....	3 67		

Norwich, S. S., Lincoln Mem. ....	1 70	Baldwinsville, Ch., Bbl. Goods, for Pleasant Hill, Tenn. ....	1 27	Hawley, First Ch. ....	65
Orwell, S. S., Lincoln Mem. ....	4 41	Barre, Ch. ....	20 44	Hudson, Ch. ....	31 00
Pawlet, "Some Little Girls," for S. A. Black Mountain Academy. ....	1 00	Bedford, Ch. ....	3 00	Holyoke, B. N. Norton	10 00
Ladies' Aid Soc., Two Bbls. Goods for Black Mountain Academy. ....	5 00	Berkeley, Ch., for Piedmont College ....	1 00	Hudson, C. E. ....	6 00
Pomfret, Ladies' Circle, for Repairs at Grand View, Tenn. ....	5 00	S. E., for Piedmont College ....	1 00	Huntington, First Ch., Woman's Aid Soc., Bbl. Goods, for Cabbahosic, Va. ....	
Post Mills, Ladies' Aid, Bbl. Goods, for Grand View, Tenn. ....	12 60	Berlin, Ch. ....	4 80	Hyde Park, Mrs. E. A. Sanger, for Demorest, Ga. ....	50 00
Richmond, Ch. ....	2 10	Beverly, Mrs. L. Dearborn, for S. S., Marion, Ala. ....	50 00	Ipswich, Rev. Temple Cutler ....	5 00
C. E. Soc., Lincoln Mem. ....	36 83	Dr. W. S. Hazen ....	5 00	Littleton, S. S., Lincoln Mem. ....	5 00
St. Albans, First Ch. ....		Blackstone, Ch. ....	5 00	Lowell, Eliot S. S., Lincoln Mem. ....	15 22
Springfield, Ladies' Aid, Bbl. Goods, for Grand View, Tenn. ....		Boston, Mrs. Annie L. Woods, for Demorest, Ga. ....	1,000 00	Pawtucket Ch. ....	15 32
Swanton, Ladies' Aid, Box Goods, for Grand View, Tenn. ....		"L. P. L." ....	10 00	Pawtucket S. S., Lincoln Mem. ....	9 15
Vershire, S. S., Lincoln Mem. ....	2 00	Charlestown First S. S. ....	10 80	Ludlow Centre, First S. S. ....	1 50
Waitsfield, Ladies' Home Circle, for McIntosh, Ga. ....	3 00	Dorchester Pilgrim S. S. ....	6 00	Marblehead, J. J. H. Gregory, Bbl. Goods, for Pleasant Hill, Tenn. ....	
Wallingford, Ladies' Aid, Bbl. Goods, for Grand View, Tenn. ....		Dorchester Second S. S., for Demorest, Ga. ....	5 00	Mattapoisett, Ch. ....	11 50
Wells River, C. W. Eastman ....	5 00	Neponset, Trin. S. S. Roxbury, Mrs. Alice Johnson, Box Books, for Cabbahosic, Va. ....	5 00	S. S., Lincoln Mem. ....	3 25
West Barnet, "M. B." ....	3 00	Brimfield, First S. S. ....	5 25	Medfield, S. S., Lincoln Mem. ....	6 00
West Hartford, Ch. ....	6 00	Brockton, South S. S. ....	19 50	Middleboro, First S. S., Middlesex County, "A Friend" ....	700 00
West Rutland, "A Friend" ....	5 00	Byfield, Ch. ....	8 07	Millbury, First Ch. ....	11 81
Ladies' Aid, Bbl. Goods, for Grand View, Tenn. ....		Charlton, Ch. ....	9 00	Mittineague, S. S., Lincoln Mem. ....	13 26
Weybridge, Miss'y Soc., for McIntosh, Ga. ....	2 45	Chester Center, S. S. ....	1 00	Moores Corner, S. S. ....	2 00
Williamsport, W. M. S., for McIntosh, Ga. ....	1 60	Chicopee, First Ch. ....	6 81	Newbury, First Ch. ....	29 89
Wilmington, Ch., Lincoln Mem. ....	4 00	Chicopee Falls, Second Ch. ....	34 60	Newburyport, Belleville S. S. ....	3 85
Woodstock, Ladies' Aid Soc., Box Goods, for Moorhead, Miss. ....		Clinton, First Ch. ....	20 66	Oldtown, S. S., for Talladega College. ....	12 00
LEGACIES.		Concord, "A Friend" ....	2 00	New Salem, S. S., Lincoln Mem. ....	1 33
Brandon, Lydia G. Case	158 33	Conway, Harriet Clary, for S. A. Talladega College ....	5 00	Newton Center, First Ch., for Demorest, Ga. ....	2 00
Bennington, A. M. Harwood ....	94 04	Cotuit, Ch. ....	8 50	Newton Highlands, S. S., Lincoln Mem. ....	16 54
Coventry, B. W. Case. ....	133 33	Dalton, Miss Clara L. Crane, for S. A. Talladega College ....	25 00	Newtonville, Central S. S., for Tougaloo U. ....	25 00
East Hardwick, Martha S. Stone ....	2 13	Dana, S. S., Lincoln Mem. ....	3 83	Northampton, Primary S. S. Class, for S. A., Marion, Ala. ....	10 00
Jericho, Hosea Spaulding ....	8 00	Dudley, C. E. Soc., for Demorest, Ga. ....	5 00	Miss Bigelow's S. S. Class in Edwards Ch., for Saluda, N. C. ....	2 94
Pittsford, K. J. Penfield	95 00	East Longmeadow, S. S., Lincoln Mem. ....	5 00	Miss J. B. Kinsley, for Marshallville, Ga. ....	15 00
Massachusetts, \$10,275.16.		Easton Centre, S. S., Lincoln Mem. ....	10 00	Mrs. W., for Marshallville, Ga. ....	25 00
(Dons. \$4,274.96, Legacies \$6,000.20.)		Erving, Ch., Lincoln Mem. ....	2 17	"M. C." ....	10 00
Amesbury, Union Evan. Ch., Lincoln Mem. ....	8 63	Essex, Benevolent Soc., Bbl. Goods, for Pleasant Hill, Tenn. ....		"Two Friends," in Edwards Ch., for Wilmington, N. C. ....	16 00
Andover, Seminary Ch. South Ch., S. S., for S. A. Talladega College ....	100 00	Fitchburg, C. C. Ch., S. S., for Piedmont Coll. ....	20 00	Northbridge, Mrs. F. S. Berry, for Boarding Dept. Talladega, Coll. ....	2 00
West Ch. ....	21 71	Foxboro, Tracey C. E., for S. A., Cabbahosic, Va. ....	5 00	Rockdale, Ch., Box Goods, for Talladega, College. ....	
Rev. C. C. Starbuck, for S. A. Talladega College ....	6 00	Framingham, Plymouth, S. S. ....	5 00	North Carver, S. S. ....	3 36
Arlington, S. S. ....	12 00	Plymouth, Ch., Ladies' Aux., Two Bbls. Goods, for Wilmington, N. C. ....		Oxford, First Ct., for Demorest, Ga. ....	5 00
Bradshaw Miss'y Soc., Box Goods for Saluda, N. C. ....	2 80	Grafton, S. S., Lincoln Mem. ....	4 68	"A Friend" ....	1 00
Ashland, Ch. ....	53 66	Hamilton, Ladies' Soc., Bbl. Goods, for Grand View, Tenn. ....	13 40	Paxton, Ch. ....	18 15
Athol, Evan. Ch. ....		Hamden, First Ch. ....	4 00	Petersham, Miss Elizabeth B. Dawes, for S. A., Fisk U. ....	50 00
Auburndale, Primary S. S., for Alaska M. ....	5 00	Hanover, S. S., Lincoln Mem. ....	5 00	Petersham, North Ch. ....	93 60
		Harvard, S. S., Lincoln Mem. ....	10 00	Phillipston, Ch. ....	5 00
		Hatfield, S. S., for S. A. Fisk U. ....	32 24	Pittsfield, South Ch. ....	98 00
		Haverhill, North Ch., North Ch., Ladies' Soc., Three Bbls. Goods, for Grand View, Tenn. ....		South, S. S., Lincoln Mem. ....	15 00
				Second Ch., Lincoln Mem. ....	9 00

Plymouth, Ch. of the Pilgrimage, L. S., Box and Bbl. Goods, for Grand View, Tenn.		WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. AND R. I., Miss Lizzie D. White, Treasurer.		First Ch., Two Bbls Goods, for Grand View, Tenn.	
Plympton, First S. S. (\$2.48 of which for Piedmont College.)	4 56	Boston, Old South Ch., Auxiliary, for Scholarship, Pleasant Hill, Tenn.	75 00	Bethel, Ch.	12 32
Rockland, First Ch.	25 00	Brighton, Jr. C. E., Lincoln Mem.	13 82	Bethlehem, W. E. Doster, for Yale Library Fund, Talladega Coll.	10 00
Rowley, Ch.	2 20	Wakefield, Mary Farnham Bliss Miss'y Soc., for Black Mountain Academy	15 00	Branford, S. S., Lincoln Mem.	10 00
Royalston, L. M. Soc., for S. A. Greenwood, S. C.	10 00	W. H. M. A.	400 00	Bridgeport, First Ch.	71 24
Salem, Tabernacle Ch., Add'l by "A Member," for Hospital Bldg., Talladega, Ala.	250 00	(390 of which for Salaries and 10 for Chinese.)	503 82	Black Rock S. S.	9 68
Tabernacle S. S.	36 33	LEGACIES.		(758 of which Lincoln Mem.)	
Southampton, Ch.	19 20	Greenfield, Elizabeth B. Loomis, by Henry B. Patrick, Admr., 1,000 (Reserve Legacy	666.66)	Swedish S. S., Lincoln Mem.	3 10
South Boston, Phillips Ch.	24 00	North Brookfield, Walter H. Howe, 995.06 (Reserve Legacy	663.38)	West End Ch.	10 47
Southbridge, Ch.	16 63	Worcester, Mrs. Harriet Wheeler Damon, 5.50 (Reserve Legacy,	3.66)	Bristol, E. Jennie Peck, for Hospital Bldg., Talladega, Ala.	2 00
South Deerfield, Ch.	16 22	Edward A. Goodnow, 5,000 00	1 84	Broad Brook, C. E.	5 67
South Dennis, Ch.	13 00	Mrs. H. Janette Howe, by Elmer P. Howe, Exec., 1,000 (Reserve Legacy	666.66)	Jr. C. E.	4 33
Southfield, S. S.	4 19		333 34	Brookfield, S. S., Lincoln Mem.	25 00
South Hadley, Ch.	15 53		331 68	Canterbury, First S. S. C. E. Soc., for Grand View, Tenn.	2 32
Southwick, S. S., Lincoln Mem.	4 70			Clinton, S. S., Lincoln Mem.	72
Springfield, First Ch., Add'l	10 00			Clinton, Ladies' Soc., Bbl. Goods, for Grand View, Tenn.	15 80
Faith Ch., L. S., Two Bbls. Goods, for Grand View, Tenn.				Collinsville, "A Friend"	1 00
South Ch., for Demorest, Ga.	2 00			Cornwall, (North) S. S., Lincoln Mem.	3 50
Dr. Robt. F. Ebbi, for Enfield, N. C.	10 00			Danbury, First Ch., Ladies' Soc., Two Bbls. and Box Goods, for Grand View.	
Mrs. J. T. Herrick, for S. A. Risk U.	25 00			Durham, S. S., Lincoln Mem.	10 00
State Line, S. S., for McIntosh, Ga.	6 00			Eastford, S. S., Lincoln Mem.	5 86
Stoughton, Ch., for Salary, Pleasant Hill, Tenn.	7 00			East Granby, Ch.	3 00
Sudbury, Mrs. Lucy S. Connor	10 00			East Hartford, Ch., Bbl. Goods, for Hillsboro, N. C.	
Tewksbury, Ch.	3 50			L. M. S., Bbl. Goods, for Greenwood, S. C.	
Townsend, Angela Bouteille, for Demorest, Ga.	2 00			Ellington, S. S., Lincoln Mem., for Blanche Kellogg Inst., San-turce, Porto Rico...	25 00
Upton, L. M. S., Bbl. Goods, for Greenwood, S. C.	25 96			C. E., for Blanche Kellogg Inst.	7 05
Wakefield, Ch.				Elmwood, S. S., for S. A., Grand View, Tenn.	18 00
Jr. C. E., Christmas Box, for Grand View, Tenn.	36 00			Falls Village, Ch.	18 00
Walpole, Second Ch.	10 00			Greenfield Hill, Ch. and S. S.	16 83
Walham, S. S., for Demorest, Ga.	50			Hartford, Center Ch., Home Dept., of S. S., for Kings Mountain, N. C.	12 50
Wellesley Farms, Miss Sarah Wheeler	4 15			Windsor Ave. Ch., for Wilmington, N. C.	10 00
Wenham, S. S.	12 00			Mrs. M. Bradford Scott, for Moorhead, Miss.	35 00
West Groton, Union Ch.	1 12			Hebron, S. S., Lincoln Mem.	4 00
West Newbury, First S. S.	3 10			Higgenum, S. S., Lincoln Mem.	5 20
West Peabody, Ch., Lincoln Mem.	15 00			Jewett City, S. S.	5 68
West Springfield, First S. S., for Fort Yates, N. D.	23 60			Kennington, Ladies' Soc., Bbl. Goods, for Grand View, Tenn.	
Weymouth and Braintree, Ch.	5 71			Lebanon, Goshen S. S., Lincoln Mem.	14 19
Wilbraham, First Ch.	2 92			Ledyard, Ch.	20 00
Winchester, Second Ch., Lincoln Mem.	100 96			Litchfield, C. E., Lincoln Mem.	5 00
Worcester, Central Ch. Park Ch., C. E., for Boarding Dept., Talladega, College	3 00			Mansfield Center, S. S., Lincoln Mem.	5 00
Park Ch., Woman's Aux., Lincoln Mem.	2 25			Meriden, Center Ch., Add'l, by Julius W. Yale	5 00
Piedmont Ch., Lincoln Mem.	5 54				
Yarmouth, L. M. Soc., for Freight on Goods to Greenwood, S. C.	1 31				
Pilgrim Conference.	1 50				

## Rhode Island, \$254.03.

Central Falls, S. S., Lincoln Mem.	16 68
East Providence, Rumford, Newman S. S., Lincoln Mem.	4 00
Kingston, S. S., for Piedmont College	10 00
Emily P. Wells, for Demorest, Ga.	13 50
Newport, J. R. Leslie, Pawtucket, Park Place Bible School, Lincoln Mem.	10 00
Mrs. E. A. Newell, for S. A., Talladega College	22 64
Mrs. Geo. M. Thornton	25 00
Peace Dale, S. S., Lincoln Mem.	50 00
Providence, Beneficent, S. S., Lincoln Mem.	8 80
Central Ch., for Demorest, Ga.	15 17
Elmwood Temple S. S., Lincoln Mem.	10 00
Hope St. Free Evan. S. S., Lincoln Mem.	5 37
Walter S. Hogg, for S. A., Talladega College	12 87
N. W. Littlefield, for S. A., Talladega Coll.	20 00
Hettie T. Sprague, Lincoln Mem.	5 00
	25 00

## Connecticut, \$3,385.66.

(Dons. \$2,184.71, Legacies \$1,200.95.)

Berlin, Ladies' Soc. of



Middlefield, S. S., Lincoln Mem. ....	7 00	C. E., Lincoln Mem., for Blanche Kellogg Inst. ....	10 00	Goshen, Jr. C. E., for Thomasville, Ga. ....	5 00
Middle Haddam, Ch. ....	1 60	Somers, First S. S., Lincoln Mem. ....	3 65	Groton, Aux., for Scholarship at Grand View. ....	20 00
Middletown, First Ch. ....	24 51	South Canaan, First Ch., Lincoln Mem. ....	10 30	Hartford, First, W. H. M. S., for Grand View. ....	5 00
Milton, Ch. ....	1 65	Southington, First S. S., Lincoln Mem. ....	17 52	First Ch., Y. W. H. M. C., for Grand View. ....	25 00
Naugatuck, Mrs. C. E. Soule, for Demorest, Ga. ....	100 00	South Manchester, Center Ch., S. S. ....	40 43	Mrs. F. B. Cooley, for Santee, Neb. ....	50 00
Harris Whittemore, for S. A., Talladega College ....	20 00	South Windham, C. E., for Pleasant Hill, Tenn. ....	5 00	Trumbull, W. H. M. S., for Thomasville, Ga. ....	25 00
New Britain, First Ch., S. S., for S. A., Talladega, College ....	41 49	Stratford, S. S., Lincoln Mem. ....	12 00		130 00
New Canaan, First Ch., Ladies' Soc., Four Bbls. Goods, for Grand View, Tenn. ....		Suffield, S. S., Lincoln Mem. ....	10 00	LEGACIES.	
Newent, S. S., Lincoln Mem., for Piedmont College ....	7 42	Talcottville, S. S., Lincoln Mem. ....	12 00	Hartford, N. G. Lyman. ....	188 45
New Fairfield, Ch. ....	6 00	C. E., for S. A., Grand View, Tenn. ....	10 00	West Hartford, Harriet N. Chappell, (Reserve Legacy, 25) ....	12 50
New Haven, Ch. of the Redeemer, Add'l ...	10 00	Terryville, S. S., for S. A., Talladega Coll. ....	6 00		
United Ch. ....	215 00	Terryville, Mrs. Woodworth's S. S. Class, for Wilmington, N. C. ....	8 00	New York, \$1,211.04.	
S. E. Baldwin, for S. A., Talladega Coll. ....	10 00	Thompson, Mary H. Dike, for S. A., Blanche Kellogg Inst. ....	10 00	Albany, Arthur W. Towne, for Demorest, Ga. ....	2'00
Judge L. W. Cleaveland, for Talladega College ....	3 00	Washington, Henry S. Nettleton ....	13 00	Angola, S. S., Lincoln Mem. ....	10 00
Dr. Timothy Dwight, for Yale Library Fund, Talladega College ....	25 00	Waterbury, Second S. S., Lincoln Mem. ....	14 71	King's Daughters, Bbl. Goods, for Grand View, Tenn. ....	5 50
Prof. W. H. Farnam, for S. A., Talladega College ....	50 00	Helen Camp, for S. A., Talladega Coll. ....	50 00	Aquebogue, S. S. ....	5 50
Frank W. Pardee, for S. A., Talladega Coll. ....	25 00	H. H. Peck, for Hospital Bldg., Talladega, Coll. ....	25 00	Ashville, S. S., Lincoln Mem. ....	3 00
C. E. P. Sanford, for S. A., Talladega College ....	10 00	First Ch., Ladies' Soc., Bbl. Goods, for Grand View. ....		Barryville, Ch. ....	4 35
Anson Phelps Stokes, for Yale Library Fund, Talladega College ....	1 00	Bunker Hill C. E., Two Bbls. Goods, for Grand View. ....	47 59	Binghamton, Plymouth S. S., Lincoln Mem. ....	8 18
Henry P. Wright, for Yale Library Fund, Talladega College ....	10 00	Wallington, First Ch., S. S., for Black Mountain Acad. ....	10 00	Blooming Grove, S. S. ....	6 00
Roger S. White, for S. A., Talladega College ....	25 00	Watertown, S. S., Primary Dept., for S. A., Grand View, Tenn. ....	50 00	Brooklyn, Atlantic Ave. Chapel, W. M. S., for Marion, Ala. ....	1 00
North Haven, Ladies' Soc., Bbl. Goods, for Grand View, Tenn. ....	10 06	Westbrook, S. S., Lincoln Mem. ....	8 00	Atlantic Ave. Chapel, "Pleasant Home Club," Bbl. Goods, for Marion, Ala. ....	
Newington, S. S. ....		West Goshen, Ladies' Soc., Bbl. Goods, for Grand View, Tenn. ....		Park Ch., Lincoln Mem. ....	7 89
New London, Mrs. Martha Harris, for S. A., Talladega College ....	100 00	West Hartford, Mrs. Julia H. Keeney, for S. A., Straight U. ....	15 50	Park S. S. ....	19 20
Norfolk, Ch. ....	236 63	"A Friend," for S. A., Black Mountain Acad. ....	24 00	Puritan Ch. ....	7 51
Northfield, Mrs. H. Morse ....	50	Weston, Ch. ....	9 00	Tompkins Ave. Ch., Ladies' Soc., Bbl. Goods, for Grand View, Tenn. ....	
Northford, Ch., by "A Friend" ....	3 00	Westford, Saugatuck S. S. ....	1 82	Tompkins Ave., L. B. S., Bbl. Goods, for Grand View, Tenn. ....	
Norwalk, First S. S. ....	25 00	Wethersfield, Mrs. Deming, for Pleasant Hill. ....	5 00	Miss M. D. Halliday, Bbl. Goods, for Beaufort, N. C. ....	
Norwich, "The Pansy Mission Circle," and Miss Ida E. Sutherland, Bbl. Goods, for Hillsboro, N. C. ....	52 96	Willimantic, S. S. ....	3 74	Buffalo, First Ch., King's Guild, Box Goods, for Tougalo U. ....	
First Ch. ....		Wilton, Ch., Lincoln Mem. ....	1 00	Camden, First Ch. ....	21 55
Broadway S. S., Lincoln Mem. ....	25 00	S. S., Lincoln Mem., Winchester, Ladies' Soc., Bbl. Goods, for Grand View, Tenn. ....	7 38	"Friends," Two Bbls. Goods, for Hillsboro, N. C. ....	
J. P. Huntington, for Demorest, Ga. ....	5 00	Windham Center, W. M. S., Bbl. Goods, for Lawndale, N. C. ....	2 50	Canaan, S. S. ....	5 00
M. Louise Sturtevant, for S. A., Talladega Coll. ....	100 00	Winsted, First S. S. ....		(2.50 of which for Piedmont College and 2.50 for Negro Work.)	
Old Saybrook, Ch., Lincoln Mem. ....	18 83	Holmes and Golden Chain Circle, for Bibles for Hillsboro, N. C. ....	5 00	Canandaigua, Ch. ....	82 52
Plymouth, First S. S., for Wilmington, N. C. ....	8 00	Woodbridge, S. S. ....	5 00	(10.00 of which for Indian Missions.)	
Prospect, S. S., Lincoln Mem. ....	5 20	WOMAN'S CONG'L HOME UNION OF CONN., Miss J. B. Thomson, Treasurer. ....		Mrs. Geo. W. Hamlin, for Demorest, Ga. ....	5 00
Putnam, Second S. S., Lincoln Mem. ....	5 17			Clayville, S. S. and C. E., Lincoln Mem. ....	8 50
				Clifton Springs, Mrs. Andrew Peirce, for Demorest, Ga. ....	10 00



Alma, First Ch. ....	5 00	Harvey, Laura E.		Calumet, S. S., for	
Marysville, Ch. ....	16 00	Holmes, for Demorest,		Theo. S. A., Talla-	
Ladies' Soc., Bbl.		Ga. ....	5 00	dega Coll. ....	37 50
Goods, for Grand		Highland, Ch. ....	3 00	Constantine, First S.	
View, Tenn. ....		Jefferson, Ch., for		S., Lincoln Mem....	15 83
Oberlin, Mrs. Phoebe		Pleasant Hill, Tenn.	10 00	Durand, S. S., Lincoln	
Crafts, for S. A., Tal-		La Moille, Ch., Bbl.		Mem. ....	3 71
ladega Coll. ....	10 00	Goods, for Black		Greenville, First S. S.,	
Second Ch., Two		Mountain Acad.		Lincoln Mem. ....	7 50
Bbls. Goods, for		Lyndon, S. S., Lincoln		Hancock, Ch. ....	18 40
Hillsboro, N. C.		Mem. ....	1 65	Jackson, First S. S.,	4 99
Marion Metcalf, for		Melville, S. S., Lincoln		Leroy, S. S., Lincoln	
Talladega Coll. ....	3 00	Mem. ....	5 00	Mem. ....	2 44
Mrs. B. F. Stuart,		Morgan Park, Ch. ....	10 00	Pine Grove, Ch. ....	3 50
Bbl. Goods, for		Paxton, Ch. ....	9 80	S. S., Lincoln Mem..	1 03
Hillsboro, N. C.		Peoria, Plymouth Ch..	7 25	Saranac, Ch. ....	3 00
Richfield, S. S., Lincoln		Miss M. H. Bradley.	2 20	St. Joseph, S. S., Lin-	
Mem. ....	4 20	Plainfield, Ch. ....	8 00	coln Mem. ....	5 63
Toledo, Marion Law-		Rantoul, S. S., Lincoln		Shelby, First Ch., Lin-	
rence S. S., for S. A.,		Mem. ....	3 00	coln Mem. ....	2 50
Talladega Coll. ....	25 00	Roodhouse, Ch. ....	5 75	Three Oaks, Mr. and	
Marion Lawrence, S.		Sandoval, Ch., Lincoln		Mrs. F. W. Chamber-	
S., for Tougaloo U.	25 00	Mem. ....	1 45	lain and "Friends,"	
Washington St. Ch.,		Streator, Mrs. L. H.		Christmas Box, for	
W. M. S., Bbl.		Plumb, for S. A.,		Hillsboro, N. C.	
Goods, for Moor-		Fisk U. ....	14 25	Victor, S. S., Lincoln	
head, Miss. ....		Waukegan, C. E. ....	5 00	Mem. ....	1 00
Wauseon, S. S., Lincoln		West Chicago, Jr. C. E.,		Wheatland, Ch. ....	8 20
Mem. ....	15 01	Two Bbls. Goods, for		Wolverine, S. S., Lin-	
L. M. S., Bbl. Goods,		Black Mountain		coln Mem. ....	3 18
for Pleasant Hill,		Acad. ....			
Tenn. ....	6 50				
Willoughby, "Friends".		WOMAN'S HOME MISS'Y UNION		Iowa, \$506.65.	
Eastern Ohio Welsh		OF ILLINOIS, Mrs. A. II.		Alton, Ch., Lincoln	
Association ....	4 25	Standish, Treasurer.		Mem. ....	5 08
		Auburn Park, W.		Belle Plaine, Ch. ....	8 00
		S. ....	2 00	Bellevue, Women of	
Indiana, \$8.25.		Bethesda, W. S.,		Cong. Ch., Bbl. Goods	
Hammond, Ch. ....	1 00	for Indian M. S. ....	5 00	for Hillsboro, N. C.	
Michigan City, Im-		Bowen, W. S.,		Cedar Rapids, First Ch.,	
manuel Ch. (German)		for Fisk U. ....	20 00	Willing Workers, Bbl.	
Lincoln Mem. ....	5 00	Chicago, Ewing St.		Goods, for Grand	
Shipshewana, First S.		Ch., S. S. Class,		View, Tenn. ....	
S., Lincoln Mem....	2 25	for S. A., Moor-		S. S., Lincoln Mem.,	
		head, Miss. ....	5 00	for Mobile, Ala. ....	5 75
		New England		Chester Center, Ch. ....	7 00
		S. S., for Tou-		Clarion, Ch., Lincoln	
		galoo U. ....	15 00	Mem. ....	27 48
		New England,		S. S., Lincoln Mem..	5 82
		W. S. ....	47 50	Inter. C. E., Lincoln	
		South, Y. L. ....	3 00	Mem. ....	1 12
		South, S. S., for		Council Bluffs, Rev. G.	
		Scholarship at		G. Rice, for S. A.,	
		Moorhead,		Talladega Coll. ....	10 00
		Miss. ....	30 00	Decorah, First Ch. ....	24 00
		Downers Grove, C.		Farmington, S. S., Lin-	
		E. for Pleasant		coln Mem. ....	4 78
		Hill, Tenn. ....	5 00	Grand View, Ladies'	
		Dundee, C. E.,		Soc., Box and Bbl.	
		for Black Moun-		Goods, for Grand	
		tain Acad. ....	10 00	View, Tenn. ....	
		Geneseo, W. S. ....	59 11	Hiteman, S. S., Lincoln	
		And C. E. ....	5 00	Mem. ....	3 00
		(For S. A., Fisk		Harlan, Ch., Lincoln	
		U.) ....		Mem. ....	10 27
		Geneva, W. S., for		Iowa City, Ch. ....	7 83
		S. A., Fisk U. ....	15 00	Keosauqua, Ch., Lincoln	
		La Grange, M. B.,		Mem. ....	12 31
		for Marion and		Keokuk, Ch. ....	108 00
		Moorhead ....	5 00	Marion, S. S., Lincoln	
		Oak Park, First		Mem. ....	10 00
		W. S. ....	11 50	Moveille, Ch., Lincoln	
		Second, Primary		Mem. ....	7 45
		S. S., for S.		Oskaloosa, S. S. ....	2 45
		A., Moorhead,		C. E. ....	1 35
		Miss. ....	6 00	Ottumwa, S. S., Lincoln	
		Peoria, First, Jr.		Mem. ....	6 42
		Miss'y Workers,		Postville, Mrs. F. W.	
		for Marion and		Pease, Bbl. Goods, for	
		Moorhead ....	1 00	Pleasant Hill, Tenn.	
		Rockford, Second, 3 00			
		Winnebago, W. S. 5 00		Rock Rapids, First Ch.,	
			253 11	Lincoln Mem. ....	6 00
				Salem, S. S., Lincoln	
				Mem. ....	5 00
				Silver Creek, S. S., Lin-	
				coln Mem. ....	5 23



Whiting, Mrs. Horace  
Towne, for Laundry  
Fund, Pleasant Hill,  
Tenn. .... 2 00  
Winterset, Mrs. Mattie  
Chandler, for Talla-  
dega Coll. .... 3 00  
Wittenberg, S. S., Lin-  
coln Mem. .... 6 00

WOMAN'S HOME MISS'Y UNION  
OF IOWA, Mrs. H. K. Edson,  
Treasurer.

Burlington, W. M.  
S. .... 3 00  
Cedar Falls, C. E. 4 75  
Cedar Rapids, W.  
W., for S. A.,  
Pleasant Hill,  
Tenn. .... 1 37  
Charles City, C. E. 5 00  
Jr. C. E., for S.  
A., Pleasant  
Hill, Tenn. ... 5 00

Des Moines, Ply-  
mouth, W. M. S. 3 20  
Dubuque, First,  
W. M. S. .... 15 00  
Earlville, W. M. S. 5 00  
Eldora, Coral  
Workers, for S.  
A., Pleasant Hill,  
Tenn. .... 3 50

Fairfield, W. M.  
S. .... 21 00  
Farragut, W. M.  
S., for Beach  
Institute .... 10 00

Fayette, Jr. C. E.,  
for S. A., Pleas-  
ant Hill, Tenn. ... 85  
Fort Dodge, W. M.  
S., for Industrial  
Dept. Beach In-  
stitute .... 10 00

Glenwood, W. M.  
S. .... 7 27  
Grinnell, W. M. S. 4 25  
Independence, W.  
M. S. .... 4 00

Iowa Falls, W.  
M. S. .... 10 00  
(\$5.00 of which  
for Beach Inst.  
and \$5.00 for  
Pleasant Hill.)

Keokuk, W. M. S. 25 00  
Mason City, W.  
M. S. .... 5 00  
McGregor, S. S.,  
for S. A., Pleas-  
ant Hill, Tenn. ... 10 00

W. M. S. .... 6 75  
Jr. C. E., for S.  
A., Pleasant  
ant Hill, Tenn. 2 00

Osage, W. M. S. 20 00  
Polk City, S. S.,  
for S. A., Pleas-  
ant Hill, Tenn. ... 75  
Red Oak, C. E. ... 3 75

Shenandoah, S. S.,  
for S. A., Pleas-  
ant Hill, Tenn. ... 3 79  
Tabor, C. E. .... 4 37  
W. H. M. U., for  
S. A., Santee,  
Neb. .... 16 71

211 31

### Wisconsin, \$240.50.

Antigo, S. S., Lincoln  
Mem. .... 6 50  
Arena, First S. S., Lin-  
coln Mem. .... 1 32  
Ashland, Ch. .... 2 20

Burlington, Prim. and  
Inter. S. S., on Schol-  
arship, Fisk U. .... 7 00  
Fifield, Ch. and S. S.,  
Lincoln Mem. .... 2 35  
Kenosha, Ch. .... 63 00  
Madison, Pilgrim S. S.,  
Lincoln Mem. .... 7 20  
Milwaukee, Milwaukee  
Downer College, Y.  
W. C. A. .... 50 00  
Mondovic, First Ch. ... 6 70  
Park Falls, Ch. and S.  
S., Lincoln Mem. ... 8 66  
River Falls, S. S., Lin-  
coln Mem. .... 6 12  
Tomahawk, S. S., Lin-  
coln Mem. .... 6 00  
Watertown, First Ch.,  
Lincoln Mem. .... 6 70  
West Salem, S. S., Lin-  
coln Mem. .... 3 85

WOMAN'S HOME MISS'Y UNION  
OF WISCONSIN, Mrs. E. F.  
Hanson, Treasurer.

Rochester, W. M.  
S. .... 11 60  
Whitewater ..... 51 30

62 90

### Minnesota, \$229.78.

Dawson, Ch., Lincoln  
Mem. .... 5 00  
Glyndon, Ch. .... 4 00  
Lyle, Ch., Lincoln Mem. 7 30  
Madison, Ch., Lincoln  
Mem. .... 6 20  
S. S., Lincoln Mem. ... 6 50

Mazeppa, Ch., Lincoln  
Mem. .... 5 50  
S. S., Lincoln Mem. ... 3 45  
Minneapolis, Plymouth  
Ch. .... 33 33  
Forest Heights Ch. ... 3 15

Monticello, Y. L. S. S.  
Class, Box Goods; for  
Moorhead, Miss.

Nassau, Ch., Lincoln  
Mem. .... 1 88  
St. Louis Park, Union  
Ch. .... 9 00  
St. Paul, Miss Carrie S.  
Pond, for Moorhead,  
Miss. .... 5 00  
Sank Centre, First Ch. ... 5 00  
Tyler, Ch., Lincoln  
Mem. .... 3 22

WOMAN'S HOME MISS'Y UNION  
OF MINNESOTA, Mrs. C. D.  
Siehl, Treasurer.

Ada, S. S. .... 2 68  
Crookston, C. E. 1 00  
Edgerton, Jr., C.  
E., for Moorhead,  
Miss. .... 1 00  
Glenwood, Jr. C. E. 1 00  
Lake City, Aux. .... 10 00  
Mantorville, Aux. 1 00  
C. E. .... 1 00  
Minneapolis, First,  
Aux. .... 2 00  
Linden Hills,  
Aux. .... 1 00  
Lowry Hill, Aux. 5 00  
Park Ave., Jr. S.  
S., for Moor-  
head, Miss. .... 5 00  
Pilgrim, S. S. .... 6 00  
Plymouth, Aux. 7 00  
Park Ave., Aux. 12 83  
Moorhead, S. S. ... 2 74  
New Ulm, Aux. ... 2 00  
Northfield, C. E.,  
for S. A., Tal-  
ladega Coll. .... 38 30

St. Paul, Bell  
Chapel ..... 1 00  
Park Ch., Sr.  
S. S., for S. A.  
Moorhead,  
Miss. .... 15 00  
Jr. S. S., for  
Furnishing,  
Moorhead,  
Miss. .... 16 00  
131 55

### Missouri, \$389.20.

(Donations \$35.15, Legacies  
\$354.05.)

St. Louis, First Ch. ... 35 15  
Hyde Park, C. E.,  
Box Goods, for  
Grand View, Tenn.  
LEGACY.

Neosho, Estate, Caroline  
P. Dale, by E. K.  
Herriett, Exec.,  
\$1,062.17 (Reserve  
Legacy, \$708.12) .... 354 05

### Kansas, \$70.00.

Humboldt, "Friends,"  
Lincoln Mem. .... 6 00  
McPherson, Ch. .... 15 00  
Piedmont, Ch. .... 2 10  
Salina, P. A. Lovewell,  
for Meridian, Miss. ... 10 75  
Russell, S. S., Lincoln  
Mem. .... 7 45  
Wabausee, Ch. .... 5 20

WOMAN'S HOME MISS'Y UNION  
OF KANSAS, Miss Emma W.  
Wallace, Treasurer.

W. H. M. U. .... 23 50  
23 50

### Nebraska, \$92.26.

Benson, Irvington Ch. ... 11 25  
Columbus, First Ch. ... 19 01  
Cowles, Ch., for Am.  
Highlanders .... 10 00  
Holdrege, Lahan Pierce  
Linwood, S. S., Lin-  
coln Mem. .... 5 00  
Red Cloud, Ch. .... 4 00  
Rising City, Ch. .... 24 00  
Springfield, First Ch. ... 15 00

### North Dakota, \$45.00.

Forman, S. S., Lincoln  
Mem. .... 6 30  
Harvey, Ch. .... 5 00  
Oberon, S. S., Lincoln  
Mem. .... 1 70  
Sykeston, S. S., Lincoln  
Mem. .... 7 00

WOMAN'S HOME MISS'Y UNION  
OF NORTH DAKOTA, Mrs. E. H.  
Stickney, Treasurer.

Cooperstown, S. S.,  
for S. A., Pleas-  
ant Hill, Tenn. ... 10 00  
Fargo, First Ch.,  
W. M. S., for  
Elbowoods, N.  
Dak. .... 10 00  
Oberon, W. M. S. 5 00  
25 00

### South Dakota, \$42.95.

Canton, Ch., Lincoln  
Mem. .... 5 00  
Chamberlain, Ch. 3 88  
S. S. .... 1 12  
C. E. .... 1 00  
for Lincoln Mem. ... 6 00

Clear Lake, Ch. .... 2 03  
 De Smet, Ch., Lincoln  
 Mem. .... 5 75  
 Meckling, Ch. and S. S.,  
 Lincoln Mem. .... 6 50  
 Yankton, L. M. S., for  
*Santee, Neb.* .... 6 00  
 S. S., for *Santee, Neb.* 11 67

**Colorado, \$51.80.**

Colorado Springs, First  
 Ch. .... 15 00  
 Highlandlake, S. S. .... 4 60

WOMAN'S HOME MISS'Y UNION  
 OF COLORADO, Mrs. Chas.  
 Rogers, Treasurer.

Denver, Third Ch. 4 07  
 Ohio Ave. Ch.,  
 for *Grand  
 River Indian*  
 M. .... 10 00  
 Plymouth S. S.,  
 for *Indian M.,  
 Grand River,  
 S. Dak.* .... 8 13  
 Eaton ..... 10 00

32 20

**Utah, \$7.15.**

Park City, S. S., Lin-  
 coln Mem. .... 7 15

**Montana, \$11.03.**

Columbus, Ch. .... 11 03

**Oklahoma, \$5.03.**

Anadarko, St. Peter's  
 S. S., Lincoln Mem. 3 50  
 Okarche, Ch. .... 1 73

**New Mexico, \$3.00.**

Albuquerque, L. M.  
 Soc. .... 3 00

**California, \$666.75.**

Little Lake, Ch. .... 9 50  
 National City, M. K.  
 Campbell, for *Fire  
 Loss, Talladega Coll.* 10 00  
 Petaluma, Bible School. 3 00  
 San Francisco, Receipts  
 of the California Ori-  
 ental Mission (see  
 Items Below) ..... 622 60  
 San Jacinto, Ch. .... 11 65  
 Saticoy, Ch., for *S. A.,  
 Grand View, Tenn.* 10 00  
 Ventura, L. M. S., Bbl.  
 Goods, for *Moorhead,  
 Miss.*

**Oregon, \$50.00.**

WOMAN'S HOME MISS'Y UNION  
 OF OREGON, Mrs. C. A. Mann,  
 Treasurer.  
 W. H. M. U. .... 50 00

50 00

(*\$25.00 of which for  
 Pleasant Hill, Tenn.,  
 and \$25.00 for San-  
 turce, Porto Rico.*)

**Washington, \$3.65.**

Tacoma, Alki Ch. .... 3 65

**District of Columbia,  
\$105.00.**

Washington, Lincoln  
 Temple ..... 5 00  
 Lincoln Temple S. S.,  
 Lincoln Mem. .... 5 00

P. H. Allen, for *Fire  
 Loss, Talladega Coll.* 10 00  
 Judge D. J. Brewer. 50 00  
 Prof. Wm. H. Rich-  
 ards, for *Talladega  
 Coll.* ..... 5 00  
 "A Friend of the  
 Cause" ..... 30 00

**Maryland, \$83.21.**

Baltimore, Associate Ch. 83 21

**Virginia, \$10.00.**

Cappahosic, Gloucester  
 School, Lincoln Mem. 10 00

**Kentucky, \$1.15.**

Williamsburg, S. S., Lin-  
 coln Mem. .... 1 15

**North Carolina, \$181.22.**

Asheboro, Ch., Lincoln  
 Mem. .... 5 00  
 Middle Association of  
 N. C. .... 2 50  
 Beaufort, First  
 Ch. .... 13 29  
 S. S. .... 1 00  
 W. M. S. .... 5 00  
 C. E. Soc. .... 18 21  
 Washburn Semi-  
 nary, Lincoln  
 Mem. .... 19 61

57 11

Bethel, S. S., Lincoln  
 Mem. .... 2 00  
 Enfield, Joseph K., Brick  
 School, Lincoln Mem. 75 00  
 Chapel Collection, for  
*Joseph K. Brick  
 School.* ..... 1 82  
 Haywood, Ch., Lincoln  
 Mem. .... 2 00  
 Hillsboro, S. S., Lincoln  
 Mem. .... 2 00  
 Kings Mountain, S. S.,  
 Lincoln Mem. .... 11 00  
 Lawndale, Douglass  
 Acad., S. S., Lincoln  
 Mem. .... 10 00  
 Mooresville, First S. S.,  
 Lincoln Mem. .... 1 00  
 Saluda, Saluda Semina-  
 ry, Lincoln Mem. .... 5 79  
 Teachers in Saluda  
*Seminary, for Books*  
 Shinnville, Mt. Zion  
 Ch., Lincoln Mem. .... 1 00  
 Wardsworth, Northern  
 District Association. 2 25  
 Wilmington, Miss Sarah  
 Beam, for *S. A., Wil-  
 mington, N. C.* .... 1 00

**South Carolina, \$33.00.**

Charleston, Plymouth  
 Ch., Lincoln Mem.,  
 for *Avery Institute.* 25 00  
 Winnsboro, Cong'l Ch.,  
 Lincoln Mem. .... 8 00

**Georgia, \$68.96.**

Augusta, First, S. S.,  
 Lincoln Mem. .... 6 16  
 Beatchon, S. S., Lincoln  
 Mem. .... 12 00  
 Macon, First Ch. and  
 S. S., Lincoln Mem. 20 00  
 Mrs. Le Roy Monroe  
 Felton, for *Demor-  
 est, Ga.* ..... 5 75  
 Thomasville, Bethany  
 Ch. and S. S., Lin-  
 coln Mem. .... 17 50  
 Thrift, Pilgrim S. S.,  
 Lincoln Mem. .... 1 80

Toccoa, Mrs. E. P.  
 Simpson, for *Demor-  
 est, Ga.* ..... 5 75

**Alabama, \$819.25.**

Athens, Trinity School,  
 Lincoln Mem. .... 11 00  
 Trinity Ch., Lincoln  
 Mem. .... 8 00  
 Anniston, Ch. and S. S.,  
 Lincoln Mem. .... 13 60  
 Florence, Burrell Nor-  
 mal School, Lincoln  
 Mem. .... 12 25  
 Fort Davis, Cotton Val-  
 ley School, Lincoln  
 Mem. .... 3 00  
 Gadsden, Ch., Lincoln  
 Mem. .... 2 00  
 Marion, Ch. .... 4 00  
 First Ch., S. S., Lin-  
 coln Mem. .... 5 24  
 Lincoln School, Lin-  
 coln Mem. .... 3 60  
 Montgomery, Mrs. S. I.  
 Barnette, for *S. A.,  
 Talladega Coll.* .... 5 00  
 Shelby, S. S., Lincoln  
 Mem. .... 1 55  
 Talladega, Ch. .... 2 26  
 S. S. .... 10 25

**TALLADEGA, DONATIONS FOR HOS-  
PITAL BUILDING, TALLADEGA  
COLLEGE.**

Thomas Ash ..... 2 00  
 Rev. T. P. Ashford... 1 00  
 Frank Bowie ..... 10 00  
 W. H. Boynton ..... 50 00  
 Cecil Brown ..... 25 00  
 W. R. Buchanan ..... 5 00  
 Judge Camp ..... 10 00  
 E. T. Castleberry ..... 5 00  
 Will Childs ..... 5 00  
 Goldberg and Lewis ... 25 00  
 H. H. French ..... 10 00  
 J. F. Hanks ..... 5 00  
 Wade Hardenack ..... 2 00  
 W. B. Harrison ..... 5 00  
 Wm. Hardy ..... 3 00  
 Henderson Drug Store. 20 00  
 R. Heine ..... 10 00  
 Robert Hood ..... 10 00  
 N. J. Hubbard ..... 50 00  
 Mrs. L. A. Jamieson .. 50 00  
 Jus. M. Jones ..... 25 00  
 Leon Jones ..... 50 00  
 Wm. Laird ..... 2 00  
 W. M. Lane ..... 1 00  
 Abe Lee ..... 3 25  
 Dr. C. W. Lokey ..... 5 00  
 McAlpine and Son ..... 10 00  
 H. L. McElderry ..... 50 00  
 Michael Supply Co. .... 25 00  
 E. B. Miller ..... 30 00  
 N. E. Mutual Life Ins.  
 Co. .... 20 00  
 R. G. Nickles ..... 15 00  
 Dr. Chas. Northern... 25 00  
 Mayor S. C. Oliver... 10 00  
 Powe Hardware Co. .... 20 00  
 R. L. Stringer ..... 10 00  
 Talladega Fertilizer Co. 25 00  
 Boots Terry ..... 4 00  
 Deacon Willis Terry... 8 25  
 James M. Thornton ... 5 00  
 J. A. Thornton ..... 2 50  
 Dock Turner ..... 2 00  
 Deacon B. W. Walker... 19 00  
 Dr. S. W. Welch ..... 20 00  
 John Williams ..... 5 00  
 E. W. Williamson .... 2 50  
 Hon. C. C. Whitson... 10 00  
 J. B. Woodward ..... 5 00  
 Dr. E. B. Wrenn ..... 20 00  
 L. J. Wright ..... 5 00

**Tennessee, \$124.03.**

Crossville, First Ch., Lincoln Mem. ....	7 35
Grand View, Ch., Lin- coln Mem. ....	27 50
Ch., for Kitchen Range, Grand View Inst. ....	50 00
Faculty of Grand View Institute, for Curtains ....	11 00
Knoxville, Second S. S., Lincoln Mem. ....	7 18
Memphis, Alma C. Childs, for Le Moyne Inst. ....	5 00
Pleasant Hill, Ch., Lin- coln Mem. ....	10 00
Miss Blair, for Pleas- ant Hill Academy..	6 00

**Mississippi, \$65.50.**

Meridian, Cong. Ch., Lincoln Mem. ....	4 60
Lincoln Normal School, Lincoln Mem. ....	3 40
J. T. Nelson, for Lin- coln School ....	2 50
Moorhead, S. S. and C. E., Lincoln Mem. ....	10 00
Mound Bayou, Normal Inst., Lincoln Mem. ....	25 00
Tougaloo, Ch. and S. S., Lincoln Mem. ....	20 00

**Louisiana, \$112.10.**

Abbeville, St. Mary's Cong. Ch. ....	4 05
S. S., Lincoln Mem. ....	2 25
Grand Bayou, Ch., Lin- coln Mem. ....	3 15
Hammond, S. S., Lin- coln Mem. ....	1 97
New Iberia, St. Paul Ch., Lincoln Mem. ....	5 40
New Orleans, Alumni Assoc., for Straight U. Daniel Hand School, Lincoln Mem., for Cape Prince of Wales, Alaska ....	50 00
Roseland, S. E., Lincoln Mem. ....	29 68
Thibodeaux, Ch., Lin- coln Mem. ....	6 50
Welsh, First Ch. ....	5 35
	3 75

**Florida, \$32.19.**

Daytona, First S. S. ....	6 54
Floral City, E. Y. Max- well, for Fessenden, Fla. ....	3 00
Key West, First Ch. ....	8 00

Melbourne, Miss Cor- delia Marsh, for Lau- dry Fund, Pleasant Hill, Tenn. ....	5 00
Orange Park, Normal School, Lincoln Mem. ....	5 00
Pomona, S. S., Lincoln Mem. ....	4 65

**Texas, \$10.60.**

Dallas, Central S. S., Add'l. ....	1 00
Corpus Christi, S. S., Lincoln Mem. ....	4 00
Flaccus, S. S., Lincoln Mem. ....	1 43
Goliad, S. S., Lincoln Mem. ....	2 07
Paris, Ch. ....	2 10

**SUMMARY FOR FEB.**

Donations .....	\$14,889 11
Legacies .....	8,412 71
Total .....	\$23,301 82

**Summary of the Receipts  
of the American Mis-  
sionary Association.**

FIVE MONTHS, FROM OCT. 1, 1908, TO FEB. 28, 1909.	
Donations .....	\$75,450 52
Legacies .....	39,018 24

Total .....	\$114,468 76
Expenditures, Five Months .....	136,151 04

Dr. Bal. on Cur- rent Year ...	\$21,682 28
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**FOR THE AMERICAN  
MISSIONARY.**

Subscriptions for Feb- ruary .....	\$44 26
Previously Acknowl- edged .....	124 53
	\$168 79

**ENDOWMENT FUND.**

The Brown Fund for Colored People, Add'l. ....	20 00
H. W. HUBBARD, Treas., American Missionary Ass'n, Congregational Rooms, Fourth Ave. and 22nd St., New York, N. Y. ....	

RECEIPTS OF THE CALIFORNIA ORIENTAL MISSION, from Jan. 16 to Feb. 16, 1909, William Johnstone, Assistant Treas- urer, \$622.60.	
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**FROM LOCAL MISSIONS AND  
CHURCHES WITH WHICH THEY  
ARE CONNECTED.**

Bakersfield, Chinese M. O. ....	6 25
Berkeley, Chinese M. O. ....	6 65
Los Angeles, Chinese M. O. ....	22 10
First Japanese M.O. ....	44 75
Bethlehem Japanese M. O. ....	18 50
Marysville, Chinese M.O. ....	2 25
Oakland, Chinese M. O. ....	5 60
Oleander, Japanese M.O. ....	14 75
Pasadena, Chinese M. O. ....	1 50
Greek M. O. ....	2 25
Japanese M. O. ....	14 00
First Cong. Ch. ....	7 00
W. M. S. ....	10 00
Riverside, Japanese M. O. ....	5 85
Annual Members ....	5 00
Sacramento, Chinese M. O. ....	5 00
San Diego, Chinese M. O. ....	5 60
Japanese M. O. ....	23 35
San Francisco, West, Chinese M. O. ....	8 30
Japanese M. O. ....	26 00
Santa Barbara, Chinese M. O. ....	3 65
Japanese M. O. ....	6 00
Annual Offerings ....	5 50
Saratoga Japanese M. O. ....	5 00
	\$254 85

**FROM OTHER CHURCHES**

Benecia, Cong. Ch. ....	7 00
Palo Alto, Cong. Ch. ....	31 00
Rio Vista, Cong. Ch. ....	9 45
San Francisco, Pil- grim Ch. ....	4 60
	\$52 05

**FROM EASTERN HELPERS**

South Framingham, Cheerful Helper ....	5 00
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**FOR ORIENTAL MOTHERS AND  
CHILDREN**

Albany, N. Y., "Friends of Chinese," by Janet MacNaughton ....	65 00
W. H. M. U. of South- ern Cal. ....	20 00
Los Angeles, Children's School M. O. ....	4 20
Oakland Children's School M. O. ....	4 00
	\$93 20

**FOR PERMANENT PROPERTY**

California Chinese Brethren .....	\$217 50
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**Congregational Church Building Society****Receipts for January, 1909****FOR CHURCH BUILD-  
ING.****Alabama, \$2.35.**

Gate City .....	\$2 35
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**Alaska, \$25.00.**

Nome .....	25 00
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**Arkansas, \$5.00.**

Rogers .....	5 00
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**California, \$279.18.**

Beckwith .....	1 50
Cloverdale .....	3 00
Corona .....	20 00
Los Angeles, West End. ....	4 20
Lockeford, S. S. ....	5 00
Monrovia, by Mrs. F. E. Tracy .....	50 00
National City .....	6 00
Norwalk .....	3 50
Oakland, 1st .....	124 00
Oakland, Plymouth ....	15 00

Pacific Grove .....	4 86
Santa Rosa, 1st .....	5 02
Tulare .....	5 10
Weaverville .....	30 00
Whittier .....	2 00

**Colorado, \$42.15.**

Colorado City, 1st ....	5 00
Crested Butte .....	4 05
Denver, Ohio Ave. ....	10 00
Platte Valley .....	8 10
Loveland, German ....	15 00



**Connecticut, \$912.53.**

Bloomfield .....	7 92
Bridgeport, Kings Highway .....	5 50
Bristol .....	5 00
Canaan Pilgrim .....	20 76
Cornwall, 1st .....	85 00
Danbury, 1st .....	37 42
Durham .....	3 00
Easton .....	5 00
Enfield, 1st .....	19 80
Sunday School .....	10 00
Essex .....	5 00
Farmington .....	34 15
Hanover .....	7 00
Hartford, 1st .....	53 75
Asylum Hill .....	33 60
Windsor Ave. .....	36 26
Kensington .....	3 90
Milford, 1st .....	1 54
Monroe .....	5 00
New Britain, 1st .....	38 10
Sunday School .....	40 07
Canaan S. S. .....	25 00
New Haven, Plym. .....	22 18
Plym. S. S. .....	28 50
C. M. Mead .....	5 00
New London, Swede .....	6 00
Old Lyme .....	32 00
Orange .....	16 72
Pomfret, 1st .....	13 00
Sherman .....	15 00
South Coventry, Y. P. S. C. E. .....	10 00
Southington .....	10 21
Stonington, 2nd .....	12 50
Taftville .....	18 00
Waterbury, Helen D. Camp .....	50 00
Wauregan .....	25 00
Wilton (2) .....	20 00
Winchester .....	5 75
Woodbridge .....	13 60
<i>For the Charles Henry Taintor Memorial Fund.</i>	
New Haven, H. C. Osterhout .....	10 00
R. Webb .....	100 00
W. H. M. U. .....	10 00

**Florida, \$8.22.**

St. Petersburg .....	8 22
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**Georgia, \$2.50.**

Dawson .....	1 50
Tucker .....	1 00

**Idaho, \$16.00.**

Kellogg .....	5 00
Lewiston .....	11 00

**Illinois, \$426.99.**

Abingdon .....	30 00
Alto Pass .....	5 23
Carpentersville .....	7 98
Chicago, Forestville .....	6 00
Madison Ave. .....	8 50
N. E. .....	22 95
St. Paul .....	6 00
Warren Ave. .....	12 76
Crystal Lake .....	2 00
Elgin .....	65 75
Galesburg Central .....	75 00
Geneseo .....	21 26
Lacon .....	8 00
Lacon, Sunday School .....	4 50
Metropolis .....	2 67
Oak Park, 1st .....	71 41
Second .....	12 23
Fourth .....	10 00
West Frankfort .....	5 00
Wheaton, First .....	27 00
Winnetka .....	22 75

**Indiana, \$66.50.**

Ft. Wayne, Pilgrim .....	35 00
Kokomo .....	20 00
Orland .....	10 00
Terre Haute, 1st .....	1 50

**Iowa, \$146.38.**

Adelphi .....	4 50
Alexander .....	4 04
Anita .....	5 00
Clarion .....	14 80
Des Moines, Greenwood .....	7 30
North Park .....	3 00
Pilgrim .....	21 66
Eagle Grove .....	5 00
Eddyville .....	3 00
Garden Prairie .....	1 90
Hampton .....	10 00
Mason City .....	4 42
Otis, S. S. .....	1 95
Ottumwa, 1st .....	30 43
Perry .....	6 17
Prairie City .....	5 00
Preston .....	4 50
Sioux Rapids, 1st .....	8 00
Wittsburg .....	5 71

**Kansas, \$69.00.**

Clay Center .....	4 00
Ellis .....	6 00
Great Bend .....	5 00
Hutchinson .....	5 00
Junction City .....	5 00
Leona .....	5 00
Ottawa .....	10 00
Topeka Central .....	25 00
Wakarusa Valley .....	4 00

**Maine, \$356.59.**

Bangor, 1st .....	8 00
Central .....	40 00
Bath Central .....	34 03
Brewer .....	24 23
Cherryfield .....	6 00
Otter Creek .....	5 00
Portland, State St. .....	200 00
Presque Isle .....	14 77
South Portland, 1st .....	14 00
Westbrook .....	1 56
Wilton .....	8 00
<i>For the Charles Henry Taintor Memorial Fund.</i>	
Sargentville, Hattie C. Harding .....	1 00

**Massachusetts, \$2,126.89.**

Abington, 1st .....	6 84
Adams .....	50 37
Agawam .....	8 00
Amherst, 1st .....	49 10
Andover, South .....	91 15
Boston, Brighton Evang. .....	44 38
Dorchester, Plgm., Y. P. S. C. E. .....	2 00
Dorchester, and .....	36 01
Roslindale .....	6 62
Boxboro .....	3 00
Braintree, 1st .....	40 00
Cambridge, Plgm. .....	9 74
Cambridgeport, 1st Evan. .....	59 87
Canton .....	23 55
Carlisle .....	3 32
Chatham .....	3 36
Chesterfield .....	5 00
Chicopee, 3rd .....	3 36
Dudley .....	4 61
Fairhaven .....	10 00
Fair River, 1st .....	73 70
Gloucester, Trinity .....	101 88
Great Barrington, 1st .....	49 50
Harvard .....	4 50
Hatfield .....	52 87
Haverhill, West S. S. .....	4 34
Hawley .....	50 00

Hyde Park, Clarendon Hill .....	4 00
Ipswich, South .....	15 00
Leicester .....	7 60
Lincoln .....	75 00
Lowell, Highland, Pri. S. S. .....	51 00
Lowell, Kirk St. .....	111 00
Mansfield .....	17 27
Marlboro, Y. P. S. C. E. .....	5 00
Medway Village .....	10 00
Montague, Millers Falls .....	3 67
Natick .....	25 00
New Bedford, North .....	77 53
Newton Center, 1st .....	52 20
North Brookfield, S. S. .....	5 00
Norwood .....	33 05
Oxford .....	8 00
Pepperell .....	10 00
Plymouth, Plgm. .....	17 33
Plymouth, Silver Lake .....	2 60
Quincy, Bethany .....	39 77
Bible School .....	40 00
Richmond .....	5 00
Rochester .....	1 25
Royalston, 1st .....	7 50
Somerset .....	3 00
South Grafton, Union .....	8 00
Spencer, 1st .....	86 90
Springfield, Hope .....	10 63
South .....	37 00
Swampscott .....	7 15
Taunton, Trinitarian S. S. .....	27 46
Union .....	9 74
Topsfield, Miss M. Todd .....	2 00
Truro, 1st .....	3 00
Ware, 1st .....	7 65
Whately .....	6 43
Whitman .....	19 35
Wilbraham, 1st .....	13 00
North .....	2 17
Williamsburg .....	40 00
Winchester, 1st .....	166 29
Woburn, 1st .....	140 00
Worcester, Park .....	2 25
Pilgrim .....	63 62
Yarmouth, 1st .....	5 00
<i>For the Charles Henry Taintor Memorial Fund.</i>	
Dalton, Clara L. Crane .....	75 00
Louise H. Crane .....	100 00
South Framingham, B. T. Thompson .....	10 00

**Michigan, \$2,629.46.**

Benton Harbor .....	3 00
Bethel .....	1 50
Central Lake .....	1 73
Clinton, Y. P. S. C. E. .....	2 00
Detroit, 1st, Bible School .....	20 00
North Woodward S. S. .....	3 55
Eastmanville .....	2 00
Grand Haven .....	10 00
Grand Rapids, South .....	20 00
Mackinaw Island .....	18 68
Muskegon .....	5 00
Omena .....	5 00
Onondaga .....	3 00
Port Huron, Ross Memorial .....	6 00
Redridge .....	2 00
Sandstone .....	1 00
Sault Ste. Marie .....	2500 00
Somerset .....	5 00
Stanton .....	20 00

**Minnesota, \$192.72.**

Alexandria .....	14 00
Austin .....	14 91
Bauckus .....	5 00
Baudette .....	3 60
Duluth, Pilgrim .....	40 00
Ellsworth .....	2 00
Excelsior S. S. .....	4 00
Freedom .....	10 00

Mankato .....	5 04
Minneapolis, Como Ave..	5 60
Oak Park .....	1 10
Park Ave. ....	7 13
Pilgrim .....	20 50
Moorehead .....	17 70
New Richland .....	5 14
St. Paul, Cyril .....	2 00
Sauk Center .....	5 60
Winona, 1st .....	30 00

**Missouri, \$217.14.**

Cole Camp .....	5 70
Hamilton, L. M. S. ....	2 50
Iberia .....	2 10
Kansas City, 1st .....	100 00
1st, Y. P. S. C. E. ....	5 00
Lebanon .....	9 65
Old Orchard, W. A. ....	1 00
Pierce City .....	9 29
St. Louis, Bethlehem ..	4 00
Pilgrim .....	34 26
Pilgrim, Sr. W. A. ....	20 72
Pilgrim, Jr. W. A. ....	8 42
Webster Groves .....	7 55
W. A. ....	6 95

**Montana, \$11.00.**

Billings, Y. P. S. C. E. ..	1 00
Red Lodge .....	10 00

**Nebraska, \$142.28.**

Hastings, 1st .....	16 00
German .....	25 00
Lincoln, Pilgrim .....	46 44
Naper, 1st .....	2 50
Omaha, St. Mary's .....	32 34
Pierce .....	3 00
Red Cloud .....	5 00
Riverton .....	7 00
Springview .....	5 00

**New Hampshire, \$366.55.**

Barnstead, S. S. ....	2 40
Charlestown .....	6 51
Concord, So., Bible Sch. ..	20 00
Conway, 2nd .....	7 07
Franklin, Mrs. Mary A. ..	
Ford, in memory of .....	
Robert Ford .....	200 00
Hancock .....	2 85
Hillsboro, Smith Memo. ....	14 00
Lancaster .....	10 00
Lisbon, Y. P. S. C. E. ....	10 00
Merrimack, 1st .....	8 50
Milford, 1st .....	10 50
Nashua, 1st .....	30 00
Plymouth .....	14 00
Winchester .....	18 27
S. S. ....	12 45

**New Jersey, \$13.00.**

Dover .....	3 00
Upper Montclair .....	10 00

**New York, \$575.94.**

Albany, 1st .....	55 69
Arcade .....	2 00
Binghamton, 1st .....	22 63
Brooklyn, Clinton Ave. ....	261 47
Ocean Ave. ....	10 00
Pilgrim, by Joseph E. ....	
Brown .....	5 00
Puritan .....	10 92
Brooklyn Hills .....	12 00
Buffalo, Pilgrim .....	10 00
Clayton .....	2 00
Flushing, Broadway .....	5 35
Mt. Vernon, 1st .....	5 30
N. Y., Broadway Tab. ....	10 00
North .....	35 00
Norwich .....	1 65
Perry Center .....	5 23

Riverhead .....	18 47
Rockaway Beach .....	15 00
Syracuse, Good Will. ....	45 09
Wadhams .....	5 00
Walton, 1st .....	32 00
Warsaw .....	6 44

**North Dakota, \$63.23.**

Colfax .....	2 00
Deering .....	7 00
Dogden .....	5 00
Gwinner .....	7 00
Hankinson .....	13 48
Int., Y. P. S. C. E. ....	1 25
Jr. Y. P. S. C. E. ....	2 00
Jamestown .....	8 50
New England .....	1 00
Rutland .....	6 00
Wahpeton, L. M. S. ....	10 00

**Ohio, \$416.98.**

Brecksville .....	5 00
Chardon .....	2 50
Cleveland, Denison Ave. ....	8 00
Jones Road .....	3 00
Columbus, 1st .....	250 00
Croton .....	4 00
Eastern Ohio Welsh Asn ..	3 00
Elyria, 1st .....	18 88
Elyria, 2nd .....	7 20
Ireland .....	3 00
Jefferson .....	18 00
Medina .....	67 00
North Adams .....	3 60
Painesville, 1st .....	3 66
Twinsburg .....	14 29
S. S. ....	3 85
West Mill Grove .....	2 00

**Oklahoma, \$42.50.**

Gage .....	15 00
Guthrie, Pilgrim rent. ....	10 00
Oklahoma City, Pilgrim. ....	15 00
Otter Creek .....	2 50

**Oregon, \$130.76.**

Condon .....	9 00
Elliott Prairie .....	3 00
Hood River, Riverside ..	6 50
Portland, 1st .....	33 66
Highland .....	27 00
University Park .....	3 25
Salem, 1st .....	38 35
Scappoose .....	10 00

**Pennsylvania, \$61.65.**

Braddock, 1st .....	11 00
S. S. ....	10 00
Lindsley .....	5 00
Miners Mills .....	6 00
Plymouth, Welsh .....	3 00
Riceville .....	5 00
Wilkes Barre, Puritan. ....	16 65
Williamsport, 1st, W. ....	
M. S. ....	5 00

**Rhode Island, \$155.32.**

Pawtucket .....	150 72
Providence, Pilgrim S. S. ....	4 60

**South Dakota, \$99.72.**

Alcester .....	5 14
Beresford .....	9 10
Brentford .....	8 00
Buffalo .....	66
W. M. S. ....	7 00
Cheyenne River .....	2 12
M. B. ....	1 17
Hetland .....	9 25
Huron, 1st .....	28 00
Lake Henry .....	2 31
Lesterville .....	3 56
Little Moreau .....	1 16

Lower Cheyenne River ..	50
Moreau River .....	1 76
Rapid City .....	10 10
Sioux Falls .....	2 00
Templeton .....	7 00
Virgin Creek .....	89

**Texas, \$31.40.**

Port Arthur .....	31 40
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**Vermont, 192.09.**

Albany .....	3 50
Burlington, College St. ....	68 20
Cabot .....	6 50
Chelsea .....	9 55
Essex Junction .....	3 60
Ferrisburg .....	5 00
Jeffersonville .....	6 00
Middleburg .....	3 15
Morrisville .....	11 57
Orwell .....	17 50
Pawlet .....	3 00
Ripton .....	5 00
Roxbury .....	1 00
St. Johnsbury, North .....	27 07
South, Y. P. S. C. E. ....	5 00
Tyson .....	1 00
Vergennes .....	9 35
West Brattleboro .....	3 10
West Townshend .....	3 00

**Washington, \$371.17.**

Aberdeen .....	3 05
Bellingham, 1st .....	13 45
Cheney .....	1 65
Chattaroy .....	1 75
Colfax .....	14 00
Medicine Lake .....	14 00
Monroe .....	6 00
Pomeroy .....	5 00
Port Angeles .....	0 12
Seattle, Pigm. ....	101 15
Plym. ....	200 00
Snohomish .....	5 00

**Wisconsin, \$164.19.**

Antigo .....	12 00
Baldwin .....	5 00
Baraboo .....	5 00
Barneveld .....	3 75
Blake's Prairie .....	1 00
Bloomington .....	8 35
Brodhead .....	17 14
Cable .....	3 27
Delavan .....	2 50
Edgerton .....	10 00
Elkhorn .....	7 00
Ellington .....	4 24
Elroy .....	5 50
Lake Mills .....	97
Madison, 1st .....	5 00
Oshkosh, Plym. ....	32 59
Plymouth, S. S. ....	3 50
Randolph .....	7 00
Reeseburg .....	3 25
Seymour .....	5 00
Sturgeon Bay .....	11 62
Walworth .....	5 47
W. H. M. U. ....	5 04

**Wyoming, \$9.50.**

Green River .....	9 50
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**Foreign, \$10.00.**

Bulgaria, W. W. ....	10 00
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**Interest, \$17.78.**

N. Y. Mer. Trust Co. ....	17 78
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**Loans Refunded, \$3,077.22.**

Flagler, Colo., on loan. ....	3 00
Ft. Collins, Colo., Ger., on loan .....	100 00

Pueblo, Colo., Pilg., 2d, on loan .....	25 00
New London, Conn., Swede, on loan .....	100 00
Key West, Fla., on loan East St. Louis, Ill., Plym., on loan .....	50 00 100 00 200 00
Rogers Park, Ill., on loan Kirwin, Kans., on loan Smith Center, Kans., on loan .....	100 00 100 00 100 00
Otter Creek, Me., Bal. on loan .....	40 00
Central Lake, Mich., on loan .....	25 00
Grand Rapids, Mich., Wallin, on loan .....	100 00
Hart, Mich., on loan .....	50 00
Ypsilanti, Mich., Bal. on loan .....	200 00
Mankato, Minn., 1st, on loan .....	100 00
Minneapolis, Minn., 38th St., on loan .....	25 00
Minneapolis, Minn., Oak Park, on loan .....	9 00
Bevier, Mo., 1st, on loan .....	125 00
St. Louis, Mo., Compton Hill, on loan .....	200 00
St. Louis, Mo., Hyde Park, on loan .....	111 50
New York, N. Y., Pilgrim, on loan .....	100 00
Port Chester, N. Y., on loan .....	32 50
Savannah, N. Y., on loan Astabula, O., 2nd, on loan .....	50 00 250 00
Cleveland, O., Denison Ave., on loan .....	100 00
Marblehead, O., on loan Sandusky, O., on loan .....	200 00 450 00
Braddock, Pa., 1st, on loan .....	10 00
Knoxville, Tenn., Pilg., on loan .....	21 22
Bellingham, Wash., 1st, on loan .....	100 00

**Interest on Loans, \$165.00.**

Atlanta, Ga., Central...	165 00
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**Legacies, \$852.43.**

Boston, Mass., Est. John Porteus .....	500 00
Amherst, N. Y., Est. John H. Upham .....	202 00
Mason, N. H., Est. Mrs. Persis S. Wilson .....	150 43

**Annuity, \$400.00.**

Leominster, Mass., Mrs. E. A. H. Grassie....	400 00
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**FOR PARTICULAR CHURCHES.****California, \$5.00.**

Berkeley, Rev. and Mrs. H. H. Wikoff .....	5 00
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**Connecticut, \$10.12.**

Danielson .....	10 12
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**District of Columbia, \$6,900.00.**

Washington, 1st and Mt. Pleasant .....	6900 00
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**New York, \$25.00.**

Brooklyn, Plym., by R. W. Raymond .....	25 00
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**Ohio, \$86.27.**

Cleveland, Euclid Ave...	60 42
Oberlin, 1st .....	25 85

**FOR PARSONAGE BUILDING.****California, \$135.00.**

Chula Vista, on loan ..	25 00
Martinez, on loan .....	75 00
Parama, on loan .....	20 00
Redondo, on loan .....	15 00

**Colorado, \$59.90.**

Denver, Platte Valley, Bal. on loan .....	9 90
Littleton, on loan .....	50 00

**Illinois, \$230.00.**

Chicago, Lawn, on loan.	205 00
Metropolis, on loan ....	25 00

**Iowa, \$173.00.**

Davenport, German, on loan .....	40 00
Des Moines, Greenwood, on loan .....	125 00
Popejoy, on loan .....	8 00

**Louisiana, \$132.50.**

Hammond, on loan ....	120 00
Iowa, on loan .....	12 50

**Massachusetts, \$50.00.**

Littleton, on loan .....	50 00
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**Michigan, \$20.00.**

Saranac, on loan .....	20 00
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**Minnesota, \$57.50.**

Granada, on loan .....	20 00
St. Paul, Pacific, Bal. on loan .....	37 50

**Nebraska, \$75.00.**

Lincoln, Plymouth, on loan .....	75 00
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**North Carolina, \$33.00.**

Dry Creek, on loan ....	6 00
Raleigh, on loan .....	27 00

**North Dakota, \$37.50.**

Fargo, 1st, on loan .....	37 50
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**Ohio, \$25.00.**

Springfield, Lagonda Ave., on loan .....	25 00
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**South Carolina, \$20.00.**

Charleston, Plym., on loan .....	20 00
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**Utah, \$62.50.**

Park City, on loan .....	25 00
Provo, on loan .....	37 50

**Washington, \$190.00.**

Blaine, on loan .....	10 00
Edmunds, on loan .....	25 00
Eureka, Bal. on loan ..	25 00
Seattle, Green Lake, on loan .....	30 00
Spokane, Plym., on loan	100 00

**Wisconsin, \$31.16.**

Brodhead, S. S., on loan	6 16
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Clintonville, Scan, on loan .....	25 00
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**Wyoming, \$255.00.**

Buffalo, on loan .....	40 00
Douglas, on loan .....	175 00
Wheatland, on loan ....	40 00

**Totals.**

Receipts for Church Building .....	\$14,894 31
Receipts for Particular Churches ..	7,026 39
Receipts for Parsonage Building .....	1,587 06

**TOTAL RECEIPTS**

FOR JANUARY...	\$23,507 76
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**CORRECTION.**

In the January, 1909, Church Building Quarterly on page 52, Ridgefield, O., \$2 20 should be Ridgefield, and on page 62, Wellman, O., \$10 00, should be Wellington.

**February, 1909.****FOR CHURCH BUILDING.****Alabama, \$1.25.**

Ten Broeck .....	1 25
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**California, \$241.76.**

Angel Camp .....	5 00
Jrs. ....	5 00
Benicia .....	5 00
Berkeley, 1st .....	51 55
Claremont, S. S. ....	11 54
Chula Vista .....	16 00
Compton .....	9 40
S. S. ....	2 45
Y. P. S. C. E. ....	2 00
Dorris .....	5 00
Fruitvale .....	7 30
Los Angeles, Plym., Y. P. S. C. E. ....	5 00
Oakland, Plym., Arthur Arlett .....	50 00
Porterville .....	39 77
San Diego, Logan Hights San Francisco, Plym., S. S. ....	6 00 7 50
San Jacinto .....	10 25
Wasco .....	3 00

**Colorado, \$21.85.**

Greeley .....	21 85
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**Connecticut, \$1,393.76.**

Andover .....	4 00
Bethel .....	3 87
Branford, Y. P. S. C. E.	10 00
Bridgeport, 2nd .....	14 50
Black Rock .....	16 00
West End .....	8 73
Eastford .....	6 00
East Granby .....	3 00
East Woodstock .....	7 15
Ellsworth .....	11 00
Harwinton .....	4 74
Ivoryton .....	10 70
Ledyard .....	5 00
Lyme, 1st .....	2 50
Manchester, North ....	37 00
Mrs. L. G. Spencer .....	1000 00
Mystic .....	15 58
Niantic .....	7 00
Norfolk .....	79 59
Norwich, 1st .....	31 97



Orange	12 64
South Manchester	47 39
Stanford, 1st	5 00
Vernon Center	1 04
Wallingford, 1st	32 36

*For the Charles Henry  
Taintor Memorial Fund.*

Guilford, S. S. Class	5 00
Emily Hubbard	1 00
Friends	1 00
Norwich, Mrs. F. D. Coit	5 00
Windsor Locke, Mrs.	
Julia S. Coffin	5 00

### Florida, \$4.00.

Key West	4 00
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### Idaho, \$5.00.

Weisner	5 00
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### Illinois, \$236.53.

Bowen	9 05
Champaign	4 65
Chicago, Auburn Park	
W. S.	1 85
Leavitt Street	35 00
Pilgrim	1 00
Plymouth	15 00
South, Y. L.	2 00
Dundee, Y. P. S. C. E.	5 00
Gridley, E. F. Kent	10 00
Jacksonville, W. S.	20 00
Lombard, W. S.	8 00
Lyndon	6 00
Moline, 2nd	12 00
Newton	5 00
Oak Park, 1st, P. L.	10 00
1st, W. S.	9 50
Harvard S. S.	6 38
Odell	15 00
Rantoul	6 00
Seward	10 00
Somanauk	1 50
Tonica, Y. P. S. C. E.	2 50
Toulon, W. S.	3 00
Waverly, W. S.	8 10
<i>For the Charles Henry Taintor Memorial Fund.</i>	
Batavia, Lucy C. Patterson	20 00
Princeton, Mrs. A. R. Clapp	5 00
Roberts, Friends	5 00

### Indiana, \$10.50.

East Chicago	8 50
Hammond	2 00

### Iowa, \$108.43.

Belmond	16 00
Iowa City	5 75
Lakeview	8 87
Larchwood	2 66
Minden	10 00
Muscatine, 1st, S. S.	10 00
Sargents Bluff	10 00
Strawberry Point	5 15
A Friend	20 00
<i>For the Charles Henry Taintor Memorial Fund.</i>	
Riceville, Mrs. D. D. Kimball	20 00

### Kansas, \$36.97.

Chase	4 00
Dover	5 00
Downs	18 00
Eureka	5 00
Mound City	2 97
Oneida	2 00

### Kentucky, \$2.00.

Ludlow	2 00
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### Louisiana, \$2.12.

Hammond	2 12
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### Maine, \$113.89.

Augusta, South	7 56
Bangor, Hammond St.	30 52
Cumberland Mills, Warren	
Cumberland Mills, J. E.	25 56
Warren	10 00
Kennebunk, Union	11 00
Lovell	2 00
Madison, Y. P. S. C. E.	10 00
North Ellsworth	3 00
Temple	4 00
Warren	9 25
Y. P. S. C. E.	1 00

### Massachusetts, \$1,023.83.

Ashland	25
Barnstable, Cotuit	3 00
Barre	1 25
Bedford	10 22
Belmont, Waverly	13 11
Billerica	6 73
Blackstone	5 00
Boston, East Baker	5 00
South, Phillips	24 00
Brocton, Lincoln	2 00
Brookline, Harvard	259 67
Charlton	3 00
Clinton, 1st, S. S.	10 00
Feeding Hills	6 00
Gloucester, Magnolia	15 00
Haverhill, Riverside	20 00
Hyde Park, 1st	28 63
Lowell, High Street	17 89
Marshfield, Hills	4 60
Medway, West, Y. P.	
S. C. E.	1 00
Millbury, 1st	11 81
Montague, Millers Falls,	
Mrs. S. T. Sawyer	3 00
Moore's Corners	4 00
New Bedford, North	1 00
Newton, Eliot	10 00
Northampton, Florence	11 75
North Attleboro, Oldtown	4 00
Sheffield	8 66
South Dartmouth	5 00
South Hadley	10 00
Springfield, Olivet	3 55
Sudbury, Mrs. Lucy S. Connor	25 00
Upton	14 00
Warefield	8 66
Ware, French	3 00
West Springfield, 1st	9 00
West Stockbridge Village	14 26
Woburn, 1st	12 85
Worcester, Central	17 49
Mass. affd R. I. W. H.	
M. U.	250 00

*For the Charles Henry  
Taintor Memorial Fund.*

Brookline, A Friend	10 00
Fall River, Maria R. Hicks	25 00
South Hadley Falls, Mrs. Elizabeth Gaylord	100 00
Sudbury, Mrs. Lucy S. Connor	25 00

### Michigan, \$25.81.

Butternut	3 00
Coloma	4 06
Corinth	7 00
Leonidas	5 00
Litchfield	3 50
Michigan Center	3 25

### Minnesota, \$63.06.

Dawson	5 00
Groveland	2 85

Lake Benton	5 00
Marietta	5 00
Minneapolis, Plym. S.S.	10 00
Vine	10 71
Morristown	3 00
Paynesville	3 50
St. Paul, Bethany	5 00
Silver Lake	5 00
Spencer Brook	3 00
Worthington	5 00

### Mississippi, \$5.00.

Tougaloo	5 00
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### Missouri, \$45.20.

St. Louis, 1st	11 80
Memorial	8 40
Sedalia, 1st	25 00

### Montana, \$12.95.

Billings, 1st	12 95
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### Nebraska, \$29.97.

Ft. Calhoun, Ret. Prem.	3 37
Holdredge, Laban A. Pierce	3 00
Leigh	3 00
Lincoln, Swede	5 00
Springfield	10 00
West Point	5 60

### New Hampshire, \$170.01.

Dunbarton, S. S.	5 00
Epping	1 00
Keene, 1st	30 00
Laconia	60 00
Langdon, Ernest Knight	1 00
Littleton	57 01
Wolfboro	16 00

### New Jersey, \$41.43.

East Orange, 1st	31 43
Glen Ridge, S. S.	10 00

### New York, \$146.77.

Candor	10 50
Churchville	14 70
East Rockaway	9 90
Gaines, M. U.	5 00
Lockport, E. Ave.	20 00
E. Ave. Bible School	15 00
Pelham	7 55
Rodman	4 43
Syracuse, Plymouth	30 00
Utica, Plymouth	8 69

*For the Charles Henry  
Taintor Memorial Fund.*

Brooklyn, Mrs. M. T. Roberts	20 00
Mrs. N. B. Taylor	1 00

### North Dakota, \$58.81.

Barrie	7 00
Benedict	3 50
Edmonds	2 00
Fargo, Plymouth	10 00
Garrison	3 00
Harvey, 1st	9 31
Kelso	2 00
Kragnes	9 00
Richardton	3 00
Velva	10 00

### Ohio, \$31.05.

Cleveland, 1st, Y. P.	
S. C. E.	5 00
Kinsman Road	80
Columbus, Mayflower	10 00
Eagleview	4 00
Greenwich	3 25
Oberlin, S. F. Hinman	2 00
Parkman	6 00

**Oklahoma, \$665.00.**

Agra .....	5 00
Anadarko .....	650 00
Goltry .....	10 00

**Oregon, \$6.30.**

Rainer .....	6 30
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**Pennsylvania, \$24.00.**

Edwardsville, Bethesda..	4 00
Welsh .....	10 00
Philadelphia, E. F. Fales	5 00
Titusville, Swede .....	5 00

**Porto Rico, \$10.00.**

Fajardo .....	10 00
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**Rhode Island, \$52.00.**

Providence, E. G. Kink.	10 00
Benef. Friends .....	27 00
R. I., Two Friends .....	15 00

**South Dakota, \$48.76.**

Aberdeen .....	5 00
Bethel .....	2 46
Cottonwood .....	1 30
Ft. Pierre .....	20 00
Mitchell .....	20 00

**Texas, \$14.65.**

Dallas Center, S. S. ...	1 50
Port Arthur .....	13 15

**Vermont, \$110.33.**

Brattleboro Center .....	42 31
Lower Waterford .....	1 00
Montpelier .....	33 38
Newport .....	15 71
Richmond .....	6 60
Waterbury .....	3 83
West Rutland .....	7 00

**Virginia, \$12.75.**

Begonia .....	12 75
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**Washington, \$566.06.**

Bossburg .....	1 30
Ellensburg .....	542 76
Endicott, German .....	6 00
Washougal .....	7 00
White Salmon .....	9 00

**Wisconsin, \$92.59.**

Amery, Y. P. S. C. E. ...	3 00
Ashland .....	4 70
Birnamwood .....	4 10
Brandon .....	8 75
Eland .....	5 00
Genesee .....	5 00
Lake Geneva .....	9 17
Lone Rock .....	3 50
Navarino, Scandinavian.	1 50
Racine, rs. ....	7 00
Redgranite .....	7 70
River Falls .....	10 56
Whitewater .....	22 61
Y. P. S. C. E. ....	2 00

**Wyoming, \$37.23.**

Cheyenne, 1st .....	37 23
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**Church Building**

Quarterly .....	22 90
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**Loans Refunded, \$7,898.88.**

Birmingham, Ala., 1st, on	
loan .....	100 00
Phenix City, Ala., Bal.	
on loan .....	28 76

**Los Angeles, Cal., Plym.**

on loan .....	250 00
Oakland, Cal., 4th, on	
loan .....	150 00
Palo Alto, Cal., on loan	200 00
Pasadena, Cal., West	
Side, on loan .....	400 00
Greeley, Colo., on loan.	850 00
Key West, Fla., on loan	50 00
Lewiston, Ida., on loan..	100 00
Pocatello, Ida., on loan..	300 00
Chicago, Ill., Douglas	
Park, on loan.....	50 00
Forestville, on loan ..	125 00
Kewanee, Ill., Swede,	
Bal. on loan .....	100 00
Morgan Park, Ill., on	
loan .....	300 00
Westville, Ill., on loan .	25 00
Aurelia, Ia., on loan ..	50 00
Centerville, Ia., on loan	60 00
Minden, Ia., on loan....	150 00
Wichita, Kans., Plym.,	
on loan .....	100 00
Lake Linden, Mich., on	
loan .....	100 00
Minneapolis, Minn., Vine,	
on loan .....	35 00
St. Louis, Mo., Bohemian,	
on loan .....	50 00
Missoula, Mont., 1st, on	
loan .....	55 00
Pierce, Nebr., on loan...	60 00
Dover, N. J., on loan....	100 00
Nutley, N. J., on loan...	400 00
Barlow, N. D., on loan.	100 00
Youngstown, O., 2d, on	
loan .....	800 00
St. Johns, Ore., on loan	70 00
Salem, Ore., on loan....	300 00
Minersville, Pa., on loan	200 00
Philadelphia, Pa., Kens-	
ington, on loan.....	251 50
Scranton, Pa., Puritan,	
on loan .....	120 00
Titusville, Pa., Swede, on	
loan .....	180 00
Austin, Texas, on loan.	111 38
Brattleboro, Vt., Bal. on	
loan .....	50 00
Ellensburg, Wash., Bal.	
on loan .....	1457 24
Redgranite, Wis., on loan	70 00

**Interest on Loans, \$422.12.**

Pasadena, Cal., West	
Side, .....	28 00
Greeley, Ohio .....	127 50
Mason City, Ia. ....	45 00
Nutley, N. J. ....	36 00
Philadelphia, Pa., Kens-	
sington .....	97 00
Austin, Texas .....	88 62

**Legacies, \$250.00.**

Greenfield, Mass., Est.,	
Lucy A. Sparhawk.....	250 00

**Annuities, \$1,800.00**

Bellows Falls, Vt., Mary	
L. Bowers .....	1800 00

**FOR PARTICULAR CHURCHES.****Iowa, \$37.05.**

Alden .....	4 00
Burlington .....	2 00
Charles City .....	6 00
Dubuque, 1st .....	14 00
Emmetsburg .....	5 00
Grinnell .....	3 30
Independence .....	2 75

**Massachusetts, \$10.50.**

Stockbridge .....	10 50
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**FOR PARSONAGE BUILDINGS.****California, \$15.00.**

Fruitvale, on loan ....	15 00
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**Colorado, \$60.00.**

Craig, L. A. S., on loan	35 00
Manitou, Bal. on loan..	25 00

**Illinois, \$106.00.**

Alto Pass, on loan ....	25 00
La Grange, M. B., on	
loan .....	5 00
Moline, 2d, on loan....	50 00
Peoria, 1st., Jr. M. W.,	
on loan .....	1 00
Springfield, Plym., on	
loan .....	25 00

**Iowa, \$25.00.**

Des Moines, Pilgrim, on	
loan .....	25 00

**Kansas, \$41.50.**

Parsons, on loan .....	40 00
Valeda, rent .....	1 50

**Louisiana, \$50.00.**

Roseland .....	50 00
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**Massachusetts, \$50.00.**

New Bedford, Mrs. A. C.	
Howland .....	50 00

**Michigan, \$35.00.**

Essexville, Bal. on loan.	20 00
Redridge, on loan.....	15 00

**Minnesota, \$105.25.**

Crookston, Aux. ....	1 50
Duluth, Aux. ....	1 75
Edgerton, Aux. ....	50
Glenwood, Jr. Y. P. S.	
C. E. ....	3 00
Hancock, on loan ....	50
Lake City, on loan....	10 00
Lamberton, Aux. ....	50
Mankato, Aux. ....	1 25
Mantorville, Aux. ....	1 50
Sr., Y. P. S. C. E. ....	50
Jr., Y. P. S. C. E. ....	1 00
Minneapolis, 1st .....	2 17
Linden Hills .....	50
Lowry Hills .....	1 00
Park Ave. ....	2 00
Pilgrim .....	7 28
Plymouth .....	3 50
Wedge, Temple, on	
loan .....	30 00
Vine, on loan .....	30 00
New Ulm, Aux. ....	1 75
Sauk Center, Aux. ....	1 85
Zumbrota, Aux. ....	3 70

**Nebraska, \$12.50.**

Ogallala, on loan .....	12 50
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**New York, \$100.00.**

Binghamton, Plym., on	
loan .....	100 00

**North Dakota, \$52.50.**

Heaton, on loan .....	12 50
Pingree, on loan .....	40 00

**Ohio, \$40.00.**

Ironton, on loan ..... 40 00

**Oklahoma, \$31.25.**

Lawton, on loan ..... 18 75  
Waynoka, on loan ..... 12 50

**Oregon, \$50.00.**

Portland, Highland, on loan ..... 50 00

**South Dakota, \$45.00.**

Letcher, on loan ..... 25 00  
Oacoma, on loan ..... 20 00

**Texas, \$130.00.**

El Paso, Mexican, on loan ..... 30 00  
Ft. Worth, on loan ..... 100 00

**Washington, \$72.50.**

Edmonds, on loan ..... 25 00  
Seattle, Green Lake, on loan ..... 30 00  
Touchet, on loan ..... 17 50

**Wisconsin, \$32.50.**

Brodhead, Mrs. Moore .. 10 00  
Brodhead, Miss Sherman 10 00  
Gays Mills, on loan ..... 12 50

**Wyoming, \$62.50.**

Cheyenne, 1st ..... 62 50

**Totals.**

Receipts for Church Building ..... \$15,865 52  
Receipts for Particular Churches ..... 47 55  
Receipts for Parsonage Building ..... 1,116 50

**TOTAL RECEIPTS**

FOR FEBRUARY. \$17,029 57

**Congregational Education Society****Receipts for February, 1909****Maine, \$31.91.**

Augusta, South Parish.. \$7 56  
Kennebunk, Union ..... 11 00  
Portland, Bethel S. S... 13 35

**New Hampshire, \$119.94.**

East Jaffrey ..... 8 65  
Epping ..... 1 00  
Keene, 1st ..... 10 00  
Laconia ..... 30 00  
Littleton ..... 44 34  
Portsmouth, North Aux. 5 50  
Wilton, 2nd ..... 20 45

**Vermont, \$84.01.**

Brattleboro, Centre .... 37 65  
Danby Otter Creek Missionary Society ..... 20 00  
Montpelier, Bethany .... 12 00  
Newport, 1st ..... 7 36  
Richmond ..... 4 00  
West Rutland ..... 3 00

**Massachusetts, \$2,838.96.**

(of which legacies, \$2,005 50)  
Amherst, 1st C. E. .... 10 50  
Andover, Abbot Acad'y. 6 50  
Arlington, B. M. A. .... 20 00  
Auburndale ..... 116 00  
Blackstone ..... 5 00  
Boxford ..... 8 60  
Centerville, South ..... 2 00  
Charlton ..... 5 00  
Concord, Trinitarian ..... 27 44  
Friend ..... 5 00  
Cotuit ..... 1 50  
Danvers, Maple St. .... 29 27  
East Bridgewater, Union 13 65  
East Charlestown ..... 1 35  
Easthampton, 1st ..... 31 33  
East Weymouth, 1st .... 30 00  
Foxboro, Bethany Orthodox ..... 34 16  
Gloucester, Magnolia... 10 00  
Granby ..... 11 26  
S. S. .... 4 02  
Haverhill, Riverside... 5 00  
Hudson, 1st C. E. .... 8 00  
Lawrence, Trinity Men's Club ..... 48 75  
Leominster, Orth. .... 24 00  
Lincoln, friends ..... 13 00  
Julia Bemis ..... 25 00  
Newton Center, friend.. 50 00  
Northampton, Edwards 1 00  
Smith College, ..... 5 00  
Estate E. A. Brooks. 2000 00  
South Boston, Phillips. 30 65  
S. S. .... 10 00  
Friend ..... 5 00

**Sudbury, Mrs. L. S.**

Connor ..... 5 00  
Wakefield ..... 25 96  
Wellesley, friends ..... 50 00  
Whitinsville, Rev. J. R. Thurston ..... 20 00  
Worcester, Central .... 25 52  
Estate H. W. Damon. 5 50  
Woman's Home Missionary Association ..... 109 00

**Connecticut, \$610.49.**

Bethel ..... 6 82  
Branford ..... 18 50  
Bridgeport, Black Rock. 13 25  
West End ..... 8 73  
Burlington ..... 4 00  
Columbia ..... 9 26  
Ellington ..... 22 46  
Hartford, Farmington Ave. .... 34 91  
Ledyard ..... 5 00  
New Britain, 1st ..... 10 00  
New Haven, Center L. S. 13 50  
New Milford ..... 132 55  
W. G. Green ..... 60 00  
Norfolk ..... 49 80  
Norwich, 1st ..... 16 92  
Stonington, 2nd ..... 5 59  
Suffield, 1st S. S. .... 5 00  
Unionville, L. S. .... 6 50  
Wallingford, 1st ..... 20 94  
Whitneyville ..... 6 02  
Windsor, 1st ..... 5 00  
Woman's Home Missionary Union ..... 155 74

**New York, \$132.00.**

Flushing, E. C. Hood.. 10 00  
New York, Friend ..... 100 00  
Rensselaer Falls, 1st... 2 00  
Syracuse, Plymouth .... 20 00

**New Jersey, \$46.32.**

East Orange, 1st ..... 6 32  
Woman's Home Missionary Union ..... 40 00

**Pennsylvania, \$18.40.**

Edwardsdale, Bethesda . 2 00  
Welsh ..... 5 00  
Kane, 1st ..... 11 40

**District of Columbia, \$30.00.**

Washington, Lincoln Temple ..... 5 00  
1st ..... 25 00

**Ohio, \$8.00.**

Columbus, Mayflower... 6 00  
Oberlin, Mrs. S. F. Hinman ..... 2 00

**Indiana, \$29.75.**

Hammond ..... 1 00  
Woman's Home Missionary Union ..... 28 75

**Illinois, \$485.54.**

Bowen ..... 3 00  
Buda ..... 10 67  
Chicago, Mayfair Brethren ..... 2 00  
Plymouth ..... 8 00  
Ravenswood ..... 5 00  
Rev. O. M. Caward... 5 00  
Rev. S. Gilbert ..... 25 00  
Dundee, 1st ..... 12 44  
Peru ..... 41 00  
Marseilles, 1st ..... 120 00  
Moline, Mrs. Mary L. Deere ..... 30 00  
Seward, 2nd ..... 1 93  
Woman's Home Missionary Union ..... 221 50

**Kentucky, \$2.00.**

Ludlow, Fairview ..... 2 00

**Mississippi, \$5.00.**

Tougaloo, Union ..... 5 00

**Missouri, \$21.00.**

St. Louis, Reber Place. 13 00  
Sedalia, 1st ..... 4 00  
Springfield, Rev. Gottfe Grob ..... 2 00  
Mrs. M. Schraeder .. 2 00

**Michigan, \$14.75.**

South Haven, S. S. .... 14 75

**Wisconsin, \$9.00.**

Milwaukee, Hanover St. .9 00

**Iowa, \$40.57.**

Iowa City ..... 3 08  
Oskaloosa, 1st ..... 8 60  
Tabor ..... 7 39  
Woman's Home Missionary Union ..... 21 50



**Minnesota, \$80.52.**

Hawley, Union .....	4 11
Lake City .....	7 00
St. Paul, Pacific .....	4 90
St. Anthony Park .....	9 35
Woman's Home Mission- ary Union .....	55 16

**Kansas, \$10.00.**

Woman's Home Mission- ary Union .....	10 00
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**Nebraska, \$225.00.**

Ravenna, friend .....	200 00
Springfield, 1st .....	25 00

**North Dakota, \$74.49.**

Harney .....	74 49
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**South Dakota, \$11.**

Chamberlain .....	3 88
S. S. ....	1 12

C. E. ....	1 00
Yankton, 1st .....	5 00

**Colorado, \$30.00.**

Fort Collins, Plymouth. ....	9 00
Woman's Home Mission- ary Union .....	21 00
Legacies .....	\$2,005 50
Donations .....	2,948 95
Total .....	\$4,954 45

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Editor of **HALLOWED HYMNS**

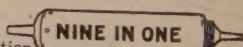
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## AGENTS



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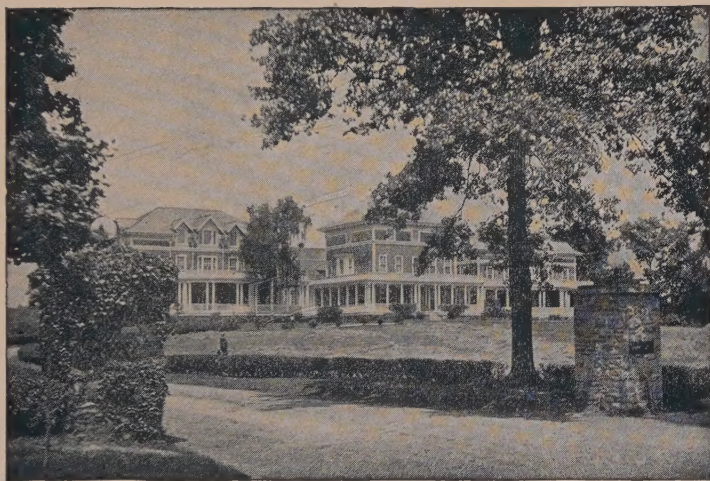
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Willis E. Lougee, Secretary  
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